

**Unit Visitations for Katahdin Area Council #216 - Bangor, ME (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Hancock          | 10                 | 5    | 2.0   | 9  | 2   | 2   |     |     |     |     |     |     |     |     |     | 13    | 4              | 40.0%           |
| 04        | Washington       | 5                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 05        | North Star       | 18                 | 3    | 6.0   |  | 1   |     |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 06        | Penobscot Valley | 34                 | 11   | 3.1   | 4  | 2   | 2   |     |     |     |     |     |     |     |     |     | 8     | 2              | 5.9%            |
| 07        | Penquis          | 16                 | 3    | 5.3   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 09        | Waldo            | 12                 | 4    | 3.0   | 5  |     |     |     |     |     |     |     |     |     |     |     | 5     | 2              | 16.7%           |
| 216       | Council Totals** | 95                 | 26   | 3.7   | 18   | 5   | 4   |     |     |     |     |     |     |     |     |     | 27    | 8              | 8.4%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Pine Tree Council #218 - Portland, ME (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Abnaki           | 40                 | 1    | 40.0  |  | 40  |     |     |     |     |     |     |     |     |     |     | 40    |                | 0.0%            |
| 02        | Casco Bay        | 62                 | 11   | 5.6   | 13   | 48  | 13  |     |     |     |     |     |     |     |     |     | 74    | 10             | 16.1%           |
| 03        | Downeast         | 22                 |      | 999.0 | 20   | 20  | 1   |     |     |     |     |     |     |     |     |     | 41    | 6              | 27.3%           |
| 04        | Kennebec Valley  | 67                 | 14   | 4.8   | 2  | 14  | 2   |     |     |     |     |     |     |     |     |     | 18    | 3              | 4.5%            |
| 05        | York             | 45                 | 5    | 9.0   | 1  | 30  | 10  |     |     |     |     |     |     |     |     |     | 41    | 2              | 4.4%            |
| 218       | Council Totals** | 236                | 31   | 7.6   | 36   | 152 | 26  |     |     |     |     |     |     |     |     |     | 214   | 21             | 8.9%            |

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**Unit Visitations for Cape Cod and Islands Council #224 - Yarmouth Port, MA (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Cape Cod         | 47                 | 13   | 3.6   | 33   | 21  | 15  |     |     |     |     |     |     |     |     |     | 69    | 12             | 25.5%           |
| 224       | Council Totals** | 47                 | 13   | 3.6   | 33   | 21  | 15  |     |     |     |     |     |     |     |     |     | 69    | 12             | 25.5%           |

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**Unit Visitations for Spirit of Adventure Council #227 - Boston, MA (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name           | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|-------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                         | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Flintlock               | 46                 | 8    | 5.8   | 18   | 14  | 10  |     |     |     |     |     |     |     |     |     | 42    | 17             | 37.0%           |
| 02        | Sons of Liberty         | 48                 | 5    | 9.6   | 2  |     | 4   |     |     |     |     |     |     |     |     |     | 6     | 2              | 4.2%            |
| 05        | Great Blue Hill         | 56                 | 2    | 28.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 06        | Northern Light District | 50                 | 15   | 3.3   | 14   | 8   | 46  |     |     |     |     |     |     |     |     |     | 68    | 17             | 34.0%           |
| 07        | Great Eastern District  | 64                 | 17   | 3.8   | 30   | 16  | 26  |     |     |     |     |     |     |     |     |     | 72    | 13             | 20.3%           |
| 08        | West Wind District      | 69                 | 19   | 3.6   | 35   | 28  | 44  |     |     |     |     |     |     |     |     |     | 107   | 24             | 34.8%           |
| 10        | Beacon of Freedom       | 21                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 227       | Council Totals**        | 354                | 66   | 5.4   | 99   | 66  | 130 |     |     |     |     |     |     |     |     |     | 295   | 73             | 20.6%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Nashua Valley Council #230 - Lancaster, MA (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Wachusett        | 44                 | 10   | 4.4   | 20   | 23  | 25  |     |     |     |     |     |     |     |     |     | 68    | 15             | 34.1%           |
| 02        | Massasoit        | 53                 | 17   | 3.1   | 2  | 5   | 2   |     |     |     |     |     |     |     |     |     | 9     | 1              | 1.9%            |
| 230       | Council Totals** | 97                 | 27   | 3.6   | 22   | 28  | 27  |     |     |     |     |     |     |     |     |     | 77    | 16             | 16.5%           |

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**Unit Visitations for Knox Trail Council #244 - Framingham, MA (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Cannon           | 37                 | 12   | 3.1   |  | 7   | 3   |     |     |     |     |     |     |     |     |     | 10    | 2              | 5.4%            |
| 02        | Powder Keg       | 41                 | 7    | 5.9   | 18   | 3   | 17  |     |     |     |     |     |     |     |     |     | 38    | 9              | 22.0%           |
| 03        | JP Becker        | 45                 | 14   | 3.2   | 17   | 33  | 24  |     |     |     |     |     |     |     |     |     | 74    | 18             | 40.0%           |
| 90        | Council          | 1                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 244       | Council Totals** | 124                | 33   | 3.8   | 35   | 43  | 44  |     |     |     |     |     |     |     |     |     | 122   | 29             | 23.4%           |

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**Unit Visitations for Old Colony Council #249 - Canton, MA (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name     | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|-------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                   | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Squanto           | 66                 | 13   | 5.1   | 3  | 16  | 12  |     |     |     |     |     |     |     |     |     | 31    | 7              | 10.6%           |
| 02        | Cranberry Harbors | 61                 | 7    | 8.7   | 7  | 9   | 10  |     |     |     |     |     |     |     |     |     | 26    | 10             | 16.4%           |
| 03        | Seven Rivers      | 61                 |      | 999.0 | 5  |     |     |     |     |     |     |     |     |     |     |     | 5     |                | 0.0%            |
| 249       | Council Totals**  | 188                | 20   | 9.4   | 15   | 25  | 22  |     |     |     |     |     |     |     |     |     | 62    | 17             | 9.0%            |

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**Unit Visitations for Mohegan Council #254 - Worcester, MA (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Quinsigamond     | 51                 | 6    | 8.5   | 19   | 22  | 24  |     |     |     |     |     |     |     |     |     | 65    | 10             | 19.6%           |
| 03        | Mill Town        | 46                 | 5    | 9.2   | 6  | 23  | 32  |     |     |     |     |     |     |     |     |     | 61    | 14             | 30.4%           |
| 90        | Council          | 5                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 254       | Council Totals** | 102                | 11   | 9.3   | 25   | 45  | 56  |     |     |     |     |     |     |     |     |     | 126   | 24             | 23.5%           |

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**Unit Visitations for Daniel Webster Council #330 - Manchester, NH (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Arrowhead        | 52                 | 17   | 3.1   | 8  | 28  | 14  |     |     |     |     |     |     |     |     |     | 50    | 13             | 25.0%           |
| 02        | Wannalancit      | 58                 | 16   | 3.6   | 6  | 8   | 20  |     |     |     |     |     |     |     |     |     | 34    | 6              | 10.3%           |
| 03        | Sunapee          | 41                 | 10   | 4.1   |  |     | 2   |     |     |     |     |     |     |     |     |     | 2     |                | 0.0%            |
| 04        | Abnaki           | 54                 | 22   | 2.5   | 12   | 14  | 43  |     |     |     |     |     |     |     |     |     | 69    | 20             | 37.0%           |
| 05        | Mt Monadnock     | 37                 | 14   | 2.6   |  | 9   | 2   |     |     |     |     |     |     |     |     |     | 11    | 3              | 8.1%            |
| 07        | Massabesic       | 43                 | 15   | 2.9   | 8  | 10  | 6   |     |     |     |     |     |     |     |     |     | 24    | 4              | 9.3%            |
| 08        | Historic         | 49                 | 12   | 4.1   | 7  | 15  | 43  |     |     |     |     |     |     |     |     |     | 65    | 19             | 38.8%           |
| 09        | Nutfield         | 42                 | 14   | 3.0   | 6  | 7   | 13  |     |     |     |     |     |     |     |     |     | 26    | 7              | 16.7%           |
| 330       | Council Totals** | 376                | 120  | 3.1   | 47   | 91  | 143 |     |     |     |     |     |     |     |     |     | 281   | 72             | 19.1%           |

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**Unit Visitations for Narragansett Council #546 - Providence, RI (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name             | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|---------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                           | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| D100      | 1910 Service Area 1       | 10                 | 2    | 5.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| D103      | 1910 Service Area 2       | 8                  | 2    | 4.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| D105      | 1910 Service Area 3       | 23                 | 3    | 7.7   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| D201      | Southwest Service Area 1  | 42                 | 81   | 0.5   | 28   | 27  | 9   |     |     |     |     |     |     |     |     |     | 64    | 14             | 33.3%           |
| D250      | Southwest Service Area 2  | 45                 | 55   | 0.8   | 18   | 7   | 4   |     |     |     |     |     |     |     |     |     | 29    | 11             | 24.4%           |
| D401      | Southeast Service Area 1  | 19                 | 15   | 1.3   | 28   | 39  | 48  |     |     |     |     |     |     |     |     |     | 115   | 14             | 73.7%           |
| D440      | Southeast Service Area 2  | 38                 | 46   | 0.8   | 16   | 15  | 13  |     |     |     |     |     |     |     |     |     | 44    | 8              | 21.1%           |
| D450      | Southeast Service Area 3  | 36                 | 44   | 0.8   |  | 17  | 8   |     |     |     |     |     |     |     |     |     | 25    | 7              | 19.4%           |
| D460      | Southeast Service Area SR | 7                  | 15   | 0.5   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| D601      | Northwest Service Area 1  | 42                 | 61   | 0.7   | 28   | 12  | 10  |     |     |     |     |     |     |     |     |     | 50    | 13             | 31.0%           |
| D650      | Northwest Service Area 2  | 39                 | 60   | 0.7   | 18   | 19  | 18  |     |     |     |     |     |     |     |     |     | 55    | 11             | 28.2%           |
| D800      | Northeast Service Area 1  | 28                 | 27   | 1.0   | 9  | 6   | 6   |     |     |     |     |     |     |     |     |     | 21    | 5              | 17.9%           |
| D840      | Northeast Service Area 2  | 27                 | 27   | 1.0   | 19   | 6   | 12  |     |     |     |     |     |     |     |     |     | 37    | 9              | 33.3%           |
| D860      | Northeast Service Area SR | 1                  | 1    | 1.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 546       | Council Totals**          | 365                | 439  | 0.8   | 164  | 148 | 128 |     |     |     |     |     |     |     |     |     | 440   | 92             | 25.2%           |

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**Unit Visitations for Connecticut Rivers Council #066 - East Hartford, CT (Area 2)**  
**Through Month of March, 2016**

| Dist. No. | District Name     | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|-------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                   | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Northwest Hills   | 62                 | 13   | 4.8   | 33   | 49  | 180 |     |     |     |     |     |     |     |     |     | 262   | 42             | 67.7%           |
| 02        | Mad River         | 71                 | 19   | 3.7   | 6  | 6   | 3   |     |     |     |     |     |     |     |     |     | 15    | 3              | 4.2%            |
| 03        | Mark Twain        | 79                 | 20   | 4.0   | 30   | 43  | 26  |     |     |     |     |     |     |     |     |     | 99    | 21             | 26.6%           |
| 04        | Matianuck         | 53                 | 7    | 7.6   |  |     | 2   |     |     |     |     |     |     |     |     |     | 2     |                | 0.0%            |
| 05        | Hockanum River    | 58                 | 8    | 7.3   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 06        | Mattabesett Trail | 55                 | 11   | 5.0   | 28   | 24  | 31  |     |     |     |     |     |     |     |     |     | 83    | 15             | 27.3%           |
| 07        | Nipmuck           | 47                 | 16   | 2.9   | 14   | 26  | 4   |     |     |     |     |     |     |     |     |     | 44    | 8              | 17.0%           |
| 08        | Mohegan           | 68                 | 16   | 4.3   |  | 9   | 10  |     |     |     |     |     |     |     |     |     | 19    | 4              | 5.9%            |
| 066       | Council Totals**  | 493                | 110  | 4.5   | 111  | 157 | 256 |     |     |     |     |     |     |     |     |     | 524   | 93             | 18.9%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Greenwich Council #067 - Greenwich, CT (Area 2)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Black Wolf       | 15                 | 7    | 2.1   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 067       | Council Totals** | 15                 | 7    | 2.1   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Housatonic Council #069 - Derby, CT (Area 2)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Valley           | 31                 | 8    | 3.9   | 15   | 11  | 12  |     |     |     |     |     |     |     |     |     | 38    | 12             | 38.7%           |
| 069       | Council Totals** | 31                 | 8    | 3.9   | 15   | 11  | 12  |     |     |     |     |     |     |     |     |     | 38    | 12             | 38.7%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Connecticut Yankee Council #072 - Milford, CT (Area 2)**  
**Through Month of March, 2016**

| Dist. No. | District Name      | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|--------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                    | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | 01 Powahay         | 46                 | 1    | 46.0  | 17   | 11  | 15  |     |     |     |     |     |     |     |     |     | 43    | 11             | 23.9%           |
| 02        | 02 Scatacook       | 48                 |      | 999.0 | 34   | 20  | 15  |     |     |     |     |     |     |     |     |     | 69    | 14             | 29.2%           |
| 03        | 03 Pomperaug       | 62                 |      | 999.0 | 3  | 9   | 5   |     |     |     |     |     |     |     |     |     | 17    | 3              | 4.8%            |
| 04        | 04 Scout Reach     |                    |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 06        | 06 Lighthouse      | 52                 |      | 999.0 | 5  | 17  | 38  |     |     |     |     |     |     |     |     |     | 60    | 9              | 17.3%           |
| 08        | 08 Wepawaug Valley | 34                 |      | 999.0 | 40   | 23  |     |     |     |     |     |     |     |     |     |     | 63    | 15             | 44.1%           |
| 09        | 09 Sleeping Giant  | 39                 |      | 999.0 | 9  | 5   | 51  |     |     |     |     |     |     |     |     |     | 65    | 21             | 53.8%           |
| 072       | Council Totals**   | 281                | 1    | 281.0 | 108  | 85  | 124 |     |     |     |     |     |     |     |     |     | 317   | 73             | 26.0%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Western Massachusetts Council #234 - Westfield, MA (Area 2)**  
**Through Month of March, 2016**

| Dist. No. | District Name     | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|-------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                   | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Appalachian Trail | 37                 | 14   | 2.6   | 4  | 49  | 2   |     |     |     |     |     |     |     |     |     | 55    | 16             | 43.2%           |
| 03        | Metacomet         | 44                 | 16   | 2.8   | 28   | 14  | 3   |     |     |     |     |     |     |     |     |     | 45    | 11             | 25.0%           |
| 04        | General Knox      | 67                 | 14   | 4.8   | 26   | 30  | 70  |     |     |     |     |     |     |     |     |     | 126   | 36             | 53.7%           |
| 234       | Council Totals**  | 148                | 44   | 3.4   | 58   | 93  | 75  |     |     |     |     |     |     |     |     |     | 226   | 63             | 42.6%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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## Unit Visitations for Hudson Valley Council #374 - Newburgh, NY (Area 2)

**Through Month of March, 2016**

| Dist. No. | District Name           | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|-------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                         | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Delaware River District | 44                 | 2    | 22.0  | 4  |     |     |     |     |     |     |     |     |     |     |     | 4     |                | 0.0%            |
| 02        | Rockland                | 40                 | 15   | 2.7   | 26   | 43  | 17  |     |     |     |     |     |     |     |     |     | 86    | 24             | 60.0%           |
| 03        | Dutchess                | 66                 | 14   | 4.7   | 12   | 12  | 5   |     |     |     |     |     |     |     |     |     | 29    | 3              | 4.5%            |
| 04        | Heritage                | 67                 | 10   | 6.7   | 3  | 10  | 16  |     |     |     |     |     |     |     |     |     | 29    | 10             | 14.9%           |
| 374       | Council Totals**        | 217                | 41   | 5.3   | 45   | 65  | 38  |     |     |     |     |     |     |     |     |     | 148   | 37             | 17.1%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Theodore Roosevelt Council #386 - Massapequa, NY (Area 2)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Shelter Rock     | 58                 | 17   | 3.4   | 42   | 26  | 8   |     |     |     |     |     |     |     |     |     | 76    | 24             | 41.4%           |
| 02        | Pequott          | 40                 | 24   | 1.7   | 28   | 43  | 49  |     |     |     |     |     |     |     |     |     | 120   | 24             | 60.0%           |
| 03        | Rough Rider      | 58                 | 21   | 2.8   | 26   | 89  | 16  |     |     |     |     |     |     |     |     |     | 131   | 34             | 58.6%           |
| 05        | Iroquois         | 59                 | 14   | 4.2   | 62   | 40  | 10  |     |     |     |     |     |     |     |     |     | 112   | 17             | 28.8%           |
| 07        | Scoutreach       | 17                 |      | 999.0 | 14   |     |     |     |     |     |     |     |     |     |     |     | 14    | 1              | 5.9%            |
| 386       | Council Totals** | 232                | 76   | 3.1   | 172  | 198 | 83  |     |     |     |     |     |     |     |     |     | 453   | 100            | 43.1%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Westchester-Putnam Council #388 - Hawthorne, NY (Area 2)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Manitoga         | 49                 | 11   | 4.5   | 23   | 22  | 75  |     |     |     |     |     |     |     |     |     | 120   | 30             | 61.2%           |
| 02        | Muscoot          | 41                 | 12   | 3.4   | 5  |     | 1   |     |     |     |     |     |     |     |     |     | 6     | 1              | 2.4%            |
| 03        | Algonquin        | 56                 | 18   | 3.1   |  | 30  | 17  |     |     |     |     |     |     |     |     |     | 47    | 12             | 21.4%           |
| 05        | Mohican          | 63                 | 10   | 6.3   | 30   | 97  | 80  |     |     |     |     |     |     |     |     |     | 207   | 29             | 46.0%           |
| 388       | Council Totals** | 209                | 51   | 4.1   | 58   | 149 | 173 |     |     |     |     |     |     |     |     |     | 380   | 72             | 34.4%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Suffolk County Council #404 - Medford, NY (Area 2)**  
**Through Month of March, 2016**

| Dist. No. | District Name      | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|--------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                    | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Matinecock         | 58                 | 6    | 9.7   | 35   | 29  | 7   |     |     |     |     |     |     |     |     |     | 71    | 16             | 27.6%           |
| 02        | Benjamin Tallmadge | 69                 | 16   | 4.3   | 13   | 9   | 15  |     |     |     |     |     |     |     |     |     | 37    | 10             | 14.5%           |
| 03        | Sagtikos           | 58                 | 24   | 2.4   | 16   | 43  | 36  |     |     |     |     |     |     |     |     |     | 95    | 20             | 34.5%           |
| 04        | Trailblazer        | 82                 | 7    | 11.7  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 06        | F.D.R.             | 2                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 404       | Council Totals**   | 269                | 53   | 5.1   | 64   | 81  | 58  |     |     |     |     |     |     |     |     |     | 203   | 46             | 17.1%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Rip Van Winkle Council #405 - Kingston, NY (Area 2)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Algonquin        | 41                 | 14   | 2.9   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 02        | Mohican          | 21                 | 12   | 1.8   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 405       | Council Totals** | 62                 | 26   | 2.4   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Greater New York Council #640 - New York, NY (Area 2)**  
**Through Month of March, 2016**

| Dist. No. | District Name        | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|----------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                      | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 19        | Dist #19 - Bronx     | 51                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 21        | BK (21) Lenape Bay   | 60                 | 1    | 60.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 22        | BK (22) Breukelen    | 56                 | 4    | 14.0  | 5  | 4   | 2   |     |     |     |     |     |     |     |     |     | 11    | 2              | 3.6%            |
| 23        | Dist #23 - Brooklyn  | 53                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 30        | BIG APPLE            | 49                 | 6    | 8.2   | 60   | 6   | 3   |     |     |     |     |     |     |     |     |     | 69    | 11             | 22.4%           |
| 39        | Dist #39 - Manhattan | 7                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 42        | Qns (42) Founders    | 44                 | 9    | 4.9   |  | 1   |     |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 43        | Dist #43 - Queens    | 22                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 44        | Qns (44) Tomahawk    | 24                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 45        | Qns (45) Pathfinder  | 41                 | 13   | 3.2   | 7  | 14  | 11  |     |     |     |     |     |     |     |     |     | 32    | 8              | 19.5%           |
| 50        | SI (50) Aquehonga    | 64                 | 18   | 3.6   | 15   | 8   | 18  |     |     |     |     |     |     |     |     |     | 41    | 14             | 21.9%           |
| BX        | BRONX RIVER DISTRICT | 45                 |      | 999.0 |  | 8   | 2   |     |     |     |     |     |     |     |     |     | 10    | 2              | 4.4%            |
| 640       | Council Totals**     | 516                | 51   | 10.1  | 87   | 41  | 36  |     |     |     |     |     |     |     |     |     | 164   | 37             | 7.2%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Twin Rivers Council #364 - Albany, NY (Area 3)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Fort Orange      | 64                 | 8    | 8.0   | 44   | 52  | 68  |     |     |     |     |     |     |     |     |     | 164   | 33             | 51.6%           |
| 02        | Mahikan          | 47                 | 3    | 15.7  | 7  | 6   | 19  |     |     |     |     |     |     |     |     |     | 32    | 7              | 14.9%           |
| 03        | Schenectady      | 35                 | 5    | 7.0   | 67   | 43  | 50  |     |     |     |     |     |     |     |     |     | 160   | 22             | 62.9%           |
| 04        | Saratoga         | 47                 | 12   | 3.9   | 11   | 16  | 9   |     |     |     |     |     |     |     |     |     | 36    | 9              | 19.1%           |
| 05        | Sir Wm Johnson   | 24                 | 7    | 3.4   | 1  | 8   | 1   |     |     |     |     |     |     |     |     |     | 10    | 2              | 8.3%            |
| 06        | Wakpominee       | 57                 | 7    | 8.1   | 7  | 27  | 10  |     |     |     |     |     |     |     |     |     | 44    | 13             | 22.8%           |
| 08        | Adirondack       | 32                 | 9    | 3.6   | 4  | 10  | 21  |     |     |     |     |     |     |     |     |     | 35    | 9              | 28.1%           |
| 364       | Council Totals** | 306                | 51   | 6.0   | 141  | 162 | 178 |     |     |     |     |     |     |     |     |     | 481   | 95             | 31.0%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Baden-Powell Council #368 - Binghamton, NY (Area 3)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Hiawatha         | 54                 | 16   | 3.4   | 7  | 4   | 13  |     |     |     |     |     |     |     |     |     | 24    | 6              | 11.1%           |
| 02        | Chenango         | 24                 | 6    | 4.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 03        | Delahanna        | 15                 | 6    | 2.5   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 04        | Taughannock      | 38                 | 17   | 2.2   | 17   | 22  | 27  |     |     |     |     |     |     |     |     |     | 66    | 13             | 34.2%           |
| 368       | Council Totals** | 131                | 45   | 2.9   | 24   | 26  | 40  |     |     |     |     |     |     |     |     |     | 90    | 19             | 14.5%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Longhouse Council #373 - Syracuse, NY (Area 3)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Onondaga         | 28                 | 11   | 2.5   | 10   | 24  | 13  |     |     |     |     |     |     |     |     |     | 47    | 9              | 32.1%           |
| 02        | Tri River        | 36                 | 10   | 3.6   | 46   | 90  | 39  |     |     |     |     |     |     |     |     |     | 175   | 36             | 100.0%          |
| 03        | Northern Lights  | 17                 | 3    | 5.7   | 6  | 18  | 12  |     |     |     |     |     |     |     |     |     | 36    | 12             | 70.6%           |
| 04        | Interlakes       | 30                 | 6    | 5.0   |  | 15  |     |     |     |     |     |     |     |     |     |     | 15    | 6              | 20.0%           |
| 05        | Cayuga           | 20                 | 6    | 3.3   |  | 7   | 11  |     |     |     |     |     |     |     |     |     | 18    | 6              | 30.0%           |
| 06        | Oneida           | 29                 | 12   | 2.4   | 1  | 8   | 55  |     |     |     |     |     |     |     |     |     | 64    | 18             | 62.1%           |
| 08        | Ontario          | 32                 | 13   | 2.5   |  | 3   | 2   |     |     |     |     |     |     |     |     |     | 5     | 1              | 3.1%            |
| 373       | Council Totals** | 192                | 61   | 3.1   | 63   | 165 | 132 |     |     |     |     |     |     |     |     |     | 360   | 88             | 45.8%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Five Rivers Council #375 - Horseheads, NY (Area 3)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Thunderbird      | 31                 | 7    | 4.4   | 9  | 4   | 3   |     |     |     |     |     |     |     |     |     | 16    | 4              | 12.9%           |
| 02        | Williamson Road  | 35                 | 6    | 5.8   | 20   | 4   | 11  |     |     |     |     |     |     |     |     |     | 35    | 10             | 28.6%           |
| 03        | Indian Waters    | 33                 | 3    | 11.0  | 16   | 17  | 25  |     |     |     |     |     |     |     |     |     | 58    | 17             | 51.5%           |
| 04        | Andaste District | 29                 | 3    | 9.7   | 2  | 8   | 4   |     |     |     |     |     |     |     |     |     | 14    | 3              | 10.3%           |
| 375       | Council Totals** | 128                | 19   | 6.7   | 47   | 33  | 43  |     |     |     |     |     |     |     |     |     | 123   | 34             | 26.6%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Iroquois Trail Council #376 - Batavia, NY (Area 3)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 02        | Towpath          | 33                 | 4    | 8.3   |  | 1   |     |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 04        | Nundawaga        | 37                 | 8    | 4.6   |  | 2   | 3   |     |     |     |     |     |     |     |     |     | 5     | 1              | 2.7%            |
| 06        | Seneca           | 37                 | 14   | 2.6   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 376       | Council Totals** | 107                | 26   | 4.1   |  | 3   | 3   |     |     |     |     |     |     |     |     |     | 6     | 1              | 0.9%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Greater Niagara Frontier Council #380 - Buffalo, NY (Area 3)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 04        | Polaris          | 54                 | 17   | 3.2   | 19   | 41  | 9   |     |     |     |     |     |     |     |     |     | 69    | 21             | 38.9%           |
| 05        | Onondaga         | 72                 | 19   | 3.8   | 18   | 36  | 21  |     |     |     |     |     |     |     |     |     | 75    | 19             | 26.4%           |
| 06        | Tatonka          | 29                 | 2    | 14.5  | 1  | 4   | 2   |     |     |     |     |     |     |     |     |     | 7     | 2              | 6.9%            |
| 10        | Red Jacket       | 80                 | 19   | 4.2   | 14   | 51  | 22  |     |     |     |     |     |     |     |     |     | 87    | 19             | 23.7%           |
| 380       | Council Totals** | 235                | 57   | 4.1   | 52   | 132 | 54  |     |     |     |     |     |     |     |     |     | 238   | 61             | 26.0%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Seneca Waterways Council #397 - Rochester, NY (Area 3)**  
**Through Month of March, 2016**

| Dist. No. | District Name      | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|--------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                    | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Genesee Crossroads | 24                 | 5    | 4.8   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 02        | Lighthouse         | 42                 | 25   | 1.7   | 12   | 15  | 26  |     |     |     |     |     |     |     |     |     | 53    | 13             | 31.0%           |
| 03        | Black Creek        | 36                 | 12   | 3.0   |  | 14  | 5   |     |     |     |     |     |     |     |     |     | 19    | 7              | 19.4%           |
| 04        | Towpath            | 48                 | 18   | 2.7   | 2  | 26  | 8   |     |     |     |     |     |     |     |     |     | 36    | 11             | 22.9%           |
| 05        | Bay Waters         | 50                 | 19   | 2.6   | 20   | 43  | 21  |     |     |     |     |     |     |     |     |     | 84    | 22             | 44.0%           |
| 06        | Seneca             | 50                 | 19   | 2.6   | 17   | 35  | 28  |     |     |     |     |     |     |     |     |     | 80    | 21             | 42.0%           |
| 07        | Mohawk             | 51                 | 25   | 2.0   | 1  | 15  | 19  |     |     |     |     |     |     |     |     |     | 35    | 6              | 11.8%           |
| 08        | Turning Point      | 25                 |      | 999.0 | 12   |     |     |     |     |     |     |     |     |     |     |     | 12    | 4              | 16.0%           |
| 397       | Council Totals**   | 326                | 123  | 2.7   | 64   | 148 | 107 |     |     |     |     |     |     |     |     |     | 319   | 84             | 25.8%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Leatherstocking Council #400 - Utica, NY (Area 3)**  
**Through Month of March, 2016**

| Dist. No. | District Name         | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|-----------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                       | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Powderhorn            | 49                 | 3    | 16.3  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 02        | Deerslayer            | 42                 | 8    | 5.3   | 1  | 1   | 6   |     |     |     |     |     |     |     |     |     | 8     | 2              | 4.8%            |
| 03        | Foothills             | 23                 | 2    | 11.5  | 5  | 1   | 3   |     |     |     |     |     |     |     |     |     | 9     | 1              | 4.3%            |
| 04        | Adirondacks Foothills | 52                 | 19   | 2.7   | 16   | 5   | 13  |     |     |     |     |     |     |     |     |     | 34    | 6              | 11.5%           |
| 400       | Council Totals**      | 166                | 32   | 5.2   | 22   | 7   | 22  |     |     |     |     |     |     |     |     |     | 51    | 9              | 5.4%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Green Mountain Council #592 - Waterbury, VT (Area 3)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Ethan Allen      | 28                 | 1    | 28.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 02        | Calvin Coolidge  | 26                 | 3    | 8.7   | 9  | 15  | 11  |     |     |     |     |     |     |     |     |     | 35    | 12             | 46.2%           |
| 03        | Three Rivers     | 53                 | 2    | 26.5  | 11   | 7   | 11  |     |     |     |     |     |     |     |     |     | 29    | 7              | 13.2%           |
| 04        | Long Trail       | 32                 | 5    | 6.4   | 7  | 40  | 16  |     |     |     |     |     |     |     |     |     | 63    | 16             | 50.0%           |
| 592       | Council Totals** | 139                | 11   | 12.6  | 27   | 62  | 38  |     |     |     |     |     |     |     |     |     | 127   | 35             | 25.2%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Allegheny Highlands Council #382 - Falconer, NY (Area 4)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Two Lakes        | 49                 | 9    | 5.4   | 15   | 24  | 10  |     |     |     |     |     |     |     |     |     | 49    | 9              | 18.4%           |
| 03        | Western Gate     | 65                 | 7    | 9.3   | 15   | 30  | 5   |     |     |     |     |     |     |     |     |     | 50    | 15             | 23.1%           |
| 382       | Council Totals** | 114                | 16   | 7.1   | 30   | 54  | 15  |     |     |     |     |     |     |     |     |     | 99    | 24             | 21.1%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

## Unit Visitations for Juniata Valley Council #497 - Reedsville, PA (Area 4)

**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Shawnee          | 24                 | 5    | 4.8   | 11   | 9   | 12  |     |     |     |     |     |     |     |     |     | 32    | 3              | 12.5%           |
| 02        | Oneida           | 17                 | 10   | 1.7   | 9  | 6   | 11  |     |     |     |     |     |     |     |     |     | 26    | 8              | 47.1%           |
| 03        | Nittany Mountain | 42                 | 13   | 3.2   | 12   | 3   | 20  |     |     |     |     |     |     |     |     |     | 35    | 9              | 21.4%           |
| 497       | Council Totals** | 83                 | 28   | 3.0   | 32   | 18  | 43  |     |     |     |     |     |     |     |     |     | 93    | 20             | 24.1%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..



**Unit Visitations for Moraine Trails Council #500 - Butler, PA (Area 4)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Glacier Ridge    | 48                 | 17   | 2.8   | 16   | 31  | 27  |     |     |     |     |     |     |     |     |     | 74    | 10             | 20.8%           |
| 02        | River Valley     | 20                 | 10   | 2.0   |  |     | 1   |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 03        | King Beaver      | 13                 | 5    | 2.6   | 6  | 8   | 4   |     |     |     |     |     |     |     |     |     | 18    | 4              | 30.8%           |
| 500       | Council Totals** | 81                 | 32   | 2.5   | 22   | 39  | 32  |     |     |     |     |     |     |     |     |     | 93    | 14             | 17.3%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Columbia-Montour Council #504 - Bloomsburg, PA (Area 4)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Lenni Lenape     | 44                 | 16   | 2.8   | 34   | 55  | 27  |     |     |     |     |     |     |     |     |     | 116   | 22             | 50.0%           |
| 504       | Council Totals** | 44                 | 16   | 2.8   | 34   | 55  | 27  |     |     |     |     |     |     |     |     |     | 116   | 22             | 50.0%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Bucktail Council #509 - DuBois, PA (Area 4)**  
**Through Month of March, 2016**

| Dist. No. | District Name              | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|----------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                            | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 1         | Eastern Wilds District     | 3                  | 2    | 1.5   | 5  | 2   | 1   |     |     |     |     |     |     |     |     |     | 8     | 2              | 66.7%           |
| 2         | Allegheny Laurels District | 13                 | 3    | 4.3   | 6  |     |     |     |     |     |     |     |     |     |     |     | 6     | 1              | 7.7%            |
| 509       | Council Totals**           | 16                 | 5    | 3.2   | 11   | 2   | 1   |     |     |     |     |     |     |     |     |     | 14    | 3              | 18.8%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Westmoreland-Fayette Council #512 - Greensburg, PA (Area 4)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 02        | Bushy Run        | 41                 | 12   | 3.4   | 22   | 52  | 20  |     |     |     |     |     |     |     |     |     | 94    | 21             | 51.2%           |
| 05        | Laurel Hills     | 43                 | 6    | 7.2   | 20   | 24  | 18  |     |     |     |     |     |     |     |     |     | 62    | 19             | 44.2%           |
| 06        | Old Trails       | 38                 | 18   | 2.1   | 7  | 25  | 11  |     |     |     |     |     |     |     |     |     | 43    | 10             | 26.3%           |
| 512       | Council Totals** | 122                | 36   | 3.4   | 49   | 101 | 49  |     |     |     |     |     |     |     |     |     | 199   | 50             | 41.0%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Laurel Highlands Council #527 - Pittsburgh, PA (Area 4)**  
**Through Month of March, 2016**

| Dist. No. | District Name        | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|----------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                      | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Lackawanna           | 58                 | 9    | 6.4   |  | 2   | 2   |     |     |     |     |     |     |     |     |     | 4     |                | 0.0%            |
| 02        | Potomac              | 38                 | 12   | 3.2   | 2  | 9   | 8   |     |     |     |     |     |     |     |     |     | 19    | 5              | 13.2%           |
| 04        | Beaver Valley        | 39                 | 12   | 3.3   | 7  | 21  | 4   |     |     |     |     |     |     |     |     |     | 32    | 6              | 15.4%           |
| 05        | Seneca               | 43                 | 11   | 3.9   | 28   | 4   | 19  |     |     |     |     |     |     |     |     |     | 51    | 10             | 23.3%           |
| 06        | Japeechee            | 35                 | 14   | 2.5   |  | 10  | 1   |     |     |     |     |     |     |     |     |     | 11    | 2              | 5.7%            |
| 07        | Scoutreach           | 11                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 08        | Trailblazer District | 32                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 09        | Frontier District    | 37                 | 12   | 3.1   | 3  | 44  | 12  |     |     |     |     |     |     |     |     |     | 59    | 17             | 45.9%           |
| 12        | Eagle Valley         | 51                 | 10   | 5.1   | 12   | 18  | 40  |     |     |     |     |     |     |     |     |     | 70    | 13             | 25.5%           |
| 13        | Mingo Trails         | 30                 | 8    | 3.8   | 6  | 10  | 3   |     |     |     |     |     |     |     |     |     | 19    | 6              | 20.0%           |
| 15        | Mon Valley           | 23                 | 7    | 3.3   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 16        | Greene               | 7                  | 1    | 7.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 21        | Chestnut Ridge       | 20                 | 9    | 2.2   | 9  | 14  | 9   |     |     |     |     |     |     |     |     |     | 32    | 8              | 40.0%           |
| 22        | Keystone             | 24                 | 8    | 3.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 23        | Chief Logan          | 33                 | 9    | 3.7   |  | 1   |     |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 24        | Fort Bedford         | 12                 | 4    | 3.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 25        | Forbes Trail         | 16                 | 4    | 4.0   | 1  | 2   | 5   |     |     |     |     |     |     |     |     |     | 8     | 3              | 18.8%           |
| 527       | Council Totals**     | 509                | 130  | 3.9   | 68   | 135 | 103 |     |     |     |     |     |     |     |     |     | 306   | 70             | 13.8%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for French Creek Council #532 - Erie, PA (Area 4)**  
**Through Month of March, 2016**

| Dist. No. | District Name     | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|-------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                   | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Oliver Perry      | 54                 | 9    | 6.0   | 8  | 10  | 10  |     |     |     |     |     |     |     |     |     | 28    | 6              | 11.1%           |
| 02        | Washington Trail  | 28                 | 6    | 4.7   | 10   | 17  | 6   |     |     |     |     |     |     |     |     |     | 33    | 5              | 17.9%           |
| 03        | Chief Kiondashawa | 31                 | 7    | 4.4   | 14   | 7   |     |     |     |     |     |     |     |     |     |     | 21    | 5              | 16.1%           |
| 04        | Colonel Drake     | 31                 | 9    | 3.4   | 5  | 2   |     |     |     |     |     |     |     |     |     |     | 7     | 2              | 6.5%            |
| 532       | Council Totals**  | 144                | 31   | 4.6   | 37   | 36  | 16  |     |     |     |     |     |     |     |     |     | 89    | 18             | 12.5%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Susquehanna Council #533 - Williamsport, PA (Area 4)**  
**Through Month of March, 2016**

| Dist. No. | District Name          | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                        | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 11        | Bald Eagle District    | 37                 | 10   | 3.7   | 10   | 13  | 11  |     |     |     |     |     |     |     |     |     | 34    | 6              | 16.2%           |
| 12        | Seven Bridges District | 56                 | 12   | 4.7   | 15   | 23  | 8   |     |     |     |     |     |     |     |     |     | 46    | 12             | 21.4%           |
| 533       | Council Totals**       | 93                 | 22   | 4.2   | 25   | 36  | 19  |     |     |     |     |     |     |     |     |     | 80    | 18             | 19.4%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Chief Cornplanter Council #538 - Warren, PA (Area 4)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Handsome Lake    | 22                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 538       | Council Totals** | 22                 |      |       |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Northern New Jersey Council #333 - Oakland, NJ (Area 5)**  
**Through Month of March, 2016**

| Dist. No. | District Name          | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                        | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Ramapo Valley District | 119                |      | 999.0 |  | 3   | 2   |     |     |     |     |     |     |     |     |     | 5     | 2              | 1.7%            |
| 02        | Three Rivers District  | 179                |      | 999.0 | 13   | 26  | 21  |     |     |     |     |     |     |     |     |     | 60    | 15             | 8.4%            |
| 03        | Lenape Trail District  | 105                |      | 999.0 | 5  | 14  | 17  |     |     |     |     |     |     |     |     |     | 36    | 7              | 6.7%            |
| 333       | Council Totals**       | 403                |      |       | 18   | 43  | 40  |     |     |     |     |     |     |     |     |     | 101   | 24             | 6.0%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Jersey Shore Council #341 - Toms River, NJ (Area 5)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Joshua Huddy     | 61                 | 15   | 4.1   |  | 45  | 38  |     |     |     |     |     |     |     |     |     | 83    | 24             | 39.3%           |
| 04        | Jersey Devil     | 38                 | 9    | 4.2   | 9  | 7   | 10  |     |     |     |     |     |     |     |     |     | 26    | 7              | 18.4%           |
| 06        | Sea Pines        | 52                 | 7    | 7.4   |  |     | 5   |     |     |     |     |     |     |     |     |     | 5     | 2              | 3.8%            |
| 341       | Council Totals** | 151                | 31   | 4.9   | 9  | 52  | 53  |     |     |     |     |     |     |     |     |     | 114   | 33             | 21.9%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Monmouth Council #347 - Morganville, NJ (Area 5)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 02        | Twin Lights      | 58                 | 13   | 4.5   | 9  | 24  | 26  |     |     |     |     |     |     |     |     |     | 59    | 13             | 22.4%           |
| 03        | Middlesex        | 50                 | 21   | 2.4   | 4  | 31  | 37  |     |     |     |     |     |     |     |     |     | 72    | 18             | 36.0%           |
| 04        | Thunderbird      | 36                 | 9    | 4.0   | 2  | 11  | 4   |     |     |     |     |     |     |     |     |     | 17    | 5              | 13.9%           |
| 05        | Battleground     | 44                 | 18   | 2.4   | 40   | 32  | 27  |     |     |     |     |     |     |     |     |     | 99    | 26             | 59.1%           |
| 347       | Council Totals** | 188                | 61   | 3.1   | 55   | 98  | 94  |     |     |     |     |     |     |     |     |     | 247   | 62             | 33.0%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Patriots' Path Council #358 - Cedar Knolls, NJ (Area 5)**  
**Through Month of March, 2016**

| Dist. No. | District Name            | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|--------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                          | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 02        | Watchung Mountain Region | 58                 | 21   | 2.8   | 30   | 9   | 16  |     |     |     |     |     |     |     |     |     | 55    | 14             | 24.1%           |
| 03        | Munsee Region            | 44                 | 9    | 4.9   | 19   | 4   | 25  |     |     |     |     |     |     |     |     |     | 48    | 12             | 27.3%           |
| 04        | Raritan Valley Region    | 79                 | 21   | 3.8   | 5  | 14  | 6   |     |     |     |     |     |     |     |     |     | 25    | 4              | 5.1%            |
| 05        | Black River Region       | 73                 | 12   | 6.1   | 11   | 80  | 12  |     |     |     |     |     |     |     |     |     | 103   | 25             | 34.2%           |
| 11        | Fishawack Region         | 71                 | 24   | 3.0   | 6  | 6   | 3   |     |     |     |     |     |     |     |     |     | 15    | 3              | 4.2%            |
| 14        | Sussex Region            | 57                 | 7    | 8.1   | 1  |     |     |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 358       | Council Totals**         | 382                | 94   | 4.1   | 72   | 113 | 62  |     |     |     |     |     |     |     |     |     | 247   | 58             | 15.2%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Northeastern Pennsylvania Council #501 - Moosic, PA (Area 5)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Dan Beard        | 66                 | 27   | 2.4   | 7  | 10  | 8   |     |     |     |     |     |     |     |     |     | 25    | 5              | 7.6%            |
| 03        | Two Mountains    | 63                 | 24   | 2.6   | 10   | 14  | 14  |     |     |     |     |     |     |     |     |     | 38    | 11             | 17.5%           |
| 501       | Council Totals** | 129                | 51   | 2.5   | 17   | 24  | 22  |     |     |     |     |     |     |     |     |     | 63    | 16             | 12.4%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Minsi Trails Council #502 - Lehigh Valley, PA (Area 5)**  
**Through Month of March, 2016**

| Dist. No. | District Name                | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                              | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Pocono - SDE Michael LaPo    | 39                 | 12   | 3.3   |  | 4   | 1   |     |     |     |     |     |     |     |     |     | 5     |                | 0.0%            |
| 02        | Forks Of Delaware - DD Bria  | 84                 | 16   | 5.3   | 6  | 19  | 19  |     |     |     |     |     |     |     |     |     | 44    | 7              | 8.3%            |
| 03        | South Mountain - SDE Arby    | 47                 | 12   | 3.9   | 16   | 33  | 19  |     |     |     |     |     |     |     |     |     | 68    | 15             | 31.9%           |
| 04        | Trexler - SDE Richard Peter  | 35                 | 12   | 2.9   | 2  | 2   |     |     |     |     |     |     |     |     |     |     | 4     | 1              | 2.9%            |
| 05        | North Valley - DD Diane Lari | 74                 | 19   | 3.9   | 22   | 60  | 50  |     |     |     |     |     |     |     |     |     | 132   | 18             | 24.3%           |
| 06        | Anthracite - Joshua Tosi     | 19                 | 4    | 4.8   | 2  | 11  | 6   |     |     |     |     |     |     |     |     |     | 19    | 5              | 26.3%           |
| 08        | Scout Reach - USD - Jimmy    | 22                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 502       | Council Totals**             | 320                | 75   | 4.3   | 48   | 129 | 95  |     |     |     |     |     |     |     |     |     | 272   | 46             | 14.4%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Cradle of Liberty Council #525 - Philadelphia, PA (Area 5)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Triune           | 10                 | 6    | 1.7   | 4  | 25  | 2   |     |     |     |     |     |     |     |     |     | 31    | 10             | 100.0%          |
| 06        | Northern         | 23                 | 7    | 3.3   | 11   | 3   | 9   |     |     |     |     |     |     |     |     |     | 23    | 5              | 21.7%           |
| 07        | Roosevelt        | 44                 | 13   | 3.4   | 56   | 59  | 54  |     |     |     |     |     |     |     |     |     | 169   | 36             | 81.8%           |
| 08        | Scoutreach       | 49                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 31        | Constellation    | 42                 | 8    | 5.3   | 9  | 14  | 4   |     |     |     |     |     |     |     |     |     | 27    | 9              | 21.4%           |
| 32        | Conestoga        | 28                 | 12   | 2.3   | 7  | 5   | 8   |     |     |     |     |     |     |     |     |     | 20    | 7              | 25.0%           |
| 33        | Lafayette        | 47                 | 10   | 4.7   | 23   | 16  | 18  |     |     |     |     |     |     |     |     |     | 57    | 13             | 27.7%           |
| 34        | Minquas          | 36                 | 10   | 3.6   | 29   | 25  | 45  |     |     |     |     |     |     |     |     |     | 99    | 18             | 50.0%           |
| 35        | Washington       | 41                 | 14   | 2.9   | 86   | 41  | 80  |     |     |     |     |     |     |     |     |     | 207   | 41             | 100.0%          |
| 37        | Baden-Powell     | 32                 | 15   | 2.1   | 30   | 29  | 37  |     |     |     |     |     |     |     |     |     | 96    | 19             | 59.4%           |
| 44        | Continental      | 25                 | 8    | 3.1   |  |     | 4   |     |     |     |     |     |     |     |     |     | 4     | 2              | 8.0%            |
| 45        | General Nash     | 41                 | 19   | 2.2   | 18   | 27  | 48  |     |     |     |     |     |     |     |     |     | 93    | 22             | 53.7%           |
| 525       | Council Totals** | 418                | 122  | 3.4   | 273  | 244 | 309 |     |     |     |     |     |     |     |     |     | 826   | 182            | 43.5%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Puerto Rico Council #661 - Guaynabo, PR (Area 5)**  
**Through Month of March, 2016**

| Dist. No. | District Name     | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|-------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                   | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Guaitiao District | 72                 | 29   | 2.5   | 98   | 104 | 104 |     |     |     |     |     |     |     |     |     | 306   | 64             | 88.9%           |
| 02        | Boriken District  | 43                 | 4    | 10.8  | 27   | 68  | 44  |     |     |     |     |     |     |     |     |     | 139   | 26             | 60.5%           |
| 03        | Arecibo District  | 38                 | 11   | 3.5   | 31   | 68  | 74  |     |     |     |     |     |     |     |     |     | 173   | 37             | 97.4%           |
| 04        | Caribe District   | 35                 | 13   | 2.7   | 71   | 145 | 57  |     |     |     |     |     |     |     |     |     | 273   | 35             | 100.0%          |
| 05        | Yagueka District  | 51                 | 20   | 2.6   | 194  | 204 | 477 |     |     |     |     |     |     |     |     |     | 875   | 51             | 100.0%          |
| 06        | District Majagua  | 25                 | 14   | 1.8   | 15   | 78  | 53  |     |     |     |     |     |     |     |     |     | 146   | 21             | 84.0%           |
| 661       | Council Totals**  | 264                | 91   | 2.9   | 436  | 667 | 809 |     |     |     |     |     |     |     |     |     | 1,912 | 234            | 88.6%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..



**Unit Visitations for Garden State Council #690 - Westampton, NJ (Area 5)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Baysea           | 41                 | 10   | 4.1   |  | 5   | 1   |     |     |     |     |     |     |     |     |     | 6     | 1              | 2.4%            |
| 02        | Quakesen         | 54                 | 10   | 5.4   | 7  | 26  | 35  |     |     |     |     |     |     |     |     |     | 68    | 22             | 40.7%           |
| 03        | White Horse      | 53                 | 13   | 4.1   | 11   | 73  |     |     |     |     |     |     |     |     |     |     | 84    | 24             | 45.3%           |
| 04        | Mahalala         | 38                 | 8    | 4.8   | 4  | 3   | 11  |     |     |     |     |     |     |     |     |     | 18    | 3              | 7.9%            |
| 07        | Old Colony       | 60                 | 16   | 3.8   | 38   | 83  | 52  |     |     |     |     |     |     |     |     |     | 173   | 42             | 70.0%           |
| 690       | Council Totals** | 246                | 57   | 4.3   | 60   | 190 | 99  |     |     |     |     |     |     |     |     |     | 349   | 92             | 37.4%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Washington Crossing Council #777 - Doylestown, PA (Area 5)**  
**Through Month of March, 2016**

| Dist. No. | District Name               | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|-----------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                             | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 11        | Teen Programs District      | 18                 | 1    | 18.0  | 4  |     |     |     |     |     |     |     |     |     |     |     | 4     | 1              | 5.6%            |
| 12        | Tamanend District           | 46                 | 11   | 4.2   | 52   | 70  | 45  |     |     |     |     |     |     |     |     |     | 167   | 33             | 71.7%           |
| 13        | Tohickon District           | 56                 | 14   | 4.0   | 4  | 21  | 15  |     |     |     |     |     |     |     |     |     | 40    | 11             | 19.6%           |
| 14        | Hunterdon Arrowhead Distric | 40                 | 15   | 2.7   | 7  | 18  | 32  |     |     |     |     |     |     |     |     |     | 57    | 11             | 27.5%           |
| 15        | Mercer Area District        | 53                 | 10   | 5.3   | 4  | 15  | 18  |     |     |     |     |     |     |     |     |     | 37    | 7              | 13.2%           |
| 777       | Council Totals**            | 213                | 51   | 4.2   | 71   | 124 | 110 |     |     |     |     |     |     |     |     |     | 305   | 63             | 29.6%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Transatlantic Council #802 - Brussels, Belgium (Area 5)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Horizon          | 30                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 04        | Edelweiss        | 35                 |      | 999.0 | 7  | 4   |     |     |     |     |     |     |     |     |     |     | 11    | 3              | 8.6%            |
| 05        | Barbarossa       | 33                 | 4    | 8.3   | 9  | 3   | 5   |     |     |     |     |     |     |     |     |     | 17    | 5              | 15.2%           |
| 06        | Charlemagne      | 19                 | 4    | 4.8   | 5  | 4   | 4   |     |     |     |     |     |     |     |     |     | 13    | 5              | 26.3%           |
| 07        | Mayflower        | 21                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 08        | Mediterranean    | 3                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 802       | Council Totals** | 141                | 8    | 17.6  | 21   | 11  | 9   |     |     |     |     |     |     |     |     |     | 41    | 13             | 9.2%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Del-Mar-Va Council #081 - Wilmington, DE (Area 6)**  
**Through Month of March, 2016**

| Dist. No. | District Name           | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|-------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                         | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Virginia                | 9                  | 4    | 2.3   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 03        | Tri County              | 25                 | 5    | 5.0   | 6  |     |     |     |     |     |     |     |     |     |     |     | 6     |                | 0.0%            |
| 04        | Powder Mill             | 44                 | 19   | 2.3   | 12   | 19  | 2   |     |     |     |     |     |     |     |     |     | 33    | 9              | 20.5%           |
| 05        | Choptank                | 31                 | 7    | 4.4   | 1  | 1   |     |     |     |     |     |     |     |     |     |     | 2     |                | 0.0%            |
| 06        | Sussex                  | 23                 | 7    | 3.3   | 9  | 1   | 23  |     |     |     |     |     |     |     |     |     | 33    | 9              | 39.1%           |
| 07        | Two Bays                | 51                 | 8    | 6.4   | 1  | 8   |     |     |     |     |     |     |     |     |     |     | 9     | 2              | 3.9%            |
| 08        | Iron Hill               | 43                 | 12   | 3.6   | 1  | 11  | 30  |     |     |     |     |     |     |     |     |     | 42    | 8              | 18.6%           |
| 09        | Cecil                   | 24                 | 12   | 2.0   | 14   | 12  | 11  |     |     |     |     |     |     |     |     |     | 37    | 8              | 33.3%           |
| 10        | District Outreach North | 19                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 18        | District Outreach South | 2                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 081       | Council Totals**        | 271                | 74   | 3.7   | 44   | 52  | 66  |     |     |     |     |     |     |     |     |     | 162   | 36             | 13.3%           |

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**Unit Visitations for National Capital Area Council #082 - Bethesda, MD (Area 6)**  
**Through Month of March, 2016**

| Dist. No. | District Name         | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |       |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|-----------------------|--------------------|------|-------|--|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                       | Units              | Comm | Ratio | Jan  | Feb   | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 02        | USVI                  | 2                  |      | 999.0 |  |       |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 11        | Washington DC         | 42                 | 13   | 3.2   | 1  | 18    | 3   |     |     |     |     |     |     |     |     |     | 22    | 2              | 4.8%            |
| 17        | Aquia                 | 70                 | 16   | 4.4   | 25   | 18    | 24  |     |     |     |     |     |     |     |     |     | 67    | 21             | 30.0%           |
| 21        | Chain Bridge          | 84                 | 32   | 2.6   | 63   | 60    | 32  |     |     |     |     |     |     |     |     |     | 155   | 30             | 35.7%           |
| 22        | Colonial              | 70                 | 20   | 3.5   | 57   | 35    | 22  |     |     |     |     |     |     |     |     |     | 114   | 27             | 38.6%           |
| 23        | George Mason          | 42                 | 16   | 2.6   | 21   | 21    | 25  |     |     |     |     |     |     |     |     |     | 67    | 13             | 31.0%           |
| 24        | Old Dominion          | 70                 | 32   | 2.2   | 71   | 108   | 259 |     |     |     |     |     |     |     |     |     | 438   | 62             | 88.6%           |
| 25        | Patriot               | 62                 | 31   | 2.0   | 46   | 63    | 47  |     |     |     |     |     |     |     |     |     | 156   | 36             | 58.1%           |
| 26        | Powhatan              | 81                 | 20   | 4.1   | 25   | 41    | 18  |     |     |     |     |     |     |     |     |     | 84    | 17             | 21.0%           |
| 27        | Sully                 | 46                 | 12   | 3.8   | 33   | 55    | 36  |     |     |     |     |     |     |     |     |     | 124   | 35             | 76.1%           |
| 28        | Goose Creek           | 123                | 34   | 3.6   | 43   | 57    | 43  |     |     |     |     |     |     |     |     |     | 143   | 32             | 26.0%           |
| 29        | Bull Run              | 73                 | 14   | 5.2   | 24   | 13    | 16  |     |     |     |     |     |     |     |     |     | 53    | 16             | 21.9%           |
| 30        | Occoquan              | 74                 | 20   | 3.7   | 15   | 41    | 40  |     |     |     |     |     |     |     |     |     | 96    | 22             | 29.7%           |
| 31        | Prince Georges County | 98                 | 37   | 2.6   | 14   | 32    | 16  |     |     |     |     |     |     |     |     |     | 62    | 15             | 15.3%           |
| 32        | Mattaponi             | 53                 | 20   | 2.7   | 7  | 6     | 16  |     |     |     |     |     |     |     |     |     | 29    | 10             | 18.9%           |
| 33        | Piedmont              | 43                 | 10   | 4.3   | 11   | 25    | 42  |     |     |     |     |     |     |     |     |     | 78    | 22             | 51.2%           |
| 37        | White Oak             | 70                 | 16   | 4.4   | 92   | 150   | 26  |     |     |     |     |     |     |     |     |     | 268   | 46             | 65.7%           |
| 38        | Seneca                | 78                 | 25   | 3.1   | 85   | 74    | 82  |     |     |     |     |     |     |     |     |     | 241   | 48             | 61.5%           |
| 39        | Potomac               | 95                 | 18   | 5.3   | 22   | 105   | 26  |     |     |     |     |     |     |     |     |     | 153   | 35             | 36.8%           |
| 40        | Appalachian Trail     | 34                 | 16   | 2.1   | 7  | 6     | 4   |     |     |     |     |     |     |     |     |     | 17    | 5              | 14.7%           |
| 41        | Catoctin Mountain     | 64                 | 18   | 3.6   | 42   | 17    | 36  |     |     |     |     |     |     |     |     |     | 95    | 24             | 37.5%           |
| 42        | Zekiah                | 33                 | 9    | 3.7   | 63   | 35    | 39  |     |     |     |     |     |     |     |     |     | 137   | 32             | 97.0%           |
| 43        | Western Shore         | 65                 | 21   | 3.1   | 17   | 67    | 19  |     |     |     |     |     |     |     |     |     | 103   | 25             | 38.5%           |
| 082       | Council Totals**      | 1,472              | 450  | 3.3   | 784  | 1,047 | 871 |     |     |     |     |     |     |     |     |     | 2,702 | 575            | 39.1%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Baltimore Area Council #220 - Baltimore, MD (Area 6)**  
**Through Month of March, 2016**

| Dist. No. | District Name     | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|-------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                   | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Reginald F. Lewis | 57                 | 14   | 4.1   |  |     | 160 |     |     |     |     |     |     |     |     |     | 160   | 52             | 91.2%           |
| 02        | Hopkins           | 24                 | 9    | 2.7   |  | 1   | 8   |     |     |     |     |     |     |     |     |     | 9     | 1              | 4.2%            |
| 04        | Thurgood Marshall | 12                 | 9    | 1.3   |  |     | 37  |     |     |     |     |     |     |     |     |     | 37    | 12             | 100.0%          |
| 05        | Chesapeake        | 39                 | 18   | 2.2   | 8  | 20  | 24  |     |     |     |     |     |     |     |     |     | 52    | 14             | 35.9%           |
| 06        | Harford           | 58                 | 16   | 3.6   | 20   | 29  | 38  |     |     |     |     |     |     |     |     |     | 87    | 22             | 37.9%           |
| 07        | Dulaney           | 79                 | 37   | 2.1   | 27   | 51  | 45  |     |     |     |     |     |     |     |     |     | 123   | 34             | 43.0%           |
| 08        | Arrowhead         | 38                 | 30   | 1.3   | 10   | 18  | 42  |     |     |     |     |     |     |     |     |     | 70    | 20             | 52.6%           |
| 09        | National Pike     | 97                 | 23   | 4.2   | 5  | 28  | 6   |     |     |     |     |     |     |     |     |     | 39    | 9              | 9.3%            |
| 10        | Four Rivers       | 93                 | 37   | 2.5   | 26   | 73  | 104 |     |     |     |     |     |     |     |     |     | 203   | 45             | 48.4%           |
| 11        | The Capitol       | 39                 | 19   | 2.1   | 1  | 5   | 13  |     |     |     |     |     |     |     |     |     | 19    | 5              | 12.8%           |
| 12        | Carroll           | 63                 | 25   | 2.5   | 1  | 3   | 5   |     |     |     |     |     |     |     |     |     | 9     | 2              | 3.2%            |
| 220       | Council Totals**  | 599                | 237  | 2.5   | 98   | 228 | 482 |     |     |     |     |     |     |     |     |     | 808   | 216            | 36.1%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Mason-Dixon Council #221 - Hagerstown, MD (Area 6)**  
**Through Month of March, 2016**

| Dist. No. | District Name     | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|-------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                   | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Washington County | 61                 | 13   | 4.7   | 4  | 13  | 4   |     |     |     |     |     |     |     |     |     | 21    | 3              | 4.9%            |
| 02        | Tuscarora         | 24                 | 8    | 3.0   | 9  | 18  | 19  |     |     |     |     |     |     |     |     |     | 46    | 8              | 33.3%           |
| 03        | Great Cove        | 6                  |      | 999.0 | 11   | 12  | 13  |     |     |     |     |     |     |     |     |     | 36    | 6              | 100.0%          |
| 221       | Council Totals**  | 91                 | 21   | 4.3   | 24   | 43  | 36  |     |     |     |     |     |     |     |     |     | 103   | 17             | 18.7%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Pennsylvania Dutch Council #524 - Lancaster, PA (Area 6)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Horse-Shoe Trail | 67                 | 17   | 3.9   | 9  | 24  | 17  |     |     |     |     |     |     |     |     |     | 50    | 11             | 16.4%           |
| 02        | Conestoga River  | 50                 | 12   | 4.2   | 28   | 37  | 12  |     |     |     |     |     |     |     |     |     | 77    | 16             | 32.0%           |
| 03        | Harvest          | 59                 | 15   | 3.9   | 37   | 13  | 4   |     |     |     |     |     |     |     |     |     | 54    | 14             | 23.7%           |
| 524       | Council Totals** | 176                | 44   | 4.0   | 74   | 74  | 33  |     |     |     |     |     |     |     |     |     | 181   | 41             | 23.3%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..



**Unit Visitations for Hawk Mountain Council #528 - Reading, PA (Area 6)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Appalachian      | 32                 | 5    | 6.4   | 6  | 15  | 7   |     |     |     |     |     |     |     |     |     | 28    | 11             | 34.4%           |
| 04        | Cacoosing        | 53                 | 12   | 4.4   | 18   | 37  | 55  |     |     |     |     |     |     |     |     |     | 110   | 31             | 58.5%           |
| 05        | Frontier         | 65                 | 20   | 3.3   | 18   | 36  | 34  |     |     |     |     |     |     |     |     |     | 88    | 21             | 32.3%           |
| 08        | Black Rock       | 50                 | 16   | 3.1   |  | 6   | 3   |     |     |     |     |     |     |     |     |     | 9     | 3              | 6.0%            |
| 528       | Council Totals** | 200                | 53   | 3.8   | 42   | 94  | 99  |     |     |     |     |     |     |     |     |     | 235   | 66             | 33.0%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Chester County Council #539 - West Chester, PA (Area 6)**  
**Through Month of March, 2016**

| Dist. No. | District Name         | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|-----------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                       | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Horseshoe Trail       | 52                 | 8    | 6.5   | 7  | 12  | 8   |     |     |     |     |     |     |     |     |     | 27    | 4              | 7.7%            |
| 02        | Diamond Rock          | 31                 | 5    | 6.2   |  | 9   | 4   |     |     |     |     |     |     |     |     |     | 13    | 4              | 12.9%           |
| 03        | Lenni Lenape          | 30                 | 8    | 3.8   | 12   | 8   | 5   |     |     |     |     |     |     |     |     |     | 25    | 5              | 16.7%           |
| 04        | Octoraro              | 31                 | 3    | 10.3  | 9  | 19  | 2   |     |     |     |     |     |     |     |     |     | 30    | 8              | 25.8%           |
| 06        | ScoutReach - District | 12                 |      | 999.0 | 1  | 1   |     |     |     |     |     |     |     |     |     |     | 2     | 1              | 8.3%            |
| 539       | Council Totals**      | 156                | 24   | 6.5   | 29   | 49  | 19  |     |     |     |     |     |     |     |     |     | 97    | 22             | 14.1%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for New Birth of Freedom Council #544 - Mechanicsburg, PA (Area 6)**  
**Through Month of March, 2016**

| Dist. No. | District Name     | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|-------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                   | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Battlefield       | 53                 | 14   | 3.8   | 12   | 82  | 42  |     |     |     |     |     |     |     |     |     | 136   | 27             | 50.9%           |
| 02        | Conococheague     | 52                 | 12   | 4.3   | 1  | 15  |     |     |     |     |     |     |     |     |     |     | 16    | 5              | 9.6%            |
| 03        | Indian Rock       | 50                 | 15   | 3.3   | 4  | 39  | 28  |     |     |     |     |     |     |     |     |     | 71    | 17             | 34.0%           |
| 04        | Keystone Capital  | 66                 | 21   | 3.1   | 4  | 17  | 9   |     |     |     |     |     |     |     |     |     | 30    | 6              | 9.1%            |
| 05        | Pioneer           | 52                 | 21   | 2.5   | 10   | 40  | 5   |     |     |     |     |     |     |     |     |     | 55    | 15             | 28.8%           |
| 06        | Susquehanna Trail | 56                 | 17   | 3.3   | 5  | 62  | 10  |     |     |     |     |     |     |     |     |     | 77    | 20             | 35.7%           |
| 09        | Urban             | 13                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 544       | Council Totals**  | 342                | 100  | 3.4   | 36   | 255 | 94  |     |     |     |     |     |     |     |     |     | 385   | 90             | 26.3%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Alabama-Florida Council #003 - Dothan, AL (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Muskoke          | 32                 | 7    | 4.6   | 8  | 9   | 5   |     |     |     |     |     |     |     |     |     | 22    | 6              | 18.8%           |
| 02        | Menawa District  | 38                 | 4    | 9.5   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 003       | Council Totals** | 70                 | 11   | 6.4   | 8  | 9   | 5   |     |     |     |     |     |     |     |     |     | 22    | 6              | 8.6%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Mobile Area Council #004 - Mobile, AL (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name            | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|--------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                          | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 04        | District 4 - Maubila     | 6                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 05        | District 5 - Baldwin     | 36                 | 5    | 7.2   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 09        | District 9 - Five Rivers | 82                 | 20   | 4.1   | 1  | 23  | 13  |     |     |     |     |     |     |     |     |     | 37    | 9              | 11.0%           |
| 004       | Council Totals**         | 124                | 25   | 5.0   | 1  | 23  | 13  |     |     |     |     |     |     |     |     |     | 37    | 9              | 7.3%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Calcasieu Area Council #209 - Lake Charles, LA (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 02        | Thunderbird      | 15                 | 1    | 15.0  |  |     | 5   |     |     |     |     |     |     |     |     |     | 5     | 1              | 6.7%            |
| 03        | Pioneer          | 25                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 07        | Cypress Knee     | 27                 | 4    | 6.8   | 9  | 7   | 5   |     |     |     |     |     |     |     |     |     | 21    | 4              | 14.8%           |
| 209       | Council Totals** | 67                 | 5    | 13.4  | 9  | 7   | 10  |     |     |     |     |     |     |     |     |     | 26    | 5              | 7.5%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Istrouma Area Council #211 - Baton Rouge, LA (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name      | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|--------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                    | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Bogue Tutchenna    | 34                 | 8    | 4.3   | 1  | 7   | 4   |     |     |     |     |     |     |     |     |     | 12    | 4              | 11.8%           |
| 02        | Chappepeela        | 19                 | 6    | 3.2   | 3  | 4   |     |     |     |     |     |     |     |     |     |     | 7     | 3              | 15.8%           |
| 09        | Red Stick District | 20                 | 3    | 6.7   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 10        | Cypress Chauve     | 31                 | 7    | 4.4   | 2  | 1   | 2   |     |     |     |     |     |     |     |     |     | 5     | 2              | 6.5%            |
| 11        | Avondale           | 17                 | 4    | 4.3   | 7  |     | 8   |     |     |     |     |     |     |     |     |     | 15    | 4              | 23.5%           |
| 14        | Sewell-Eagle       | 58                 | 10   | 5.8   |  | 4   |     |     |     |     |     |     |     |     |     |     | 4     | 2              | 3.4%            |
| 15        | Tunica             | 49                 | 5    | 9.8   | 60   | 30  | 2   |     |     |     |     |     |     |     |     |     | 92    | 26             | 53.1%           |
| 211       | Council Totals**   | 228                | 43   | 5.3   | 73   | 46  | 16  |     |     |     |     |     |     |     |     |     | 135   | 41             | 18.0%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Evangeline Area Council #212 - Lafayette, LA (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Coushatta        | 10                 | 2    | 5.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 02        | Beau Bassin      | 48                 |      | 999.0 |  | 2   |     |     |     |     |     |     |     |     |     |     | 2     |                | 0.0%            |
| 03        | Chitimacha       | 10                 |      | 999.0 |  |     | 3   |     |     |     |     |     |     |     |     |     | 3     |                | 0.0%            |
| 04        | Attakapas        | 23                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 05        | Acadia           | 14                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 212       | Council Totals** | 105                | 2    | 52.5  |  | 2   | 3   |     |     |     |     |     |     |     |     |     | 5     |                | 0.0%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Louisiana Purchase Council #213 - Monroe, LA (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Pioneer          | 39                 | 7    | 5.6   | 2  |     |     |     |     |     |     |     |     |     |     |     | 2     |                | 0.0%            |
| 02        | Delta            | 3                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 05        | Thunderbird      | 7                  | 2    | 3.5   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 06        | Attakapas        | 26                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 213       | Council Totals** | 75                 | 9    | 8.3   | 2  |     |     |     |     |     |     |     |     |     |     |     | 2     |                | 0.0%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Southeast Louisiana Council #214 - New Orleans, LA (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 03        | Cypress          | 28                 | 3    | 9.3   | 6  |     | 3   |     |     |     |     |     |     |     |     |     | 9     | 1              | 3.6%            |
| 04        | Fleur de Lis     | 35                 | 11   | 3.2   |  | 9   |     |     |     |     |     |     |     |     |     |     | 9     | 1              | 2.9%            |
| 06        | Pelican District | 82                 | 17   | 4.8   | 9  | 2   | 14  |     |     |     |     |     |     |     |     |     | 25    | 5              | 6.1%            |
| 08        | Bayou            | 32                 | 17   | 1.9   | 21   | 18  | 5   |     |     |     |     |     |     |     |     |     | 44    | 10             | 31.3%           |
| 10        | Cataouatche      | 34                 | 10   | 3.4   |  | 1   |     |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 214       | Council Totals** | 211                | 58   | 3.6   | 36   | 30  | 22  |     |     |     |     |     |     |     |     |     | 88    | 17             | 8.1%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Choctaw Area Council #302 - Meridian, MS (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name     | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|-------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                   | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Seminole District | 16                 | 6    | 2.7   | 1  | 1   | 10  |     |     |     |     |     |     |     |     |     | 12    | 3              | 18.8%           |
| 02        | Bobashela         | 12                 | 2    | 6.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 03        | SCOUTREACH        | 4                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 302       | Council Totals**  | 32                 | 8    | 4.0   | 1  | 1   | 10  |     |     |     |     |     |     |     |     |     | 12    | 3              | 9.4%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Andrew Jackson Council #303 - Jackson, MS (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| BC2       | Big Creek        | 15                 | 3    | 5.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| FR4       | Four Rivers      | 44                 | 8    | 5.5   | 5  | 15  | 6   |     |     |     |     |     |     |     |     |     | 26    | 6              | 13.6%           |
| NAT1      | Natchez Trace    | 7                  | 3    | 2.3   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| NOT5      | North Trace      | 9                  | 5    | 1.8   |  | 2   | 2   |     |     |     |     |     |     |     |     |     | 4     |                | 0.0%            |
| SR3       | Strong River     | 23                 | 1    | 23.0  | 6  | 10  | 4   |     |     |     |     |     |     |     |     |     | 20    | 5              | 21.7%           |
| 303       | Council Totals** | 98                 | 20   | 4.9   | 11   | 27  | 12  |     |     |     |     |     |     |     |     |     | 50    | 11             | 11.2%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Pine Burr Area Council #304 - Hattiesburg, MS (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 02        | Chickasawhay     | 11                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 03        | Spanish Trail    | 27                 | 1    | 27.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 04        | Tall Pine        | 32                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 05        | Singing River    | 29                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 06        | Tung Belt        | 18                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 08        | Twin Rivers      | 19                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 304       | Council Totals** | 136                | 1    | 136.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Pushmataha Area Council #691 - Columbus, MS (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Choctaw          | 24                 | 4    | 6.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 02        | Chickasaw        | 16                 | 4    | 4.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 691       | Council Totals** | 40                 | 8    | 5.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Gulf Coast Council #773 - Pensacola, FL (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 02        | Long Leaf Pine   | 7                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 03        | Lake Sands       | 28                 | 2    | 14.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 04        | Pensacola Bay    | 70                 | 13   | 5.4   | 4  | 13  | 16  |     |     |     |     |     |     |     |     |     | 33    | 8              | 11.4%           |
| 05        | Choctawhatchee   | 49                 | 10   | 4.9   | 12   | 4   | 4   |     |     |     |     |     |     |     |     |     | 20    | 6              | 12.2%           |
| 773       | Council Totals** | 154                | 25   | 6.2   | 16   | 17  | 20  |     |     |     |     |     |     |     |     |     | 53    | 14             | 9.1%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Norwela Council #215 - Shreveport, LA (Area 2)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Netami District  | 16                 | 2    | 8.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 02        | Bossier          | 26                 | 7    | 3.7   |  | 3   | 1   |     |     |     |     |     |     |     |     |     | 4     | 1              | 3.8%            |
| 03        | Cherokee         | 21                 | 7    | 3.0   | 2  | 12  |     |     |     |     |     |     |     |     |     |     | 14    | 4              | 19.0%           |
| 04        | Caddo            | 31                 | 4    | 7.8   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 05        | Yatasi           | 13                 | 4    | 3.3   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 215       | Council Totals** | 107                | 24   | 4.5   | 2  | 15  | 1   |     |     |     |     |     |     |     |     |     | 18    | 5              | 4.7%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Texas Trails Council #561 - Abilene, TX (Area 2)**  
**Through Month of March, 2016**

| Dist. No. | District Name      | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|--------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                    | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Old Comanche Trail | 21                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 02        | Buffalo Mountain   | 41                 | 16   | 2.6   | 16   | 1   | 3   |     |     |     |     |     |     |     |     |     | 20    | 5              | 12.2%           |
| 04        | Pecan Valley       | 23                 | 5    | 4.6   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 561       | Council Totals**   | 85                 | 21   | 4.0   | 16   | 1   | 3   |     |     |     |     |     |     |     |     |     | 20    | 5              | 5.9%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Golden Spread Council #562 - Amarillo, TX (Area 2)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 02        | Lone Wolf        | 36                 |      | 999.0 |  | 2   |     |     |     |     |     |     |     |     |     |     | 2     |                | 0.0%            |
| 04        | Adobe Walls      | 42                 | 5    | 8.4   | 1  | 11  | 1   |     |     |     |     |     |     |     |     |     | 13    | 3              | 7.1%            |
| 05        | Golden Eagle     | 76                 | 11   | 6.9   |  | 5   | 2   |     |     |     |     |     |     |     |     |     | 7     | 2              | 2.6%            |
| 07        | Quanah Parker    | 24                 | 8    | 3.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 562       | Council Totals** | 178                | 24   | 7.4   | 1  | 18  | 3   |     |     |     |     |     |     |     |     |     | 22    | 5              | 2.8%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Circle Ten Council #571 - Dallas, TX (Area 2)**  
**Through Month of March, 2016**

| Dist. No. | District Name       | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|---------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                     | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 21        | Northern Trail      | 78                 | 27   | 2.9   | 11   | 9   | 16  |     |     |     |     |     |     |     |     |     | 36    | 9              | 11.5%           |
| 23        | Eastern Skies       | 31                 | 12   | 2.6   | 5  | 14  | 3   |     |     |     |     |     |     |     |     |     | 22    | 3              | 9.7%            |
| 24        | Tejas Caddo         | 46                 | 15   | 3.1   | 27   | 28  | 3   |     |     |     |     |     |     |     |     |     | 58    | 14             | 30.4%           |
| 28        | Blackland Prairie   | 22                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 32        | Southern Star       | 30                 | 13   | 2.3   | 46   | 104 | 34  |     |     |     |     |     |     |     |     |     | 184   | 25             | 83.3%           |
| 33        | Mountain Lake       | 37                 | 8    | 4.6   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 36        | Trinity Woods       | 21                 | 3    | 7.0   |  | 3   |     |     |     |     |     |     |     |     |     |     | 3     | 1              | 4.8%            |
| 37        | North Star          | 73                 | 28   | 2.6   | 36   | 24  | 42  |     |     |     |     |     |     |     |     |     | 102   | 17             | 23.3%           |
| 38        | Five Trails         | 36                 | 8    | 4.5   | 10   |     | 4   |     |     |     |     |     |     |     |     |     | 14    | 2              | 5.6%            |
| 40        | Texas Skies         | 23                 | 6    | 3.8   | 5  | 6   | 4   |     |     |     |     |     |     |     |     |     | 15    | 3              | 13.0%           |
| 41        | Duck Creek          | 47                 | 13   | 3.6   | 7  | 39  | 78  |     |     |     |     |     |     |     |     |     | 124   | 29             | 61.7%           |
| 42        | East Trinity Trails | 74                 | 12   | 6.2   | 10   | 11  | 10  |     |     |     |     |     |     |     |     |     | 31    | 4              | 5.4%            |
| 43        | Golden Arrow        | 77                 | 31   | 2.5   | 14   | 51  |     |     |     |     |     |     |     |     |     |     | 65    | 17             | 22.1%           |
| 44        | Tonkawa             | 23                 | 7    | 3.3   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 50        | Northern Lights     | 33                 | 13   | 2.5   | 11   | 22  | 56  |     |     |     |     |     |     |     |     |     | 89    | 20             | 60.6%           |
| 55        | Texoma Valley       | 45                 | 9    | 5.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 56        | Lone Star           | 59                 | 16   | 3.7   | 7  | 27  | 5   |     |     |     |     |     |     |     |     |     | 39    | 7              | 11.9%           |
| 57        | Eagle Trail         | 75                 | 17   | 4.4   | 29   | 20  | 10  |     |     |     |     |     |     |     |     |     | 59    | 12             | 16.0%           |
| 58        | Iron Horse          | 109                | 27   | 4.0   | 32   | 82  | 199 |     |     |     |     |     |     |     |     |     | 313   | 94             | 86.2%           |
| 61        | Cimarron            | 32                 | 4    | 8.0   | 11   |     | 1   |     |     |     |     |     |     |     |     |     | 12    | 2              | 6.3%            |
| 62        | Mustang             | 59                 | 6    | 9.8   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 64        | West Park           | 61                 | 12   | 5.1   | 6  | 13  | 3   |     |     |     |     |     |     |     |     |     | 22    | 4              | 6.6%            |
| 65        | Wisdom Trail        | 41                 | 7    | 5.9   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 571       | Council Totals**    | 1,132              | 294  | 3.9   | 267  | 453 | 468 |     |     |     |     |     |     |     |     |     | 1,188 | 263            | 23.2%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for NeTseO Trails Council #580 - Paris, TX (Area 2)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 05        | White Oak        | 29                 | 2    | 14.5  | 1  | 10  | 12  |     |     |     |     |     |     |     |     |     | 23    | 3              | 10.3%           |
| 06        | Two Rivers       | 25                 | 1    | 25.0  |  | 6   | 3   |     |     |     |     |     |     |     |     |     | 9     | 1              | 4.0%            |
| 07        | Northern Star    | 12                 |      | 999.0 | 3  |     |     |     |     |     |     |     |     |     |     |     | 3     |                | 0.0%            |
| 580       | Council Totals** | 66                 | 3    | 22.0  | 4  | 16  | 15  |     |     |     |     |     |     |     |     |     | 35    | 4              | 6.1%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Caddo Area Council #584 - Texarkana, TX (Area 2)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Longhorn         | 13                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 02        | Cossatot         | 9                  | 1    | 9.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 05        | Double Eagle     | 27                 | 2    | 13.5  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 584       | Council Totals** | 49                 | 3    | 16.3  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for East Texas Area Council #585 - Tyler, TX (Area 2)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 1         | Dogwood          | 34                 | 2    | 17.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 2         | Wohali           | 33                 | 3    | 11.0  | 3  |     |     |     |     |     |     |     |     |     |     |     | 3     |                | 0.0%            |
| 3         | Tomahawk         | 18                 | 2    | 9.0   | 1  | 1   |     |     |     |     |     |     |     |     |     |     | 2     | 1              | 5.6%            |
| 4         | Golden Eagle     | 44                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 5         | Five Rivers      | 22                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 585       | Council Totals** | 151                | 7    | 21.6  | 4  | 1   |     |     |     |     |     |     |     |     |     |     | 5     | 1              | 0.7%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Northwest Texas Council #587 - Wichita Falls, TX (Area 2)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Red River        | 32                 | 6    | 5.3   | 5  | 6   | 2   |     |     |     |     |     |     |     |     |     | 13    | 3              | 9.4%            |
| 04        | Greenbelt        | 14                 | 1    | 14.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 587       | Council Totals** | 46                 | 7    | 6.6   | 5  | 6   | 2   |     |     |     |     |     |     |     |     |     | 13    | 3              | 6.5%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Longhorn Council #662 - Fort Worth, TX (Area 2)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Chisholm Trail   | 37                 | 8    | 4.6   | 5  | 1   |     |     |     |     |     |     |     |     |     |     | 6     |                | 0.0%            |
| 02        | Leon Valley      | 41                 | 12   | 3.4   | 7  | 8   | 8   |     |     |     |     |     |     |     |     |     | 23    | 7              | 17.1%           |
| 04        | Indian Nations   | 36                 | 12   | 3.0   | 2  | 12  | 8   |     |     |     |     |     |     |     |     |     | 22    | 3              | 8.3%            |
| 21        | Brazos Valley    | 41                 | 8    | 5.1   | 1  | 129 |     |     |     |     |     |     |     |     |     |     | 130   | 25             | 61.0%           |
| 23        | Frontier Trails  | 73                 | 28   | 2.6   | 7  | 41  | 31  |     |     |     |     |     |     |     |     |     | 79    | 21             | 28.8%           |
| 24        | Tonkawa          | 58                 | 26   | 2.2   | 15   | 11  | 70  |     |     |     |     |     |     |     |     |     | 96    | 18             | 31.0%           |
| 25        | Silver Star      | 35                 | 8    | 4.4   |  |     | 4   |     |     |     |     |     |     |     |     |     | 4     |                | 0.0%            |
| 26        | Trailblazer      | 23                 | 11   | 2.1   | 17   | 21  | 1   |     |     |     |     |     |     |     |     |     | 39    | 9              | 39.1%           |
| 27        | Roadrunner       | 54                 | 29   | 1.9   | 29   | 45  | 39  |     |     |     |     |     |     |     |     |     | 113   | 26             | 48.1%           |
| 28        | Woodbine Trail   | 59                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 29        | Cross Timbers    | 61                 | 17   | 3.6   | 15   | 21  | 10  |     |     |     |     |     |     |     |     |     | 46    | 14             | 23.0%           |
| 30        | Tejas            | 35                 | 14   | 2.5   | 21   | 37  | 22  |     |     |     |     |     |     |     |     |     | 80    | 23             | 65.7%           |
| 31        | Trinity Trail    | 36                 | 22   | 1.6   | 26   | 26  | 30  |     |     |     |     |     |     |     |     |     | 82    | 18             | 50.0%           |
| 32        | Santa Fe         | 27                 | 9    | 3.0   |  | 4   | 1   |     |     |     |     |     |     |     |     |     | 5     | 1              | 3.7%            |
| 33        | Lakeview         | 91                 | 33   | 2.8   | 32   | 60  | 43  |     |     |     |     |     |     |     |     |     | 135   | 36             | 39.6%           |
| 34        | Topsanah         | 36                 | 12   | 3.0   |  | 22  | 6   |     |     |     |     |     |     |     |     |     | 28    | 4              | 11.1%           |
| 36        | Mustang          | 43                 | 10   | 4.3   |  | 39  | 10  |     |     |     |     |     |     |     |     |     | 49    | 19             | 44.2%           |
| 38        | Aguila           | 19                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 39        | North Star       | 10                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 662       | Council Totals** | 815                | 259  | 3.1   | 177  | 477 | 283 |     |     |     |     |     |     |     |     |     | 937   | 224            | 27.5%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for South Plains Council #694 - Lubbock, TX (Area 2)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 02        | Haynes           | 10                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 03        | Comanche Trail   | 5                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 05        | Chaparral        | 27                 | 6    | 4.5   | 1  | 9   |     |     |     |     |     |     |     |     |     |     | 10    | 2              | 7.4%            |
| 06        | George White     | 4                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 07        | Quanah Parker    | 3                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 694       | Council Totals** | 49                 | 6    | 8.2   | 1  | 9   |     |     |     |     |     |     |     |     |     |     | 10    | 2              | 4.1%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Capitol Area Council #564 - Austin, TX (Area 3)**  
**Through Month of March, 2016**

| Dist. No. | District Name     | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|-------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                   | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Bee Cave          | 41                 | 10   | 4.1   | 6  | 5   | 8   |     |     |     |     |     |     |     |     |     | 19    | 4              | 9.8%            |
| 02        | Armadillo         | 55                 | 25   | 2.2   | 16   | 30  | 7   |     |     |     |     |     |     |     |     |     | 53    | 17             | 30.9%           |
| 04        | Thunderbird       | 43                 | 12   | 3.6   | 13   | 9   |     |     |     |     |     |     |     |     |     |     | 22    | 7              | 16.3%           |
| 05        | Chisholm Trail    | 80                 | 30   | 2.7   | 37   | 48  | 54  |     |     |     |     |     |     |     |     |     | 139   | 34             | 42.5%           |
| 06        | Sacred Springs    | 45                 | 16   | 2.8   | 6  | 5   |     |     |     |     |     |     |     |     |     |     | 11    | 2              | 4.4%            |
| 07        | Colorado River    | 27                 | 7    | 3.9   |  | 5   |     |     |     |     |     |     |     |     |     |     | 5     | 2              | 7.4%            |
| 08        | Hill Country      | 20                 | 9    | 2.2   | 8  | 1   |     |     |     |     |     |     |     |     |     |     | 9     | 2              | 10.0%           |
| 09        | Live Oak          | 22                 | 6    | 3.7   |  | 4   |     |     |     |     |     |     |     |     |     |     | 4     | 1              | 4.5%            |
| 10        | Waterloo          | 43                 | 10   | 4.3   | 6  | 1   |     |     |     |     |     |     |     |     |     |     | 7     | 1              | 2.3%            |
| 11        | North Shore       | 59                 | 15   | 3.9   | 13   | 2   | 5   |     |     |     |     |     |     |     |     |     | 20    | 7              | 11.9%           |
| 12        | San Gabriel       | 29                 | 17   | 1.7   | 15   | 10  | 15  |     |     |     |     |     |     |     |     |     | 40    | 12             | 41.4%           |
| 13        | Blackland Prairie | 40                 | 9    | 4.4   | 13   | 16  | 7   |     |     |     |     |     |     |     |     |     | 36    | 8              | 20.0%           |
| 564       | Council Totals**  | 504                | 166  | 3.0   | 133  | 136 | 96  |     |     |     |     |     |     |     |     |     | 365   | 97             | 19.2%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Buffalo Trail Council #567 - Midland, TX (Area 3)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 02        | Comanche Trails  | 27                 | 2    | 13.5  |  | 10  |     |     |     |     |     |     |     |     |     |     | 10    | 3              | 11.1%           |
| 03        | Scoutreach/LFL   | 11                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 04        | Big Bend         | 9                  |      | 999.0 |  | 8   |     |     |     |     |     |     |     |     |     |     | 8     | 4              | 44.4%           |
| 05        | Lone Star        | 14                 | 3    | 4.7   | 17   | 12  | 1   |     |     |     |     |     |     |     |     |     | 30    | 8              | 57.1%           |
| 06        | Chaparral        | 28                 | 4    | 7.0   |  |     | 1   |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 567       | Council Totals** | 89                 | 9    | 9.9   | 17   | 30  | 2   |     |     |     |     |     |     |     |     |     | 49    | 15             | 16.9%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Bay Area Council #574 - Galveston, TX (Area 3)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Cradle Of Texas  | 27                 | 10   | 2.7   | 3  | 24  | 5   |     |     |     |     |     |     |     |     |     | 32    | 9              | 33.3%           |
| 02        | Thunderbird      | 27                 | 3    | 9.0   |  | 1   | 1   |     |     |     |     |     |     |     |     |     | 2     |                | 0.0%            |
| 03        | Northern Star    | 41                 | 7    | 5.9   |  | 25  | 22  |     |     |     |     |     |     |     |     |     | 47    | 12             | 29.3%           |
| 04        | Coastal          | 73                 | 16   | 4.6   |  | 30  | 3   |     |     |     |     |     |     |     |     |     | 33    | 5              | 6.8%            |
| 574       | Council Totals** | 168                | 36   | 4.7   | 3  | 80  | 31  |     |     |     |     |     |     |     |     |     | 114   | 26             | 15.5%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Sam Houston Area Council #576 - Houston, TX (Area 3)**  
**Through Month of March, 2016**

| Dist. No. | District Name     | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|-------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                   | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 21        | Arrowmoon         | 44                 | 9    | 4.9   | 7  | 17  | 7   |     |     |     |     |     |     |     |     |     | 31    | 9              | 20.5%           |
| 24        | David Crockett    | 33                 | 20   | 1.7   | 8  | 4   | 28  |     |     |     |     |     |     |     |     |     | 40    | 7              | 21.2%           |
| 27        | George Strake     | 32                 | 7    | 4.6   | 21   | 2   | 2   |     |     |     |     |     |     |     |     |     | 25    | 8              | 25.0%           |
| 28        | Tall Timbers      | 75                 | 23   | 3.3   | 32   | 45  | 67  |     |     |     |     |     |     |     |     |     | 144   | 28             | 37.3%           |
| 30        | Phoenix           | 73                 | 26   | 2.8   | 29   | 31  | 3   |     |     |     |     |     |     |     |     |     | 63    | 13             | 17.8%           |
| 31        | Orion             | 47                 | 18   | 2.6   | 26   | 5   | 21  |     |     |     |     |     |     |     |     |     | 52    | 14             | 29.8%           |
| 32        | Iron Horse        | 60                 | 18   | 3.3   | 3  | 23  | 5   |     |     |     |     |     |     |     |     |     | 31    | 7              | 11.7%           |
| 34        | Mustang           | 48                 | 21   | 2.3   | 13   | 30  | 10  |     |     |     |     |     |     |     |     |     | 53    | 14             | 29.2%           |
| 35        | Texas Skies       | 85                 | 24   | 3.5   | 54   | 11  | 57  |     |     |     |     |     |     |     |     |     | 122   | 16             | 18.8%           |
| 36        | Copperhead        | 44                 | 8    | 5.5   | 10   | 4   | 13  |     |     |     |     |     |     |     |     |     | 27    | 6              | 13.6%           |
| 41        | Brahman           | 22                 | 12   | 1.8   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 45        | North Star        | 40                 | 12   | 3.3   | 3  | 4   | 2   |     |     |     |     |     |     |     |     |     | 9     | 3              | 7.5%            |
| 46        | Thunder Wolf      | 51                 | 15   | 3.4   | 13   | 31  | 13  |     |     |     |     |     |     |     |     |     | 57    | 16             | 31.4%           |
| 47        | Tatanka           | 126                | 18   | 7.0   |  | 70  | 4   |     |     |     |     |     |     |     |     |     | 74    | 18             | 14.3%           |
| 48        | Brazos            | 29                 | 8    | 3.6   | 7  | 9   | 5   |     |     |     |     |     |     |     |     |     | 21    | 6              | 20.7%           |
| 49        | Aquila            | 44                 | 15   | 2.9   | 4  | 4   | 9   |     |     |     |     |     |     |     |     |     | 17    | 6              | 13.6%           |
| 51        | Twin Bayou        | 38                 | 13   | 2.9   | 22   | 19  | 5   |     |     |     |     |     |     |     |     |     | 46    | 16             | 42.1%           |
| 63        | WL Davis          | 147                | 17   | 8.6   | 1  | 1   | 19  |     |     |     |     |     |     |     |     |     | 21    | 5              | 3.4%            |
| 73        | Soaring Eagle     | 41                 | 24   | 1.7   | 3  | 3   | 12  |     |     |     |     |     |     |     |     |     | 18    | 4              | 9.8%            |
| 75        | Skyline           | 19                 | 15   | 1.3   | 1  |     |     |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 78        | Aldine Pathfinder | 100                | 24   | 4.2   | 8  | 26  | 40  |     |     |     |     |     |     |     |     |     | 74    | 28             | 28.0%           |
| 80        | Antares           | 80                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 82        | Big Cypress       | 52                 | 25   | 2.1   | 17   | 55  | 18  |     |     |     |     |     |     |     |     |     | 90    | 25             | 48.1%           |
| 88        | Flaming Arrow     | 77                 | 23   | 3.3   | 4  | 9   | 4   |     |     |     |     |     |     |     |     |     | 17    | 4              | 5.2%            |
| 91        | Raven             | 45                 | 15   | 3.0   | 59   | 36  | 50  |     |     |     |     |     |     |     |     |     | 145   | 30             | 66.7%           |
| 98        | San Jacinto       | 79                 | 24   | 3.3   | 31   | 37  | 34  |     |     |     |     |     |     |     |     |     | 102   | 30             | 38.0%           |
| 576       | Council Totals**  | 1,531              | 434  | 3.5   | 376  | 476 | 428 |     |     |     |     |     |     |     |     |     | 1,280 | 313            | 20.4%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for South Texas Council #577 - Corpus Christi, TX (Area 3)**  
**Through Month of March, 2016**

| Dist. No. | District Name       | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|---------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                     | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Aztec               | 27                 | 4    | 6.8   | 1  | 1   |     |     |     |     |     |     |     |     |     |     | 2     | 1              | 3.7%            |
| 03        | Venado              | 10                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 10        | Brush Country       | 16                 |      | 999.0 |  | 1   | 1   |     |     |     |     |     |     |     |     |     | 2     |                | 0.0%            |
| 11        | Coastal Plains      | 66                 | 16   | 4.1   | 7  | 9   |     |     |     |     |     |     |     |     |     |     | 16    | 6              | 9.1%            |
| 12        | La Salle            | 35                 | 13   | 2.7   | 4  | 19  | 12  |     |     |     |     |     |     |     |     |     | 35    | 9              | 25.7%           |
| 14        | Pawnee              | 11                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 16        | Scoutreach District | 8                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 577       | Council Totals**    | 173                | 33   | 5.2   | 12   | 30  | 13  |     |     |     |     |     |     |     |     |     | 55    | 16             | 9.2%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Three Rivers Council #578 - Beaumont, TX (Area 3)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Sabine           | 25                 | 3    | 8.3   | 2  |     |     |     |     |     |     |     |     |     |     |     | 2     |                | 0.0%            |
| 02        | Big Thicket      | 26                 | 2    | 13.0  | 1  |     |     |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 03        | Trinity          | 20                 | 3    | 6.7   | 10   | 9   | 1   |     |     |     |     |     |     |     |     |     | 20    | 6              | 30.0%           |
| 05        | Spindletop       | 34                 | 7    | 4.9   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 578       | Council Totals** | 105                | 15   | 7.0   | 13   | 9   | 1   |     |     |     |     |     |     |     |     |     | 23    | 6              | 5.7%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Alamo Area Council #583 - San Antonio, TX (Area 3)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Summit           | 51                 | 2    | 25.5  |  | 1   |     |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 02        | Diamondback      | 90                 | 13   | 6.9   |  | 2   | 1   |     |     |     |     |     |     |     |     |     | 3     | 1              | 1.1%            |
| 03        | Longhorn         | 27                 | 3    | 9.0   |  | 7   |     |     |     |     |     |     |     |     |     |     | 7     | 1              | 3.7%            |
| 04        | Victory          | 46                 | 3    | 15.3  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 05        | Memorial         | 55                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 06        | Armadillo        | 66                 | 19   | 3.5   | 5  | 6   | 58  |     |     |     |     |     |     |     |     |     | 69    | 21             | 31.8%           |
| 07        | Texas Hills      | 28                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 08        | Two Rivers       | 54                 | 4    | 13.5  | 6  |     |     |     |     |     |     |     |     |     |     |     | 6     | 1              | 1.9%            |
| 09        | Rough Rider      | 49                 | 7    | 7.0   | 3  | 28  | 7   |     |     |     |     |     |     |     |     |     | 38    | 8              | 16.3%           |
| 10        | Cimarron         | 76                 |      | 999.0 |  |     | 9   |     |     |     |     |     |     |     |     |     | 9     | 3              | 3.9%            |
| 50        | Mustang          | 64                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 583       | Council Totals** | 606                | 51   | 11.9  | 14   | 44  | 75  |     |     |     |     |     |     |     |     |     | 133   | 35             | 5.8%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Texas Southwest Council #741 - San Angelo, TX (Area 3)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Permian Basin    | 10                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 02        | Amistad          | 12                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 03        | Concho Valley    | 36                 | 9    | 4.0   | 9  | 11  | 1   |     |     |     |     |     |     |     |     |     | 21    | 2              | 5.6%            |
| 04        | Wintergarden     | 20                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 741       | Council Totals** | 78                 | 9    | 8.7   | 9  | 11  | 1   |     |     |     |     |     |     |     |     |     | 21    | 2              | 2.6%            |

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**Unit Visitations for Rio Grande Council #775 - Harlingen, TX (Area 3)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Tip-O-Tex        | 27                 | 5    | 5.4   | 3  |     |     |     |     |     |     |     |     |     |     |     | 3     |                | 0.0%            |
| 02        | Arroyo           | 24                 | 1    | 24.0  | 1  |     |     |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 03        | Arrowhead        | 43                 | 7    | 6.1   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 04        | Rio Bravo        | 22                 | 5    | 4.4   | 1  | 2   |     |     |     |     |     |     |     |     |     |     | 3     |                | 0.0%            |
| 775       | Council Totals** | 116                | 18   | 6.4   | 5  | 2   |     |     |     |     |     |     |     |     |     |     | 7     |                | 0.0%            |

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**Unit Visitations for Central Florida Council #083 - Orlando, FL (Area 4)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Little Econ      | 64                 | 26   | 2.5   | 8  | 29  | 3   |     |     |     |     |     |     |     |     |     | 40    | 10             | 15.6%           |
| 02        | Lake             | 39                 | 10   | 3.9   | 16   | 46  | 47  |     |     |     |     |     |     |     |     |     | 109   | 34             | 87.2%           |
| 03        | Tuscarora        | 39                 | 18   | 2.2   | 1  | 47  | 1   |     |     |     |     |     |     |     |     |     | 49    | 14             | 35.9%           |
| 04        | Three Rivers     | 39                 | 17   | 2.3   | 19   | 45  | 44  |     |     |     |     |     |     |     |     |     | 108   | 19             | 48.7%           |
| 05        | Riverside        | 64                 | 25   | 2.6   | 7  | 14  | 8   |     |     |     |     |     |     |     |     |     | 29    | 6              | 9.4%            |
| 06        | Fort Gatlin      | 65                 | 27   | 2.4   | 2  | 1   |     |     |     |     |     |     |     |     |     |     | 3     | 1              | 1.5%            |
| 07        | Challenger       | 55                 | 18   | 3.1   | 39   | 26  | 16  |     |     |     |     |     |     |     |     |     | 81    | 22             | 40.0%           |
| 08        | Osceola          | 46                 | 17   | 2.7   | 51   | 13  | 43  |     |     |     |     |     |     |     |     |     | 107   | 29             | 63.0%           |
| 09        | Apopka Shores    | 52                 | 15   | 3.5   | 14   | 28  | 15  |     |     |     |     |     |     |     |     |     | 57    | 10             | 19.2%           |
| 10        | Seminole Springs | 46                 | 22   | 2.1   | 2  | 2   | 3   |     |     |     |     |     |     |     |     |     | 7     | 2              | 4.3%            |
| 27        | Sand Lake        | 39                 | 19   | 2.1   | 21   | 19  | 24  |     |     |     |     |     |     |     |     |     | 64    | 13             | 33.3%           |
| 083       | Council Totals** | 548                | 214  | 2.6   | 180  | 270 | 204 |     |     |     |     |     |     |     |     |     | 654   | 160            | 29.2%           |

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**Unit Visitations for South Florida Council #084 - Miami Lakes, FL (Area 4)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | D-Biscayne Bay   | 43                 | 22   | 2.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 02        | A-Lighthouse     | 42                 | 23   | 1.8   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 03        | B-Pine Island    | 49                 | 11   | 4.5   | 12   | 19  | 17  |     |     |     |     |     |     |     |     |     | 48    | 12             | 24.5%           |
| 04        | C-Seminole       | 45                 | 11   | 4.1   | 9  | 7   | 12  |     |     |     |     |     |     |     |     |     | 28    | 5              | 11.1%           |
| 05        | E-Fireball       | 47                 | 19   | 2.5   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 07        | F-Tequesta       | 51                 | 19   | 2.7   |  | 5   | 11  |     |     |     |     |     |     |     |     |     | 16    | 5              | 9.8%            |
| 08        | G-Hurricane      | 47                 | 10   | 4.7   |  | 5   | 7   |     |     |     |     |     |     |     |     |     | 12    | 3              | 6.4%            |
| 09        | I-Buccaneer      | 15                 | 6    | 2.5   | 4  | 3   | 3   |     |     |     |     |     |     |     |     |     | 10    | 3              | 20.0%           |
| 11        | H-Thunderbird    | 24                 | 12   | 2.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 084       | Council Totals** | 363                | 133  | 2.7   | 25   | 39  | 50  |     |     |     |     |     |     |     |     |     | 114   | 28             | 7.7%            |

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**Unit Visitations for Gulf Stream Council #085 - Palm Beach Gardens, FL (Area 4)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Everglades       | 70                 | 15   | 4.7   | 41   | 15  | 35  |     |     |     |     |     |     |     |     |     | 91    | 23             | 32.9%           |
| 04        | Treasure Coast   | 24                 | 2    | 12.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 05        | Indian River     | 24                 | 3    | 8.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 07        | Lighthouse       | 58                 | 16   | 3.6   | 6  | 6   | 1   |     |     |     |     |     |     |     |     |     | 13    | 4              | 6.9%            |
| 08        | Sailfish         | 33                 | 4    | 8.3   | 1  |     | 2   |     |     |     |     |     |     |     |     |     | 3     | 1              | 3.0%            |
| 085       | Council Totals** | 209                | 40   | 5.2   | 48   | 21  | 38  |     |     |     |     |     |     |     |     |     | 107   | 28             | 13.4%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Gulf Ridge Council #086 - Tampa, FL (Area 4)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 04        | Allohak          | 26                 | 12   | 2.2   |  | 5   | 26  |     |     |     |     |     |     |     |     |     | 31    | 9              | 34.6%           |
| 05        | Lake Region      | 45                 | 12   | 3.8   | 21   | 3   | 19  |     |     |     |     |     |     |     |     |     | 43    | 11             | 24.4%           |
| 06        | Timucua          | 75                 | 3    | 25.0  | 20   | 8   |     |     |     |     |     |     |     |     |     |     | 28    | 7              | 9.3%            |
| 07        | Thunderbird      | 22                 | 11   | 2.0   | 9  | 2   |     |     |     |     |     |     |     |     |     |     | 11    | 3              | 13.6%           |
| 10        | Withlacoochee    | 36                 | 9    | 4.0   | 5  | 13  | 11  |     |     |     |     |     |     |     |     |     | 29    | 9              | 25.0%           |
| 18        | Fort Brooke      | 111                | 24   | 4.6   | 49   | 66  | 70  |     |     |     |     |     |     |     |     |     | 185   | 37             | 33.3%           |
| 086       | Council Totals** | 315                | 71   | 4.4   | 104  | 97  | 126 |     |     |     |     |     |     |     |     |     | 327   | 76             | 24.1%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for North Florida Council #087 - Jacksonville, FL (Area 4)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Alachua          | 47                 | 17   | 2.8   | 1  |     |     |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 02        | Suwannee River   | 26                 | 9    | 2.9   | 9  | 16  | 5   |     |     |     |     |     |     |     |     |     | 30    | 7              | 26.9%           |
| 03        | Great Muskogee   | 48                 | 6    | 8.0   | 1  |     | 5   |     |     |     |     |     |     |     |     |     | 6     | 2              | 4.2%            |
| 04        | River Bend       | 52                 | 9    | 5.8   | 11   | 5   |     |     |     |     |     |     |     |     |     |     | 16    | 3              | 5.8%            |
| 06        | Osceola          | 40                 | 6    | 6.7   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 07        | Baden Powell     | 30                 | 7    | 4.3   | 12   | 10  | 17  |     |     |     |     |     |     |     |     |     | 39    | 11             | 36.7%           |
| 08        | Shawnee          | 51                 | 5    | 10.2  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 09        | Marion           | 51                 | 13   | 3.9   | 16   | 30  | 20  |     |     |     |     |     |     |     |     |     | 66    | 16             | 31.4%           |
| 10        | Timucua          | 32                 | 3    | 10.7  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 13        | Black Creek      | 54                 | 8    | 6.8   | 6  | 9   | 7   |     |     |     |     |     |     |     |     |     | 22    | 3              | 5.6%            |
| 19        | Scoutreach       | 30                 |      | 999.0 |  |     | 3   |     |     |     |     |     |     |     |     |     | 3     | 1              | 3.3%            |
| 087       | Council Totals** | 461                | 83   | 5.6   | 56   | 70  | 57  |     |     |     |     |     |     |     |     |     | 183   | 43             | 9.3%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Southwest Florida Council #088 - Fort Myers, FL (Area 4)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Panther          | 72                 | 19   | 3.8   | 34   | 16  | 14  |     |     |     |     |     |     |     |     |     | 64    | 21             | 29.2%           |
| 02        | Alligator        | 42                 | 17   | 2.5   | 19   | 30  | 8   |     |     |     |     |     |     |     |     |     | 57    | 19             | 45.2%           |
| 03        | Two Rivers       | 64                 | 12   | 5.3   | 12   | 20  | 12  |     |     |     |     |     |     |     |     |     | 44    | 14             | 21.9%           |
| 04        | Manatee          | 32                 | 10   | 3.2   | 10   | 4   | 33  |     |     |     |     |     |     |     |     |     | 47    | 14             | 43.8%           |
| 088       | Council Totals** | 210                | 58   | 3.6   | 75   | 70  | 67  |     |     |     |     |     |     |     |     |     | 212   | 68             | 32.4%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for West Central Florida Council #089 - Seminole, FL (Area 4)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Anclote          | 49                 | 15   | 3.3   | 59   | 19  | 13  |     |     |     |     |     |     |     |     |     | 91    | 17             | 34.7%           |
| 02        | Miccosukee       | 47                 | 14   | 3.4   | 62   | 74  | 61  |     |     |     |     |     |     |     |     |     | 197   | 41             | 87.2%           |
| 03        | Skyway           | 48                 | 12   | 4.0   | 11   | 27  | 6   |     |     |     |     |     |     |     |     |     | 44    | 11             | 22.9%           |
| 089       | Council Totals** | 144                | 41   | 3.5   | 132  | 120 | 80  |     |     |     |     |     |     |     |     |     | 332   | 69             | 47.9%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Suwannee River Area Council #664 - Tallahassee, FL (Area 4)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Ponce De Leon    | 53                 | 18   | 2.9   | 2  | 4   | 40  |     |     |     |     |     |     |     |     |     | 46    | 10             | 18.9%           |
| 02        | Thunderbird      | 17                 | 3    | 5.7   | 5  |     |     |     |     |     |     |     |     |     |     |     | 5     | 1              | 5.9%            |
| 04        | Aucilla          | 7                  | 3    | 2.3   | 1  |     |     |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 664       | Council Totals** | 77                 | 24   | 3.2   | 8  | 4   | 40  |     |     |     |     |     |     |     |     |     | 52    | 11             | 14.3%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Georgia-Carolina Council #093 - Augusta, GA (Area 5)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Creek River      | 39                 | 1    | 39.0  | 2  |     | 6   |     |     |     |     |     |     |     |     |     | 8     | 2              | 5.1%            |
| 04        | Yamasee          | 38                 | 10   | 3.8   | 2  |     |     |     |     |     |     |     |     |     |     |     | 2     |                | 0.0%            |
| 06        | Kiokee River     | 53                 | 3    | 17.7  | 25   | 15  | 4   |     |     |     |     |     |     |     |     |     | 44    | 11             | 20.8%           |
| 093       | Council Totals** | 130                | 14   | 9.3   | 29   | 15  | 10  |     |     |     |     |     |     |     |     |     | 54    | 13             | 10.0%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Daniel Boone Council #414 - Asheville, NC (Area 5)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Cataloochee      | 23                 |      | 999.0 | 2  | 5   |     |     |     |     |     |     |     |     |     |     | 7     | 1              | 4.3%            |
| 04        | SoQua            | 54                 | 9    | 6.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 05        | Nantahala        | 9                  | 3    | 3.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 06        | Terrora          | 31                 | 12   | 2.6   | 7  | 33  | 22  |     |     |     |     |     |     |     |     |     | 62    | 20             | 64.5%           |
| 08        | Toe River        | 14                 | 7    | 2.0   | 1  | 3   | 2   |     |     |     |     |     |     |     |     |     | 6     | 2              | 14.3%           |
| 414       | Council Totals** | 131                | 31   | 4.2   | 10   | 41  | 24  |     |     |     |     |     |     |     |     |     | 75    | 23             | 17.6%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Mecklenburg County Council #415 - Charlotte, NC (Area 5)**  
**Through Month of March, 2016**

| Dist. No. | District Name       | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|---------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                     | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Hornets Nest        | 90                 | 13   | 6.9   | 21   | 16  | 33  |     |     |     |     |     |     |     |     |     | 70    | 13             | 14.4%           |
| 03        | Etowah              | 53                 | 14   | 3.8   | 63   | 46  | 31  |     |     |     |     |     |     |     |     |     | 140   | 33             | 62.3%           |
| 04        | Apache              | 84                 | 18   | 4.7   | 11   | 40  | 16  |     |     |     |     |     |     |     |     |     | 67    | 17             | 20.2%           |
| 10        | Special Initiatives | 54                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 415       | Council Totals**    | 281                | 45   | 6.2   | 95   | 102 | 80  |     |     |     |     |     |     |     |     |     | 277   | 63             | 22.4%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Central North Carolina Council #416 - Albemarle, NC (Area 5)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Cannon           | 64                 | 20   | 3.2   | 20   | 68  | 25  |     |     |     |     |     |     |     |     |     | 113   | 28             | 43.8%           |
| 02        | Old Hickory      | 51                 | 5    | 10.2  |  |     | 2   |     |     |     |     |     |     |     |     |     | 2     |                | 0.0%            |
| 03        | Pee Dee          | 20                 | 4    | 5.0   | 25   | 33  | 31  |     |     |     |     |     |     |     |     |     | 89    | 12             | 60.0%           |
| 04        | Sapona           | 47                 | 8    | 5.9   |  | 4   | 3   |     |     |     |     |     |     |     |     |     | 7     | 2              | 4.3%            |
| 05        | Uwharrie         | 26                 | 9    | 2.9   | 7  |     |     |     |     |     |     |     |     |     |     |     | 7     |                | 0.0%            |
| 416       | Council Totals** | 208                | 46   | 4.5   | 52   | 105 | 61  |     |     |     |     |     |     |     |     |     | 218   | 42             | 20.2%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Piedmont Council #420 - Gastonia, NC (Area 5)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Battleground     | 32                 | 8    | 4.0   | 4  | 4   | 7   |     |     |     |     |     |     |     |     |     | 15    | 4              | 12.5%           |
| 02        | Two Rivers       | 42                 | 6    | 7.0   |  | 7   | 4   |     |     |     |     |     |     |     |     |     | 11    | 2              | 4.8%            |
| 05        | Heartland        | 32                 | 7    | 4.6   | 5  | 7   | 4   |     |     |     |     |     |     |     |     |     | 16    | 4              | 12.5%           |
| 07        | Chimney Rock     | 23                 | 4    | 5.8   |  | 2   |     |     |     |     |     |     |     |     |     |     | 2     |                | 0.0%            |
| 08        | Tablerock        | 25                 | 1    | 25.0  |  | 2   | 2   |     |     |     |     |     |     |     |     |     | 4     | 1              | 4.0%            |
| 09        | Swamp Fox        | 12                 | 1    | 12.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 10        | Foothills        | 24                 | 3    | 8.0   |  |     | 5   |     |     |     |     |     |     |     |     |     | 5     |                | 0.0%            |
| 11        | Gemstone         | 54                 | 14   | 3.9   | 5  | 15  | 20  |     |     |     |     |     |     |     |     |     | 40    | 9              | 16.7%           |
| 12        | Lakeland         | 53                 | 2    | 26.5  |  | 20  | 3   |     |     |     |     |     |     |     |     |     | 23    | 4              | 7.5%            |
| 420       | Council Totals** | 297                | 46   | 6.5   | 14   | 57  | 45  |     |     |     |     |     |     |     |     |     | 116   | 24             | 8.1%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Palmetto Council #549 - Spartanburg, SC (Area 5)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 04        | York             | 70                 | 19   | 3.7   | 39   | 41  | 51  |     |     |     |     |     |     |     |     |     | 131   | 36             | 51.4%           |
| 05        | Catawba          | 16                 | 8    | 2.0   | 5  | 26  | 12  |     |     |     |     |     |     |     |     |     | 43    | 8              | 50.0%           |
| 06        | Daniel Morgan    | 49                 | 11   | 4.5   | 4  | 18  | 14  |     |     |     |     |     |     |     |     |     | 36    | 12             | 24.5%           |
| 07        | Three Rivers     | 11                 | 6    | 1.8   | 4  | 11  | 5   |     |     |     |     |     |     |     |     |     | 20    | 4              | 36.4%           |
| 549       | Council Totals** | 146                | 44   | 3.3   | 52   | 96  | 82  |     |     |     |     |     |     |     |     |     | 230   | 60             | 41.1%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..



**Unit Visitations for Coastal Carolina Council #550 - Charleston, SC (Area 5)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Kiawah           | 19                 | 6    | 3.2   |  | 6   | 9   |     |     |     |     |     |     |     |     |     | 15    | 5              | 26.3%           |
| 02        | Low Country      | 26                 | 8    | 3.3   | 20   | 25  | 8   |     |     |     |     |     |     |     |     |     | 53    | 8              | 30.8%           |
| 03        | Black River      | 18                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 04        | Twin Rivers      | 21                 | 1    | 21.0  | 2  |     |     |     |     |     |     |     |     |     |     |     | 2     |                | 0.0%            |
| 05        | Etiwan           | 30                 | 10   | 3.0   | 5  | 1   | 12  |     |     |     |     |     |     |     |     |     | 18    | 4              | 13.3%           |
| 06        | Pineland         | 12                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 07        | Swamp Fox        | 53                 | 17   | 3.1   | 10   | 29  | 11  |     |     |     |     |     |     |     |     |     | 50    | 10             | 18.9%           |
| 550       | Council Totals** | 179                | 42   | 4.3   | 37   | 61  | 40  |     |     |     |     |     |     |     |     |     | 138   | 27             | 15.1%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Blue Ridge Council #551 - Greenville, SC (Area 5)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 03        | Six & Twenty     | 32                 | 15   | 2.1   | 42   | 22  | 25  |     |     |     |     |     |     |     |     |     | 89    | 18             | 56.3%           |
| 05        | Reedy Falls      | 28                 | 6    | 4.7   | 4  |     | 1   |     |     |     |     |     |     |     |     |     | 5     | 1              | 3.6%            |
| 06        | Foothills        | 27                 | 15   | 1.8   |  |     | 4   |     |     |     |     |     |     |     |     |     | 4     | 1              | 3.7%            |
| 07        | Southbounders    | 39                 | 12   | 3.3   | 2  | 8   | 6   |     |     |     |     |     |     |     |     |     | 16    | 6              | 15.4%           |
| 09        | Long Cane        | 25                 | 1    | 25.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 11        | Saluda River     | 25                 | 8    | 3.1   | 4  | 5   | 11  |     |     |     |     |     |     |     |     |     | 20    | 4              | 16.0%           |
| 12        | Oconee           | 23                 | 11   | 2.1   | 14   | 7   | 10  |     |     |     |     |     |     |     |     |     | 31    | 8              | 34.8%           |
| 13        | Pickens          | 25                 | 8    | 3.1   |  | 3   |     |     |     |     |     |     |     |     |     |     | 3     | 1              | 4.0%            |
| 551       | Council Totals** | 224                | 76   | 2.9   | 66   | 45  | 57  |     |     |     |     |     |     |     |     |     | 168   | 39             | 17.4%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Pee Dee Area Council #552 - Florence, SC (Area 5)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Great Northern   | 13                 |      | 999.0 | 3  |     |     |     |     |     |     |     |     |     |     |     | 3     |                | 0.0%            |
| 03        | Chicora          | 34                 | 16   | 2.1   | 3  | 11  | 18  |     |     |     |     |     |     |     |     |     | 32    | 5              | 14.7%           |
| 04        | Henry Shelor     | 17                 | 6    | 2.8   | 4  |     | 8   |     |     |     |     |     |     |     |     |     | 12    | 4              | 23.5%           |
| 05        | Atakwa           | 21                 | 2    | 10.5  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 552       | Council Totals** | 85                 | 24   | 3.5   | 10   | 11  | 26  |     |     |     |     |     |     |     |     |     | 47    | 9              | 10.6%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Indian Waters Council #553 - Columbia, SC (Area 5)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Congaree         | 42                 | 7    | 6.0   | 2  | 2   |     |     |     |     |     |     |     |     |     |     | 4     | 2              | 4.8%            |
| 02        | Catawba          | 33                 | 16   | 2.1   | 5  | 3   | 3   |     |     |     |     |     |     |     |     |     | 11    | 2              | 6.1%            |
| 03        | Chinquapin       | 58                 | 15   | 3.9   | 1  |     |     |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 04        | Edisto           | 15                 | 3    | 5.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 05        | Etowah           | 31                 | 13   | 2.4   |  | 4   | 4   |     |     |     |     |     |     |     |     |     | 8     | 2              | 6.5%            |
| 07        | Wateree          | 24                 | 5    | 4.8   | 65   | 67  | 100 |     |     |     |     |     |     |     |     |     | 232   | 23             | 95.8%           |
| 553       | Council Totals** | 203                | 59   | 3.4   | 73   | 76  | 107 |     |     |     |     |     |     |     |     |     | 256   | 29             | 14.3%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Blue Grass Council #204 - Lexington, KY (Area 6)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 02        | Mt Laurel        | 14                 | 3    | 4.7   | 6  | 6   | 1   |     |     |     |     |     |     |     |     |     | 13    | 2              | 14.3%           |
| 03        | Elkhorn          | 33                 | 16   | 2.1   | 11   | 7   | 22  |     |     |     |     |     |     |     |     |     | 40    | 12             | 36.4%           |
| 05        | Shawnee          | 38                 | 7    | 5.4   | 3  | 6   | 14  |     |     |     |     |     |     |     |     |     | 23    | 3              | 7.9%            |
| 06        | Palisades        | 76                 | 11   | 6.9   | 2  | 4   | 11  |     |     |     |     |     |     |     |     |     | 17    | 3              | 3.9%            |
| 07        | Lake Cumberland  | 18                 |      | 999.0 |  |     | 1   |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 08        | Lonesome Pine    | 16                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 204       | Council Totals** | 195                | 37   | 5.3   | 22   | 23  | 49  |     |     |     |     |     |     |     |     |     | 94    | 20             | 10.3%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Lincoln Heritage Council #205 - Louisville, KY (Area 6)**  
**Through Month of March, 2016**

| Dist. No. | District Name       | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|---------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                     | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Cherokee            | 59                 | 10   | 5.9   | 4  | 6   |     |     |     |     |     |     |     |     |     |     | 10    | 4              | 6.8%            |
| 04        | Seneca              | 61                 | 12   | 5.1   | 1  | 13  | 1   |     |     |     |     |     |     |     |     |     | 15    | 4              | 6.6%            |
| 05        | Iroquois            | 52                 | 12   | 4.3   |  | 4   | 11  |     |     |     |     |     |     |     |     |     | 15    | 3              | 5.8%            |
| 06        | Lincoln Trail       | 55                 | 8    | 6.9   | 22   | 3   | 6   |     |     |     |     |     |     |     |     |     | 31    | 5              | 9.1%            |
| 08        | Dan Boone           | 54                 | 9    | 6.0   | 2  |     | 2   |     |     |     |     |     |     |     |     |     | 4     | 1              | 1.9%            |
| 09        | Old Kentucky Home   | 50                 | 8    | 6.3   |  |     | 10  |     |     |     |     |     |     |     |     |     | 10    |                | 0.0%            |
| 10        | Shawnee             | 41                 | 8    | 5.1   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 14        | George Rogers Clark | 41                 | 15   | 2.7   | 5  | 6   | 29  |     |     |     |     |     |     |     |     |     | 40    | 9              | 22.0%           |
| 15        | Chief Old Ox        | 45                 | 13   | 3.5   | 2  |     | 10  |     |     |     |     |     |     |     |     |     | 12    | 4              | 8.9%            |
| 21        | Audubon             | 35                 | 9    | 3.9   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 22        | Tecumseh            | 28                 | 8    | 3.5   | 16   | 13  | 14  |     |     |     |     |     |     |     |     |     | 43    | 7              | 25.0%           |
| 25        | Wapiti              | 43                 | 9    | 4.8   | 3  |     |     |     |     |     |     |     |     |     |     |     | 3     |                | 0.0%            |
| 27        | Four Rivers         | 49                 | 12   | 4.1   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 205       | Council Totals**    | 613                | 133  | 4.6   | 55   | 45  | 83  |     |     |     |     |     |     |     |     |     | 183   | 37             | 6.0%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Cherokee Area Council #556 - Chattanooga, TN (Area 6)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 02        | Mountain         | 58                 | 7    | 8.3   | 9  | 5   | 2   |     |     |     |     |     |     |     |     |     | 16    | 4              | 6.9%            |
| 03        | John Ross        | 37                 | 7    | 5.3   | 19   | 7   | 17  |     |     |     |     |     |     |     |     |     | 43    | 10             | 27.0%           |
| 04        | Mission          | 19                 | 6    | 3.2   |  | 1   | 3   |     |     |     |     |     |     |     |     |     | 4     | 1              | 5.3%            |
| 05        | Ocoee            | 17                 | 8    | 2.1   |  | 1   | 47  |     |     |     |     |     |     |     |     |     | 48    | 10             | 58.8%           |
| 556       | Council Totals** | 131                | 28   | 4.7   | 28   | 14  | 69  |     |     |     |     |     |     |     |     |     | 111   | 25             | 19.1%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

## Unit Visitations for Great Smoky Mountain Council #557 - Knoxville, TN (Area 6)

Through Month of March, 2016

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Echota           | 37                 | 14   | 2.6   |  |     | 1   |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 02        | Toqua            | 75                 | 2    | 37.5  | 1  | 3   |     |     |     |     |     |     |     |     |     |     | 4     |                | 0.0%            |
| 03        | Cherokee         | 33                 | 4    | 8.3   |  | 2   |     |     |     |     |     |     |     |     |     |     | 2     |                | 0.0%            |
| 04        | Tuckaleechee     | 30                 | 5    | 6.0   |  | 1   | 4   |     |     |     |     |     |     |     |     |     | 5     |                | 0.0%            |
| 05        | Unaka            | 26                 | 10   | 2.6   |  | 2   | 2   |     |     |     |     |     |     |     |     |     | 4     | 1              | 3.8%            |
| 06        | Catoosa          | 25                 | 1    | 25.0  |  | 10  |     |     |     |     |     |     |     |     |     |     | 10    | 2              | 8.0%            |
| 07        | Pellissippi      | 27                 | 13   | 2.1   | 26   | 3   | 3   |     |     |     |     |     |     |     |     |     | 32    | 8              | 29.6%           |
| 08        | Cumberland       | 23                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 09        | Sequoyah         | 21                 | 4    | 5.3   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 11        | Chehote          | 18                 | 2    | 9.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 557       | Council Totals** | 315                | 55   | 5.7   | 27   | 21  | 10  |     |     |     |     |     |     |     |     |     | 58    | 11             | 3.5%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Chickasaw Council #558 - Memphis, TN (Area 6)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Wolf River       | 36                 | 1    | 36.0  | 7  | 13  | 34  |     |     |     |     |     |     |     |     |     | 54    | 10             | 27.8%           |
| 06        | NW Mississippi   | 26                 |      | 999.0 | 15   | 17  | 16  |     |     |     |     |     |     |     |     |     | 48    | 6              | 23.1%           |
| 08        | Thunderbird      | 32                 |      | 999.0 | 12   | 37  | 18  |     |     |     |     |     |     |     |     |     | 67    | 17             | 53.1%           |
| 09        | Twin Banks       | 26                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 10        | Eastern          | 53                 |      | 999.0 | 19   | 28  | 19  |     |     |     |     |     |     |     |     |     | 66    | 18             | 34.0%           |
| 11        | Tallaha          | 6                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 14        | Washington       | 5                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 15        | Malmaison        | 14                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 558       | Council Totals** | 198                | 1    | 198.0 | 53   | 95  | 87  |     |     |     |     |     |     |     |     |     | 235   | 51             | 25.8%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for West Tennessee Area Council #559 - Jackson, TN (Area 6)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Big Hatchie      | 21                 | 8    | 2.6   | 4  | 5   | 9   |     |     |     |     |     |     |     |     |     | 18    | 5              | 23.8%           |
| 02        | Central          | 29                 | 15   | 1.9   | 4  | 23  | 51  |     |     |     |     |     |     |     |     |     | 78    | 14             | 48.3%           |
| 03        | Davy Crockett    | 20                 | 6    | 3.3   | 2  |     |     |     |     |     |     |     |     |     |     |     | 2     | 1              | 5.0%            |
| 04        | Bedford Forrest  | 25                 | 4    | 6.3   | 1  |     |     |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 09        | Shiloh           | 13                 | 8    | 1.6   |  | 4   | 8   |     |     |     |     |     |     |     |     |     | 12    | 3              | 23.1%           |
| 559       | Council Totals** | 108                | 41   | 2.6   | 11   | 32  | 68  |     |     |     |     |     |     |     |     |     | 111   | 23             | 21.3%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Middle Tennessee Council #560 - Nashville, TN (Area 6)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Nashboro         | 39                 | 5    | 7.8   | 13   | 43  | 31  |     |     |     |     |     |     |     |     |     | 87    | 21             | 53.8%           |
| 02        | Dan Beard        | 26                 | 8    | 3.3   |  |     | 18  |     |     |     |     |     |     |     |     |     | 18    | 6              | 23.1%           |
| 03        | Hermitage        | 39                 | 14   | 2.8   | 18   | 40  | 31  |     |     |     |     |     |     |     |     |     | 89    | 26             | 66.7%           |
| 04        | James E. West    | 41                 | 11   | 3.7   | 9  | 7   | 6   |     |     |     |     |     |     |     |     |     | 22    | 3              | 7.3%            |
| 05        | Cogioba          | 44                 | 8    | 5.5   | 26   | 18  | 25  |     |     |     |     |     |     |     |     |     | 69    | 17             | 38.6%           |
| 06        | Highland Rim     | 27                 | 4    | 6.8   | 4  | 2   |     |     |     |     |     |     |     |     |     |     | 6     | 2              | 7.4%            |
| 07        | Warioto          | 22                 | 4    | 5.5   | 4  | 3   |     |     |     |     |     |     |     |     |     |     | 7     | 1              | 4.5%            |
| 09        | Walton Trail     | 30                 | 12   | 2.5   | 50   | 50  | 42  |     |     |     |     |     |     |     |     |     | 142   | 28             | 93.3%           |
| 10        | Upper Cumberland | 25                 | 18   | 1.4   | 23   | 51  | 45  |     |     |     |     |     |     |     |     |     | 119   | 21             | 84.0%           |
| 12        | Duck River       | 32                 | 6    | 5.3   | 13   | 13  | 9   |     |     |     |     |     |     |     |     |     | 35    | 8              | 25.0%           |
| 13        | Natchez Trace    | 66                 | 7    | 9.4   |  | 4   | 4   |     |     |     |     |     |     |     |     |     | 8     |                | 0.0%            |
| 16        | Trail Of Tears   | 54                 | 15   | 3.6   | 33   | 106 | 58  |     |     |     |     |     |     |     |     |     | 197   | 50             | 92.6%           |
| 17        | Black Fox        | 26                 | 4    | 6.5   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 18        | Elk River        | 36                 | 3    | 12.0  | 7  | 12  | 4   |     |     |     |     |     |     |     |     |     | 23    | 5              | 13.9%           |
| 19        | David Crockett   | 25                 | 2    | 12.5  |  | 1   |     |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 21        | Cherokee         | 38                 | 11   | 3.5   | 2  | 23  | 12  |     |     |     |     |     |     |     |     |     | 37    | 8              | 21.1%           |
| 25        | Exploring        | 8                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 560       | Council Totals** | 578                | 132  | 4.4   | 202  | 373 | 285 |     |     |     |     |     |     |     |     |     | 860   | 196            | 33.9%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Sequoyah Council #713 - Johnson City, TN (Area 6)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Wilderness Road  | 45                 | 7    | 6.4   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 02        | Nolachuckey      | 24                 | 6    | 4.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 04        | Buffalo Mountain | 34                 | 8    | 4.3   | 9  | 18  | 7   |     |     |     |     |     |     |     |     |     | 34    | 10             | 29.4%           |
| 06        | Overmountain     | 44                 | 14   | 3.1   | 5  | 6   |     |     |     |     |     |     |     |     |     |     | 11    | 1              | 2.3%            |
| 08        | Breaks           | 19                 | 9    | 2.1   | 6  |     |     |     |     |     |     |     |     |     |     |     | 6     | 1              | 5.3%            |
| 713       | Council Totals** | 166                | 44   | 3.8   | 20   | 24  | 7   |     |     |     |     |     |     |     |     |     | 51    | 12             | 7.2%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Yocona Area Council #748 - Tupelo, MS (Area 6)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Apilachi         | 13                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 02        | Chicksa          | 8                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 03        | Jacinto          | 14                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 04        | Tallahatchie     | 5                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 748       | Council Totals** | 40                 |      |       |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Old North State Council #070 - Greensboro, NC (Area 7)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Guilford         | 85                 | 15   | 5.7   | 21   | 65  | 43  |     |     |     |     |     |     |     |     |     | 129   | 33             | 38.8%           |
| 03        | Uwharrie         | 60                 | 10   | 6.0   |  | 10  | 5   |     |     |     |     |     |     |     |     |     | 15    | 2              | 3.3%            |
| 06        | Akela            | 48                 | 17   | 2.8   | 5  | 10  | 26  |     |     |     |     |     |     |     |     |     | 41    | 8              | 16.7%           |
| 11        | Alamance         | 44                 | 9    | 4.9   | 5  | 6   | 4   |     |     |     |     |     |     |     |     |     | 15    | 7              | 15.9%           |
| 13        | Cherokee         | 47                 | 20   | 2.4   | 11   | 27  | 35  |     |     |     |     |     |     |     |     |     | 73    | 21             | 44.7%           |
| 070       | Council Totals** | 284                | 71   | 4.0   | 42   | 118 | 113 |     |     |     |     |     |     |     |     |     | 273   | 71             | 25.0%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Occoneechee Council #421 - Raleigh, NC (Area 7)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Black River      | 55                 | 6    | 9.2   | 2  | 9   | 25  |     |     |     |     |     |     |     |     |     | 36    | 9              | 16.4%           |
| 02        | Awahili          | 34                 | 6    | 5.7   | 19   | 3   | 27  |     |     |     |     |     |     |     |     |     | 49    | 9              | 26.5%           |
| 03        | Impeesa          | 58                 | 10   | 5.8   | 8  | 18  | 18  |     |     |     |     |     |     |     |     |     | 44    | 11             | 19.0%           |
| 04        | Mawat            | 46                 | 10   | 4.6   | 12   | 52  | 19  |     |     |     |     |     |     |     |     |     | 83    | 17             | 37.0%           |
| 05        | Neuse River      | 53                 | 10   | 5.3   | 16   | 26  | 32  |     |     |     |     |     |     |     |     |     | 74    | 24             | 45.3%           |
| 06        | Crosswinds       | 54                 | 13   | 4.2   | 5  | 16  | 7   |     |     |     |     |     |     |     |     |     | 28    | 4              | 7.4%            |
| 07        | Highlander       | 34                 | 10   | 3.4   | 17   | 16  | 8   |     |     |     |     |     |     |     |     |     | 41    | 11             | 32.4%           |
| 08        | Dogwood          | 48                 | 8    | 6.0   | 3  | 12  | 2   |     |     |     |     |     |     |     |     |     | 17    | 5              | 10.4%           |
| 09        | Shakori          | 36                 | 11   | 3.3   | 30   | 18  | 26  |     |     |     |     |     |     |     |     |     | 74    | 22             | 61.1%           |
| 10        | LaFayette        | 81                 | 17   | 4.8   | 37   | 24  | 110 |     |     |     |     |     |     |     |     |     | 171   | 37             | 45.7%           |
| 421       | Council Totals** | 499                | 101  | 4.9   | 149  | 194 | 274 |     |     |     |     |     |     |     |     |     | 617   | 149            | 29.9%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Tuscarora Council #424 - Goldsboro, NC (Area 7)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Coharie          | 35                 | 11   | 3.2   |  |     | 14  |     |     |     |     |     |     |     |     |     | 14    | 5              | 14.3%           |
| 04        | Neusiok          | 45                 | 26   | 1.7   | 20   | 93  | 50  |     |     |     |     |     |     |     |     |     | 163   | 27             | 60.0%           |
| 05        | Torhunta         | 42                 | 15   | 2.8   |  | 19  | 27  |     |     |     |     |     |     |     |     |     | 46    | 11             | 26.2%           |
| 424       | Council Totals** | 122                | 52   | 2.3   | 20   | 112 | 91  |     |     |     |     |     |     |     |     |     | 223   | 43             | 35.2%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Cape Fear Council #425 - Wilmington, NC (Area 7)**  
**Through Month of March, 2016**

| Dist. No. | District Name        | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|----------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                      | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 05        | Lakes                | 21                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 12        | Coastal              | 63                 | 12   | 5.3   |  | 41  | 9   |     |     |     |     |     |     |     |     |     | 50    | 2              | 3.2%            |
| 21        | North East Cape Fear | 38                 | 11   | 3.5   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 7         | Lumber River         | 43                 | 18   | 2.4   | 27   | 31  | 39  |     |     |     |     |     |     |     |     |     | 97    | 26             | 60.5%           |
| 425       | Council Totals**     | 165                | 41   | 4.0   | 27   | 72  | 48  |     |     |     |     |     |     |     |     |     | 147   | 28             | 17.0%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for East Carolina Council #426 - Kinston, NC (Area 7)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Blackbeard       | 19                 | 6    | 3.2   | 24   | 27  | 18  |     |     |     |     |     |     |     |     |     | 69    | 14             | 73.7%           |
| 02        | Croatan Trails   | 24                 | 13   | 1.8   | 5  | 10  | 24  |     |     |     |     |     |     |     |     |     | 39    | 6              | 25.0%           |
| 03        | Caswell          | 24                 | 11   | 2.2   | 34   | 27  | 49  |     |     |     |     |     |     |     |     |     | 110   | 20             | 83.3%           |
| 05        | Neuse Basin      | 22                 | 16   | 1.4   | 34   | 18  | 37  |     |     |     |     |     |     |     |     |     | 89    | 17             | 77.3%           |
| 07        | Lewis Deanes     | 14                 | 9    | 1.6   | 29   | 29  | 33  |     |     |     |     |     |     |     |     |     | 91    | 17             | 121.4%          |
| 08        | White Oak River  | 39                 | 17   | 2.3   | 14   | 18  | 14  |     |     |     |     |     |     |     |     |     | 46    | 11             | 28.2%           |
| 09        | Pitt             | 29                 | 14   | 2.1   | 4  | 18  | 2   |     |     |     |     |     |     |     |     |     | 24    | 7              | 24.1%           |
| 11        | Tar River I      | 31                 | 7    | 4.4   | 44   | 22  | 35  |     |     |     |     |     |     |     |     |     | 101   | 24             | 77.4%           |
| 13        | Wilson           | 18                 | 6    | 3.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 426       | Council Totals** | 220                | 99   | 2.2   | 188  | 169 | 212 |     |     |     |     |     |     |     |     |     | 569   | 116            | 52.7%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Old Hickory Council #427 - Winston-Salem, NC (Area 7)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Blue Ridge       | 15                 | 2    | 7.5   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 03        | Wilkes           | 19                 | 7    | 2.7   | 14   | 28  | 4   |     |     |     |     |     |     |     |     |     | 46    | 15             | 78.9%           |
| 04        | Hanging Rock     | 21                 | 2    | 10.5  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 05        | Dogwood          | 29                 | 7    | 4.1   | 9  | 7   | 20  |     |     |     |     |     |     |     |     |     | 36    | 9              | 31.0%           |
| 06        | Laurel           | 26                 | 4    | 6.5   | 6  | 6   | 4   |     |     |     |     |     |     |     |     |     | 16    | 6              | 23.1%           |
| 14        | Wachovia         | 92                 | 36   | 2.6   | 25   | 58  | 100 |     |     |     |     |     |     |     |     |     | 183   | 37             | 40.2%           |
| 427       | Council Totals** | 202                | 58   | 3.5   | 54   | 99  | 128 |     |     |     |     |     |     |     |     |     | 281   | 67             | 33.2%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Colonial Virginia Council #595 - Newport News, VA (Area 7)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 02        | Chesapeake Bay   | 33                 | 8    | 4.1   | 5  | 17  | 5   |     |     |     |     |     |     |     |     |     | 27    | 7              | 21.2%           |
| 03        | First Colony     | 12                 |      | 999.0 |  | 1   |     |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 04        | Colonial Trail   | 29                 | 7    | 4.1   | 2  | 8   | 2   |     |     |     |     |     |     |     |     |     | 12    | 2              | 6.9%            |
| 05        | Siouan Rivers    | 16                 |      | 999.0 | 1  | 5   |     |     |     |     |     |     |     |     |     |     | 6     |                | 0.0%            |
| 08        | Monitor Merrimac | 47                 | 9    | 5.2   | 14   | 21  | 14  |     |     |     |     |     |     |     |     |     | 49    | 9              | 19.1%           |
| 595       | Council Totals** | 137                | 24   | 5.7   | 22   | 52  | 21  |     |     |     |     |     |     |     |     |     | 95    | 18             | 13.1%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Tidewater Council #596 - Virginia Beach, VA (Area 7)**  
**Through Month of March, 2016**

| Dist. No. | District Name                | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                              | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Albemarle                    | 27                 | 4    | 6.8   | 11   | 26  | 43  |     |     |     |     |     |     |     |     |     | 80    | 25             | 92.6%           |
| 02        | Venturing/Exploring Division | 10                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 03        | Bayside                      | 36                 | 7    | 5.1   | 27   | 26  | 37  |     |     |     |     |     |     |     |     |     | 90    | 21             | 58.3%           |
| 04        | Three Rivers                 | 48                 | 9    | 5.3   | 21   | 11  | 8   |     |     |     |     |     |     |     |     |     | 40    | 9              | 18.8%           |
| 05        | Princess Anne                | 49                 | 9    | 5.4   | 40   | 28  | 22  |     |     |     |     |     |     |     |     |     | 90    | 14             | 28.6%           |
| 596       | Council Totals**             | 170                | 29   | 5.9   | 99   | 91  | 110 |     |     |     |     |     |     |     |     |     | 300   | 69             | 40.6%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Shenandoah Area Council #598 - Winchester, VA (Area 7)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Potomac          | 36                 | 16   | 2.3   |  | 14  | 2   |     |     |     |     |     |     |     |     |     | 16    | 2              | 5.6%            |
| 02        | Shawnee          | 42                 | 13   | 3.2   | 9  | 32  | 28  |     |     |     |     |     |     |     |     |     | 69    | 15             | 35.7%           |
| 03        | Shenrapawa       | 34                 | 10   | 3.4   | 1  | 5   | 21  |     |     |     |     |     |     |     |     |     | 27    | 9              | 26.5%           |
| 04        | Mannahoac        | 28                 | 10   | 2.8   | 29   | 89  | 91  |     |     |     |     |     |     |     |     |     | 209   | 26             | 92.9%           |
| 598       | Council Totals** | 140                | 49   | 2.9   | 39   | 140 | 142 |     |     |     |     |     |     |     |     |     | 321   | 52             | 37.1%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Blue Ridge Mountains Council #599 - Roanoke, VA (Area 7)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Piedmont         | 57                 | 5    | 11.4  | 67   | 47  | 32  |     |     |     |     |     |     |     |     |     | 146   | 34             | 59.6%           |
| 03        | Dan River        | 35                 | 16   | 2.2   | 13   | 85  | 19  |     |     |     |     |     |     |     |     |     | 117   | 21             | 60.0%           |
| 04        | Patrick Henry    | 47                 | 16   | 2.9   | 14   | 19  | 11  |     |     |     |     |     |     |     |     |     | 44    | 8              | 17.0%           |
| 05        | Great Valley     | 99                 | 35   | 2.8   | 68   | 28  | 42  |     |     |     |     |     |     |     |     |     | 138   | 23             | 23.2%           |
| 07        | New River        | 48                 | 14   | 3.4   | 30   | 66  | 38  |     |     |     |     |     |     |     |     |     | 134   | 29             | 60.4%           |
| 08        | Mtn Empire       | 27                 | 16   | 1.7   | 7  | 3   | 8   |     |     |     |     |     |     |     |     |     | 18    | 5              | 18.5%           |
| 599       | Council Totals** | 313                | 102  | 3.1   | 199  | 248 | 150 |     |     |     |     |     |     |     |     |     | 597   | 120            | 38.3%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Heart of Virginia Council #602 - Richmond, VA (Area 7)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 04        | Capitol          | 64                 | 17   | 3.8   | 7  | 9   | 3   |     |     |     |     |     |     |     |     |     | 19    | 4              | 6.3%            |
| 05        | Battlefield      | 46                 | 19   | 2.4   | 5  | 9   | 4   |     |     |     |     |     |     |     |     |     | 18    | 5              | 10.9%           |
| 07        | Cardinal         | 60                 | 20   | 3.0   | 15   | 48  | 21  |     |     |     |     |     |     |     |     |     | 84    | 22             | 36.7%           |
| 18        | Huguenot Trail   | 47                 | 20   | 2.4   | 17   | 25  | 20  |     |     |     |     |     |     |     |     |     | 62    | 15             | 31.9%           |
| 19        | Crater           | 31                 | 14   | 2.2   | 14   | 44  | 26  |     |     |     |     |     |     |     |     |     | 84    | 14             | 45.2%           |
| 23        | Rivers           | 24                 | 9    | 2.7   | 4  | 2   |     |     |     |     |     |     |     |     |     |     | 6     | 1              | 4.2%            |
| 28        | Arrohattoc       | 55                 | 39   | 1.4   | 75   | 89  | 67  |     |     |     |     |     |     |     |     |     | 231   | 54             | 98.2%           |
| 602       | Council Totals** | 327                | 138  | 2.4   | 137  | 226 | 141 |     |     |     |     |     |     |     |     |     | 504   | 115            | 35.2%           |

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**Unit Visitations for Stonewall Jackson Area Council #763 - Waynesboro, VA (Area 7)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Monticello       | 75                 | 14   | 5.4   | 38   | 74  | 48  |     |     |     |     |     |     |     |     |     | 160   | 36             | 48.0%           |
| 02        | Southern         | 22                 | 8    | 2.8   | 20   | 35  | 7   |     |     |     |     |     |     |     |     |     | 62    | 15             | 68.2%           |
| 03        | Valley           | 32                 | 16   | 2.0   | 29   | 39  | 20  |     |     |     |     |     |     |     |     |     | 88    | 22             | 68.8%           |
| 04        | Massanutten      | 25                 | 12   | 2.1   | 9  | 21  | 3   |     |     |     |     |     |     |     |     |     | 33    | 5              | 20.0%           |
| 763       | Council Totals** | 154                | 50   | 3.1   | 96   | 169 | 78  |     |     |     |     |     |     |     |     |     | 343   | 78             | 50.6%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for De Soto Area Council #013 - El Dorado, AR (Area 8)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Conquistador     | 17                 |      | 999.0 |  | 3   | 1   |     |     |     |     |     |     |     |     |     | 4     |                | 0.0%            |
| 03        | Three Rivers     | 12                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 04        | Loblolly         | 12                 |      | 999.0 |  | 10  |     |     |     |     |     |     |     |     |     |     | 10    | 4              | 33.3%           |
| 013       | Council Totals** | 41                 |      |       |  | 13  | 1   |     |     |     |     |     |     |     |     |     | 14    | 4              | 9.8%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Westark Area Council #016 - Fort Smith, AR (Area 8)**  
**Through Month of March, 2016**

| Dist. No. | District Name     | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|-------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                   | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Butterfield Trail | 51                 | 18   | 2.8   | 8  | 52  | 8   |     |     |     |     |     |     |     |     |     | 68    | 17             | 33.3%           |
| 02        | Razorback         | 38                 | 6    | 6.3   | 14   | 50  | 17  |     |     |     |     |     |     |     |     |     | 81    | 23             | 60.5%           |
| 03        | Ozark             | 26                 | 7    | 3.7   |  |     | 16  |     |     |     |     |     |     |     |     |     | 16    | 5              | 19.2%           |
| 04        | Magazine Mountain | 20                 | 4    | 5.0   |  | 2   |     |     |     |     |     |     |     |     |     |     | 2     |                | 0.0%            |
| 05        | Cornerstone       | 55                 | 12   | 4.6   | 18   | 28  | 4   |     |     |     |     |     |     |     |     |     | 50    | 15             | 27.3%           |
| 016       | Council Totals**  | 190                | 47   | 4.0   | 40   | 132 | 45  |     |     |     |     |     |     |     |     |     | 217   | 60             | 31.6%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Quapaw Area Council #018 - Little Rock, AR (Area 8)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Mohawk           | 71                 | 5    | 14.2  | 7  | 60  | 11  |     |     |     |     |     |     |     |     |     | 78    | 25             | 35.2%           |
| 02        | Nischa Sipo      | 21                 | 5    | 4.2   | 3  | 2   | 7   |     |     |     |     |     |     |     |     |     | 12    | 3              | 14.3%           |
| 03        | Thunderbird      | 40                 | 16   | 2.5   | 41   | 46  | 54  |     |     |     |     |     |     |     |     |     | 141   | 19             | 47.5%           |
| 04        | Foothills        | 48                 | 7    | 6.9   | 38   | 4   | 9   |     |     |     |     |     |     |     |     |     | 51    | 17             | 35.4%           |
| 05        | Saracen          | 36                 | 1    | 36.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 06        | Three Rivers     | 39                 | 2    | 19.5  | 4  | 11  | 9   |     |     |     |     |     |     |     |     |     | 24    | 5              | 12.8%           |
| 07        | White River      | 24                 | 1    | 24.0  | 3  | 9   | 5   |     |     |     |     |     |     |     |     |     | 17    | 7              | 29.2%           |
| 09        | Diamond Lakes    | 14                 | 4    | 3.5   | 9  | 10  |     |     |     |     |     |     |     |     |     |     | 19    | 5              | 35.7%           |
| 10        | Crowleys Ridge   | 53                 | 5    | 10.6  | 2  | 16  | 5   |     |     |     |     |     |     |     |     |     | 23    | 4              | 7.5%            |
| 018       | Council Totals** | 346                | 46   | 7.5   | 107  | 158 | 100 |     |     |     |     |     |     |     |     |     | 365   | 85             | 24.6%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Arbuckle Area Council #468 - Ardmore, OK (Area 8)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Chickasaw        | 21                 | 1    | 21.0  |  | 3   |     |     |     |     |     |     |     |     |     |     | 3     |                | 0.0%            |
| 02        | Harry Miller     | 20                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 03        | Washita          | 14                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 468       | Council Totals** | 55                 | 1    | 55.0  |  | 3   |     |     |     |     |     |     |     |     |     |     | 3     |                | 0.0%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Cherokee Area Council #469 - Bartlesville, OK (Area 8)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Grand Lake       | 14                 | 2    | 7.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 02        | Osage Hills      | 28                 | 4    | 7.0   | 14   |     |     |     |     |     |     |     |     |     |     |     | 14    | 1              | 3.6%            |
| 469       | Council Totals** | 42                 | 6    | 7.0   | 14   |     |     |     |     |     |     |     |     |     |     |     | 14    | 1              | 2.4%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Cimarron Council #474 - Enid, OK (Area 8)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 07        | North & West     | 32                 | 7    | 4.6   | 3  | 1   | 1   |     |     |     |     |     |     |     |     |     | 5     | 1              | 3.1%            |
| 08        | South & East     | 62                 | 8    | 7.8   | 16   | 8   | 11  |     |     |     |     |     |     |     |     |     | 35    | 5              | 8.1%            |
| 474       | Council Totals** | 94                 | 15   | 6.3   | 19   | 9   | 12  |     |     |     |     |     |     |     |     |     | 40    | 6              | 6.4%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Last Frontier Council #480 - Oklahoma City, OK (Area 8)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Western Plains   | 13                 | 8    | 1.6   | 7  | 5   | 8   |     |     |     |     |     |     |     |     |     | 20    | 5              | 38.5%           |
| 03        | Will Rogers      | 25                 | 6    | 4.2   | 2  | 2   | 2   |     |     |     |     |     |     |     |     |     | 6     | 3              | 12.0%           |
| 05        | Eagle            | 53                 | 22   | 2.4   | 13   | 16  |     |     |     |     |     |     |     |     |     |     | 29    | 7              | 13.2%           |
| 07        | Sooner           | 63                 | 14   | 4.5   | 7  | 28  | 3   |     |     |     |     |     |     |     |     |     | 38    | 10             | 15.9%           |
| 08        | Manuel Perez     | 11                 | 1    | 11.0  | 5  |     |     |     |     |     |     |     |     |     |     |     | 5     | 1              | 9.1%            |
| 09        | Canadian Valley  | 30                 | 6    | 5.0   | 3  | 7   | 7   |     |     |     |     |     |     |     |     |     | 17    | 3              | 10.0%           |
| 10        | Big Teepee       | 32                 | 12   | 2.7   | 7  | 8   | 3   |     |     |     |     |     |     |     |     |     | 18    | 4              | 12.5%           |
| 11        | New Horizons     | 12                 | 1    | 12.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 14        | Baden Powell     | 56                 | 13   | 4.3   | 13   | 8   | 11  |     |     |     |     |     |     |     |     |     | 32    | 8              | 14.3%           |
| 15        | Black Beaver     | 35                 | 12   | 2.9   | 14   | 30  | 21  |     |     |     |     |     |     |     |     |     | 65    | 19             | 54.3%           |
| 16        | Kickingbird      | 10                 | 1    | 10.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 17        | Chisholm Trail   | 23                 | 3    | 7.7   |  | 5   | 7   |     |     |     |     |     |     |     |     |     | 12    | 4              | 17.4%           |
| 480       | Council Totals** | 363                | 99   | 3.7   | 71   | 109 | 62  |     |     |     |     |     |     |     |     |     | 242   | 64             | 17.6%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Indian Nations Council #488 - Tulsa, OK (Area 8)**  
**Through Month of March, 2016**

| Dist. No. | District Name       | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|---------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                     | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Scoutreach District | 33                 |      | 999.0 | 14   | 36  |     |     |     |     |     |     |     |     |     |     | 50    | 12             | 36.4%           |
| 03        | Eagle               | 57                 | 25   | 2.3   | 10   | 34  | 26  |     |     |     |     |     |     |     |     |     | 70    | 14             | 24.6%           |
| 05        | Sac & Fox           | 45                 | 13   | 3.5   | 30   | 39  | 34  |     |     |     |     |     |     |     |     |     | 103   | 20             | 44.4%           |
| 06        | Neosho              | 37                 | 10   | 3.7   | 13   | 6   | 16  |     |     |     |     |     |     |     |     |     | 35    | 5              | 13.5%           |
| 08        | Sequoyah            | 62                 | 19   | 3.3   | 37   | 44  | 17  |     |     |     |     |     |     |     |     |     | 98    | 24             | 38.7%           |
| 15        | Oka Tuli            | 26                 | 3    | 8.7   | 17   | 26  | 10  |     |     |     |     |     |     |     |     |     | 53    | 18             | 69.2%           |
| 19        | Twin Arrows         | 63                 | 8    | 7.9   | 23   | 19  | 30  |     |     |     |     |     |     |     |     |     | 72    | 18             | 28.6%           |
| 488       | Council Totals**    | 323                | 78   | 4.1   | 144  | 204 | 133 |     |     |     |     |     |     |     |     |     | 481   | 111            | 34.4%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Greater Alabama Council #001 - Birmingham, AL (Area 9)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 02        | Three Rivers     | 36                 | 4    | 9.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 03        | Vulcan           | 41                 | 10   | 4.1   | 12   | 6   | 19  |     |     |     |     |     |     |     |     |     | 37    | 7              | 17.1%           |
| 04        | Cherokee         | 25                 | 3    | 8.3   |  |     | 2   |     |     |     |     |     |     |     |     |     | 2     |                | 0.0%            |
| 06        | Shelby           | 43                 | 12   | 3.6   | 4  | 25  | 5   |     |     |     |     |     |     |     |     |     | 34    | 4              | 9.3%            |
| 12        | Choccolocco      | 15                 | 4    | 3.8   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 13        | Cheaha           | 18                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 15        | Etowah           | 7                  | 2    | 3.5   | 1  |     | 4   |     |     |     |     |     |     |     |     |     | 5     | 1              | 14.3%           |
| 16        | Sequoyah         | 11                 | 1    | 11.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 17        | Mountain Lake    | 19                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 19        | Talakto          | 75                 | 9    | 8.3   | 15   | 16  | 18  |     |     |     |     |     |     |     |     |     | 49    | 9              | 12.0%           |
| 23        | Arrowhead        | 28                 | 4    | 7.0   | 1  | 3   |     |     |     |     |     |     |     |     |     |     | 4     | 1              | 3.6%            |
| 24        | Mulberry         | 16                 | 1    | 16.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 25        | Westmoreland     | 25                 | 2    | 12.5  | 2  | 1   |     |     |     |     |     |     |     |     |     |     | 3     |                | 0.0%            |
| 27        | Birmingham       | 33                 | 8    | 4.1   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 001       | Council Totals** | 392                | 60   | 6.5   | 35   | 51  | 48  |     |     |     |     |     |     |     |     |     | 134   | 22             | 5.6%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Tukabatchee Area Council #005 - Montgomery, AL (Area 9)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 02        | Crane            | 35                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 06        | Exploring        | 6                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 08        | Muskogee         | 31                 | 1    | 31.0  |  | 2   |     |     |     |     |     |     |     |     |     |     | 2     |                | 0.0%            |
| 09        | Ecunchatee       | 56                 | 27   | 2.1   | 1  | 1   | 5   |     |     |     |     |     |     |     |     |     | 7     | 1              | 1.8%            |
| 10        | Frontier         | 29                 | 10   | 2.9   | 1  | 10  | 6   |     |     |     |     |     |     |     |     |     | 17    | 4              | 13.8%           |
| 005       | Council Totals** | 157                | 38   | 4.1   | 2  | 13  | 11  |     |     |     |     |     |     |     |     |     | 26    | 5              | 3.2%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Black Warrior Council #006 - Tuscaloosa, AL (Area 9)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Prairie          | 8                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 02        | River            | 34                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 03        | Mountain         | 38                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 09        | Twin Rivers      | 1                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 006       | Council Totals** | 81                 |      |       |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |

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**Unit Visitations for Chattahoochee Council #091 - Columbus, GA (Area 9)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Yellow Jacket    | 18                 | 4    | 4.5   |  |     | 2   |     |     |     |     |     |     |     |     |     | 2     | 1              | 5.6%            |
| 03        | Muskogee         | 51                 | 4    | 12.8  | 8  | 28  | 23  |     |     |     |     |     |     |     |     |     | 59    | 15             | 29.4%           |
| 08        | Saugahatchee     | 19                 |      | 999.0 |  |     | 55  |     |     |     |     |     |     |     |     |     | 55    | 12             | 63.2%           |
| 09        | George H Lanier  | 13                 | 6    | 2.2   | 8  | 6   | 14  |     |     |     |     |     |     |     |     |     | 28    | 7              | 53.8%           |
| 091       | Council Totals** | 101                | 14   | 7.2   | 16   | 34  | 94  |     |     |     |     |     |     |     |     |     | 144   | 35             | 34.7%           |

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**Unit Visitations for Atlanta Area Council #092 - Atlanta, GA (Area 9)**  
**Through Month of March, 2016**

| Dist. No. | District Name     | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|-------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                   | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 07        | Northern Ridge    | 80                 | 50   | 1.6   | 26   | 40  | 33  |     |     |     |     |     |     |     |     |     | 99    | 27             | 33.8%           |
| 09        | Appalachian Trail | 56                 | 8    | 7.0   | 14   | 37  | 56  |     |     |     |     |     |     |     |     |     | 107   | 23             | 41.1%           |
| 14        | Foothills         | 81                 | 24   | 3.4   | 9  | 14  | 7   |     |     |     |     |     |     |     |     |     | 30    | 7              | 8.6%            |
| 15        | Silver Comet      | 87                 | 23   | 3.8   | 21   | 27  | 19  |     |     |     |     |     |     |     |     |     | 67    | 20             | 23.0%           |
| 18        | Indian Springs    | 46                 | 9    | 5.1   | 19   | 63  | 11  |     |     |     |     |     |     |     |     |     | 93    | 20             | 43.5%           |
| 19        | Picketts Mill     | 27                 | 6    | 4.5   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 21        | Southwest Atlanta | 36                 | 6    | 6.0   | 2  | 6   | 6   |     |     |     |     |     |     |     |     |     | 14    | 4              | 11.1%           |
| 23        | Phoenix           | 54                 | 13   | 4.2   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 30        | Southern Crescent | 36                 | 16   | 2.3   |  |     | 1   |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 31        | Hightower Trail   | 47                 | 12   | 3.9   | 23   | 41  | 38  |     |     |     |     |     |     |     |     |     | 102   | 24             | 51.1%           |
| 35        | Soapstone Ridge   | 60                 | 11   | 5.5   | 2  | 1   | 10  |     |     |     |     |     |     |     |     |     | 13    | 3              | 5.0%            |
| 36        | Button Gwinnett   | 38                 | 10   | 3.8   | 3  | 11  | 3   |     |     |     |     |     |     |     |     |     | 17    | 4              | 10.5%           |
| 37        | Yellow River      | 25                 | 14   | 1.8   | 27   | 30  | 13  |     |     |     |     |     |     |     |     |     | 70    | 19             | 76.0%           |
| 092       | Council Totals**  | 673                | 202  | 3.3   | 146  | 270 | 197 |     |     |     |     |     |     |     |     |     | 613   | 151            | 22.4%           |

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**Unit Visitations for Flint River Council #095 - Griffin, GA (Area 9)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Ronotohachi      | 38                 | 11   | 3.5   |  | 10  | 1   |     |     |     |     |     |     |     |     |     | 11    | 3              | 7.9%            |
| 02        | Coweta           | 34                 | 7    | 4.9   | 6  | 1   | 17  |     |     |     |     |     |     |     |     |     | 24    | 5              | 14.7%           |
| 03        | Fayette          | 39                 | 9    | 4.3   | 5  | 8   | 3   |     |     |     |     |     |     |     |     |     | 16    | 3              | 7.7%            |
| 04        | Tussahaw         | 40                 | 4    | 10.0  | 2  | 3   | 19  |     |     |     |     |     |     |     |     |     | 24    | 5              | 12.5%           |
| 095       | Council Totals** | 151                | 31   | 4.9   | 13   | 22  | 40  |     |     |     |     |     |     |     |     |     | 75    | 16             | 10.6%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Central Georgia Council #096 - Macon, GA (Area 9)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Ocmulgee         | 30                 | 12   | 2.5   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 02        | Oconee           | 16                 | 5    | 3.2   | 42   | 51  | 51  |     |     |     |     |     |     |     |     |     | 144   | 19             | 118.8%          |
| 03        | Robert L Scott   | 30                 | 8    | 3.8   | 3  | 5   | 5   |     |     |     |     |     |     |     |     |     | 13    | 3              | 10.0%           |
| 04        | Pine Forest      | 7                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 05        | Scout Reach      | 6                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 096       | Council Totals** | 89                 | 25   | 3.6   | 45   | 56  | 56  |     |     |     |     |     |     |     |     |     | 157   | 22             | 24.7%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for South Georgia Council #098 - Valdosta, GA (Area 9)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Alapaha          | 31                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 02        | 8 Rivers         | 25                 | 1    | 25.0  | 6  | 2   | 2   |     |     |     |     |     |     |     |     |     | 10    | 2              | 8.0%            |
| 03        | Chehaw           | 31                 | 4    | 7.8   | 5  | 7   | 1   |     |     |     |     |     |     |     |     |     | 13    | 3              | 9.7%            |
| 098       | Council Totals** | 87                 | 5    | 17.4  | 11   | 9   | 3   |     |     |     |     |     |     |     |     |     | 23    | 5              | 5.7%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Coastal Georgia Council #099 - Savannah, GA (Area 9)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Atlantic         | 39                 | 3    | 13.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 04        | Twin Rivers      | 31                 | 8    | 3.9   | 2  | 18  | 23  |     |     |     |     |     |     |     |     |     | 43    | 9              | 29.0%           |
| 72        | Coastal          | 28                 | 5    | 5.6   |  | 2   |     |     |     |     |     |     |     |     |     |     | 2     |                | 0.0%            |
| 73        | Satilla          | 15                 | 1    | 15.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 74        | Altamaha         | 14                 | 7    | 2.0   | 1  |     |     |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 099       | Council Totals** | 127                | 24   | 5.3   | 3  | 20  | 23  |     |     |     |     |     |     |     |     |     | 46    | 9              | 7.1%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Northwest Georgia Council #100 - Rome, GA (Area 9)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Sequoyah         | 24                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 02        | Conasauga        | 24                 | 5    | 4.8   |  | 11  |     |     |     |     |     |     |     |     |     |     | 11    | 1              | 4.2%            |
| 03        | Coosa            | 30                 | 3    | 10.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 100       | Council Totals** | 78                 | 8    | 9.8   |  | 11  |     |     |     |     |     |     |     |     |     |     | 11    | 1              | 1.3%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Northeast Georgia Council #101 - Jefferson, GA (Area 9)**  
**Through Month of March, 2016**

| Dist. No. | District Name       | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|---------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                     | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 02        | Chattahoochee       | 96                 | 23   | 4.2   | 50   | 34  | 33  |     |     |     |     |     |     |     |     |     | 117   | 29             | 30.2%           |
| 03        | Cherokee            | 89                 | 10   | 8.9   | 7  | 11  |     |     |     |     |     |     |     |     |     |     | 18    | 3              | 3.4%            |
| 04        | Mountain            | 17                 | 7    | 2.4   | 2  | 10  | 2   |     |     |     |     |     |     |     |     |     | 14    | 2              | 11.8%           |
| 06        | Currahee            | 43                 | 6    | 7.2   |  | 26  |     |     |     |     |     |     |     |     |     |     | 26    | 4              | 9.3%            |
| 10        | Apalachee           | 89                 | 20   | 4.5   | 23   | 28  | 1   |     |     |     |     |     |     |     |     |     | 52    | 14             | 15.7%           |
| 12        | Sweetwater          | 107                | 19   | 5.6   | 43   | 76  | 52  |     |     |     |     |     |     |     |     |     | 171   | 53             | 49.5%           |
| 14        | Etowah              | 88                 | 21   | 4.2   | 8  | 12  | 18  |     |     |     |     |     |     |     |     |     | 38    | 8              | 9.1%            |
| 8         | Exploring/Venturing | 52                 | 14   | 3.7   | 1  | 3   |     |     |     |     |     |     |     |     |     |     | 4     |                | 0.0%            |
| 101       | Council Totals**    | 581                | 120  | 4.8   | 134  | 200 | 106 |     |     |     |     |     |     |     |     |     | 440   | 113            | 19.4%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Northern Star Council #250 - St. Paul, MN (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name      | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|--------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                    | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Trailblazer        | 35                 | 2    | 17.5  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 02        | Crow River         | 52                 | 17   | 3.1   | 1  |     |     |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 03        | Northern Lights    | 69                 | 22   | 3.1   | 11   | 18  | 22  |     |     |     |     |     |     |     |     |     | 51    | 11             | 15.9%           |
| 04        | Lake Minnetonka    | 69                 | 19   | 3.6   |  | 1   |     |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 05        | Dan Patch          | 38                 | 13   | 2.9   | 3  | 3   |     |     |     |     |     |     |     |     |     |     | 6     | 2              | 5.3%            |
| 06        | Mustang            | 44                 | 16   | 2.8   |  | 1   |     |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 10        | Northwest          | 55                 | 12   | 4.6   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 11        | Three Rivers       | 59                 | 11   | 5.4   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 12        | Many Waters        | 60                 | 14   | 4.3   | 1  | 1   |     |     |     |     |     |     |     |     |     |     | 2     | 1              | 1.7%            |
| 13        | Kaposia            | 35                 | 7    | 5.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 14        | Prairie Lakes      | 45                 | 11   | 4.1   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 15        | Rolling Hills      | 30                 | 11   | 2.7   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 16        | Chief Black Dog    | 46                 | 27   | 1.7   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 19        | Metro Lakes        | 44                 | 20   | 2.2   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 20        | North Star         | 30                 | 8    | 3.8   |  |     | 1   |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 21        | Silver Maple       | 15                 | 3    | 5.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 22        | Zulu               | 7                  | 1    | 7.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 23        | Huron              | 9                  | 2    | 4.5   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 24        | El Sol             | 12                 | 1    | 12.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 30        | Polaris            | 53                 | 5    | 10.6  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 31        | Juvenile Diversion | 1                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 7         | Great Rivers       | 70                 | 18   | 3.9   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 8         | Eagle River        | 58                 | 12   | 4.8   |  |     | 1   |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 250       | Council Totals**   | 936                | 252  | 3.7   | 16   | 24  | 24  |     |     |     |     |     |     |     |     |     | 64    | 14             | 1.5%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Twin Valley Council #283 - Mankato, MN (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Southern Trails  | 29                 | 8    | 3.6   | 1  |     |     |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 03        | North Star       | 20                 | 11   | 1.8   |  |     | 49  |     |     |     |     |     |     |     |     |     | 49    | 15             | 75.0%           |
| 04        | Sioux Trails     | 22                 | 8    | 2.8   |  |     | 3   |     |     |     |     |     |     |     |     |     | 3     | 1              | 4.5%            |
| 07        | Great Bend       | 45                 | 21   | 2.1   | 11   | 8   | 77  |     |     |     |     |     |     |     |     |     | 96    | 15             | 33.3%           |
| 283       | Council Totals** | 116                | 48   | 2.4   | 12   | 8   | 129 |     |     |     |     |     |     |     |     |     | 149   | 31             | 26.7%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Voyageurs Area Council #286 - Hermantown, MN (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 03        | Glacial Trails   | 36                 | 13   | 2.8   | 5  | 15  | 25  |     |     |     |     |     |     |     |     |     | 45    | 11             | 30.6%           |
| 04        | Arrowhead        | 33                 | 14   | 2.4   | 49   | 14  | 9   |     |     |     |     |     |     |     |     |     | 72    | 10             | 30.3%           |
| 05        | Boundary Waters  | 25                 | 1    | 25.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 06        | Northern Lakes   | 15                 | 4    | 3.8   | 3  | 2   | 3   |     |     |     |     |     |     |     |     |     | 8     | 2              | 13.3%           |
| 286       | Council Totals** | 109                | 32   | 3.4   | 57   | 31  | 37  |     |     |     |     |     |     |     |     |     | 125   | 23             | 21.1%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Central Minnesota Council #296 - Sartell, MN (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Scenic           | 53                 | 9    | 5.9   | 3  | 18  | 5   |     |     |     |     |     |     |     |     |     | 26    | 8              | 15.1%           |
| 02        | North Star       | 14                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 03        | Pine Tree        | 35                 | 1    | 35.0  | 9  | 5   | 5   |     |     |     |     |     |     |     |     |     | 19    | 4              | 11.4%           |
| 05        | Gateway          | 33                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 06        | Metro            | 15                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 296       | Council Totals** | 150                | 10   | 15.0  | 12   | 23  | 10  |     |     |     |     |     |     |     |     |     | 45    | 12             | 8.0%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Gamehaven Council #299 - Rochester, MN (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Sugar Loaf       | 26                 | 1    | 26.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 02        | Hiawatha         | 50                 | 8    | 6.3   | 16   | 21  | 14  |     |     |     |     |     |     |     |     |     | 51    | 9              | 18.0%           |
| 04        | Wakpaota         | 32                 | 9    | 3.6   | 15   | 18  | 27  |     |     |     |     |     |     |     |     |     | 60    | 15             | 46.9%           |
| 299       | Council Totals** | 108                | 18   | 6.0   | 31   | 39  | 41  |     |     |     |     |     |     |     |     |     | 111   | 24             | 22.2%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Northern Lights Council #429 - Fargo, ND (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Flickertail      | 26                 | 5    | 5.2   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 03        | Oxcart Trails    | 34                 | 5    | 6.8   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 04        | Lakes            | 31                 | 10   | 3.1   | 4  | 12  | 6   |     |     |     |     |     |     |     |     |     | 22    | 5              | 16.1%           |
| 05        | Northern Sky     | 68                 | 15   | 4.5   | 7  | 9   | 9   |     |     |     |     |     |     |     |     |     | 25    | 7              | 10.3%           |
| 08        | Lake Agassiz     | 36                 | 11   | 3.3   | 2  | 6   | 18  |     |     |     |     |     |     |     |     |     | 26    | 7              | 19.4%           |
| 10        | Roughrider       | 14                 | 11   | 1.3   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 11        | Tomahawk         | 34                 | 10   | 3.4   |  |     | 3   |     |     |     |     |     |     |     |     |     | 3     | 1              | 2.9%            |
| 12        | Voyageur Trails  | 19                 | 4    | 4.8   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 13        | Frontier Trails  | 44                 | 18   | 2.4   | 12   | 50  | 27  |     |     |     |     |     |     |     |     |     | 89    | 24             | 54.5%           |
| 14        | Great Plains     | 30                 | 4    | 7.5   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 429       | Council Totals** | 336                | 93   | 3.6   | 25   | 77  | 63  |     |     |     |     |     |     |     |     |     | 165   | 44             | 13.1%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Gateway Area Council #624 - La Crosse, WI (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | 7 Rivers         | 46                 | 9    | 5.1   |  | 8   | 2   |     |     |     |     |     |     |     |     |     | 10    | 3              | 6.5%            |
| 02        | Winding Trails   | 37                 | 3    | 12.3  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 04        | Soaring Eagle    | 31                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 624       | Council Totals** | 114                | 12   | 9.5   |  | 8   | 2   |     |     |     |     |     |     |     |     |     | 10    | 3              | 2.6%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Samoset Council #627 - Weston, WI (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Ahdawagam        | 23                 | 10   | 2.3   | 1  | 2   | 6   |     |     |     |     |     |     |     |     |     | 9     | 2              | 8.7%            |
| 02        | Mushkodany       | 31                 | 7    | 4.4   |  | 3   | 1   |     |     |     |     |     |     |     |     |     | 4     |                | 0.0%            |
| 03        | Ojibwa           | 29                 | 7    | 4.1   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 04        | Rib Mountain     | 41                 | 6    | 6.8   | 5  | 28  | 6   |     |     |     |     |     |     |     |     |     | 39    | 9              | 22.0%           |
| 05        | Northwoods       | 20                 | 6    | 3.3   | 3  | 8   | 1   |     |     |     |     |     |     |     |     |     | 12    | 3              | 15.0%           |
| 06        | Crystal Lake     | 17                 | 2    | 8.5   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 627       | Council Totals** | 161                | 38   | 4.2   | 9  | 41  | 14  |     |     |     |     |     |     |     |     |     | 64    | 14             | 8.7%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Bay-Lakes Council #635 - Appleton, WI (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name         | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|-----------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                       | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 20        | Hiawathaland District | 39                 | 6    | 6.5   | 13   | 4   |     |     |     |     |     |     |     |     |     |     | 17    | 6              | 15.4%           |
| 21        | Northern Lites        | 19                 | 7    | 2.7   | 9  | 16  | 5   |     |     |     |     |     |     |     |     |     | 30    | 9              | 47.4%           |
| 22        | Gathering Waters      | 86                 | 19   | 4.5   | 14   | 22  | 8   |     |     |     |     |     |     |     |     |     | 44    | 8              | 9.3%            |
| 23        | Voyageur              | 81                 | 22   | 3.7   | 1  | 4   | 6   |     |     |     |     |     |     |     |     |     | 11    | 4              | 4.9%            |
| 24        | Twin Lakes            | 32                 | 8    | 4.0   | 1  |     | 1   |     |     |     |     |     |     |     |     |     | 2     | 1              | 3.1%            |
| 25        | Ledge To Lakes        | 32                 | 12   | 2.7   | 19   | 7   | 3   |     |     |     |     |     |     |     |     |     | 29    | 8              | 25.0%           |
| 26        | Lakeshore             | 57                 | 20   | 2.9   | 33   | 53  | 9   |     |     |     |     |     |     |     |     |     | 95    | 23             | 40.4%           |
| 27        | Kettle Country        | 70                 | 20   | 3.5   |  | 4   |     |     |     |     |     |     |     |     |     |     | 4     | 1              | 1.4%            |
| 29        | Multicultural Markets | 51                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 635       | Council Totals**      | 467                | 114  | 4.1   | 90   | 110 | 32  |     |     |     |     |     |     |     |     |     | 232   | 60             | 12.8%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Chippewa Valley Council #637 - Eau Claire, WI (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Clear Water      | 48                 | 9    | 5.3   | 18   | 29  | 10  |     |     |     |     |     |     |     |     |     | 57    | 20             | 41.7%           |
| 02        | Glaciers End     | 39                 | 19   | 2.1   | 17   | 23  | 10  |     |     |     |     |     |     |     |     |     | 50    | 14             | 35.9%           |
| 03        | Blue Hills       | 33                 | 6    | 5.5   | 26   | 32  | 20  |     |     |     |     |     |     |     |     |     | 78    | 23             | 69.7%           |
| 04        | Tall Oaks        | 28                 | 6    | 4.7   | 9  | 15  | 7   |     |     |     |     |     |     |     |     |     | 31    | 9              | 32.1%           |
| 637       | Council Totals** | 148                | 40   | 3.7   | 70   | 99  | 47  |     |     |     |     |     |     |     |     |     | 216   | 66             | 44.6%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Sioux Council #733 - Sioux Falls, SD (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name       | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|---------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                     | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | North Star          | 37                 | 5    | 7.4   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 02        | Pheasant            | 18                 | 5    | 3.6   | 6  |     | 6   |     |     |     |     |     |     |     |     |     | 12    | 3              | 16.7%           |
| 03        | Lewis & Clark Trail | 23                 | 5    | 4.6   | 24   | 3   |     |     |     |     |     |     |     |     |     |     | 27    | 7              | 30.4%           |
| 04        | Prairie Hills       | 97                 | 14   | 6.9   | 13   | 5   | 29  |     |     |     |     |     |     |     |     |     | 47    | 14             | 14.4%           |
| 05        | Five Rivers         | 20                 | 5    | 4.0   | 11   | 4   | 7   |     |     |     |     |     |     |     |     |     | 22    | 5              | 25.0%           |
| 06        | Buffalo Ridge       | 39                 | 2    | 19.5  | 40   | 3   | 7   |     |     |     |     |     |     |     |     |     | 50    | 14             | 35.9%           |
| 733       | Council Totals**    | 234                | 36   | 6.5   | 94   | 15  | 49  |     |     |     |     |     |     |     |     |     | 158   | 43             | 18.4%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Great Lakes Council #272 - Detroit, MI (Area 2)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Pontiac Manito   | 64                 | 17   | 3.8   | 42   | 19  | 7   |     |     |     |     |     |     |     |     |     | 68    | 15             | 23.4%           |
| 02        | Chippewa         | 99                 | 36   | 2.8   | 5  | 13  | 2   |     |     |     |     |     |     |     |     |     | 20    | 3              | 3.0%            |
| 03        | Ottawa           | 74                 | 23   | 3.2   | 32   | 40  | 30  |     |     |     |     |     |     |     |     |     | 102   | 20             | 27.0%           |
| 04        | North Star       | 111                | 23   | 4.8   | 7  | 53  | 26  |     |     |     |     |     |     |     |     |     | 86    | 17             | 15.3%           |
| 05        | Sunrise          | 71                 | 17   | 4.2   | 9  | 10  | 8   |     |     |     |     |     |     |     |     |     | 27    | 7              | 9.9%            |
| 06        | Renaissance      | 64                 | 11   | 5.8   | 11   | 7   | 31  |     |     |     |     |     |     |     |     |     | 49    | 8              | 12.5%           |
| 07        | Sunset           | 102                | 30   | 3.4   | 50   | 27  | 35  |     |     |     |     |     |     |     |     |     | 112   | 28             | 27.5%           |
| 08        | Mahican          | 68                 | 36   | 1.9   | 2  | 45  | 21  |     |     |     |     |     |     |     |     |     | 68    | 13             | 19.1%           |
| 272       | Council Totals** | 653                | 193  | 3.4   | 158  | 214 | 160 |     |     |     |     |     |     |     |     |     | 532   | 111            | 17.0%           |

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**Unit Visitations for President Gerald R. Ford Council #781 - Grand Rapids, MI (Area 2)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Five Rivers      | 50                 | 7    | 7.1   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 02        | Pere Marquette   | 58                 | 12   | 4.8   | 3  | 7   | 4   |     |     |     |     |     |     |     |     |     | 14    | 3              | 5.2%            |
| 03        | Eagle Spirit     | 112                | 24   | 4.7   | 54   | 35  | 30  |     |     |     |     |     |     |     |     |     | 119   | 33             | 29.5%           |
| 04        | Lakeshore        | 74                 | 20   | 3.7   | 31   | 61  | 48  |     |     |     |     |     |     |     |     |     | 140   | 25             | 33.8%           |
| 07        | ScoutReach       | 28                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 71        | Bay Trails       | 33                 | 14   | 2.4   | 21   | 26  | 30  |     |     |     |     |     |     |     |     |     | 77    | 16             | 48.5%           |
| 72        | Northern Trails  | 33                 | 14   | 2.4   | 14   | 6   | 1   |     |     |     |     |     |     |     |     |     | 21    | 4              | 12.1%           |
| 73        | River Trails     | 33                 | 7    | 4.7   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 781       | Council Totals** | 421                | 98   | 4.3   | 123  | 135 | 113 |     |     |     |     |     |     |     |     |     | 371   | 81             | 19.2%           |

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**Unit Visitations for Water and Woods Council #782 - Flint, MI (Area 2)**  
**Through Month of March, 2016**

| Dist. No. | District Name         | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|-----------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                       | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Thunderhead           | 37                 | 6    | 6.2   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 02        | Shoreline             | 39                 | 14   | 2.8   | 13   | 9   | 22  |     |     |     |     |     |     |     |     |     | 44    | 13             | 33.3%           |
| 03        | Heartland District    | 59                 | 29   | 2.0   | 11   | 31  | 13  |     |     |     |     |     |     |     |     |     | 55    | 11             | 18.6%           |
| 04        | Ojibway               | 37                 | 15   | 2.5   | 13   | 9   | 16  |     |     |     |     |     |     |     |     |     | 38    | 8              | 21.6%           |
| 05        | Thumb                 | 28                 | 11   | 2.5   | 7  | 28  | 3   |     |     |     |     |     |     |     |     |     | 38    | 10             | 35.7%           |
| 06        | Chief Okemos District | 103                | 32   | 3.2   | 10   | 20  | 7   |     |     |     |     |     |     |     |     |     | 37    | 6              | 5.8%            |
| 07        | Rivers North District | 55                 | 26   | 2.1   | 36   | 23  | 12  |     |     |     |     |     |     |     |     |     | 71    | 19             | 34.5%           |
| 08        | Blue Star District    | 72                 | 24   | 3.0   | 14   | 40  | 46  |     |     |     |     |     |     |     |     |     | 100   | 23             | 31.9%           |
| 09        | Blue Water District   | 58                 | 13   | 4.5   | 17   | 27  | 14  |     |     |     |     |     |     |     |     |     | 58    | 18             | 31.0%           |
| SR        | ScoutReach            | 86                 |      | 999.0 |  | 6   |     |     |     |     |     |     |     |     |     |     | 6     | 2              | 2.3%            |
| 782       | Council Totals**      | 574                | 170  | 3.4   | 121  | 193 | 133 |     |     |     |     |     |     |     |     |     | 447   | 110            | 19.2%           |

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**Unit Visitations for Southern Shores Council #783 - Ypsilanti, MI (Area 2)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Huron Trails     | 81                 | 29   | 2.8   | 12   | 50  | 33  |     |     |     |     |     |     |     |     |     | 95    | 23             | 28.4%           |
| 02        | Three Fires      | 41                 | 16   | 2.6   | 8  | 24  | 31  |     |     |     |     |     |     |     |     |     | 63    | 11             | 26.8%           |
| 03        | Running Waters   | 37                 | 9    | 4.1   | 24   | 15  | 56  |     |     |     |     |     |     |     |     |     | 95    | 31             | 83.8%           |
| 04        | Lenape           | 33                 | 5    | 6.6   | 1  | 6   | 14  |     |     |     |     |     |     |     |     |     | 21    | 4              | 12.1%           |
| 06        | Pathfinder       | 61                 | 18   | 3.4   | 5  | 6   | 5   |     |     |     |     |     |     |     |     |     | 16    | 3              | 4.9%            |
| 07        | Nottawa Trails   | 35                 | 6    | 5.8   | 2  | 3   | 16  |     |     |     |     |     |     |     |     |     | 21    | 4              | 11.4%           |
| 08        | Wabano           | 37                 | 11   | 3.4   | 25   | 7   | 10  |     |     |     |     |     |     |     |     |     | 42    | 8              | 21.6%           |
| 10        | Cascade          | 32                 | 3    | 10.7  | 3  |     | 2   |     |     |     |     |     |     |     |     |     | 5     | 1              | 3.1%            |
| 783       | Council Totals** | 357                | 97   | 3.7   | 80   | 111 | 167 |     |     |     |     |     |     |     |     |     | 358   | 85             | 23.8%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Lewis & Clark Council #114 - Belleville, IL (Area 3)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Black Gold       | 23                 | 11   | 2.1   | 4  | 10  | 7   |     |     |     |     |     |     |     |     |     | 21    | 4              | 17.4%           |
| 02        | Cahokia Mounds   | 68                 | 15   | 4.5   | 7  | 108 | 19  |     |     |     |     |     |     |     |     |     | 134   | 22             | 32.4%           |
| 03        | Kaskaskia        | 35                 | 18   | 1.9   | 19   | 37  | 19  |     |     |     |     |     |     |     |     |     | 75    | 16             | 45.7%           |
| 04        | Piasa Bird       | 45                 | 4    | 11.3  | 36   | 18  | 4   |     |     |     |     |     |     |     |     |     | 58    | 11             | 24.4%           |
| 05        | Saint Clair      | 97                 | 31   | 3.1   | 26   | 49  | 51  |     |     |     |     |     |     |     |     |     | 126   | 27             | 27.8%           |
| 06        | Special Needs    | 5                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 114       | Council Totals** | 273                | 79   | 3.5   | 92   | 222 | 100 |     |     |     |     |     |     |     |     |     | 414   | 80             | 29.3%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Prairielands Council #117 - Champaign, IL (Area 3)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Prairie Fire     | 89                 | 22   | 4.0   | 9  | 12  | 5   |     |     |     |     |     |     |     |     |     | 26    | 8              | 9.0%            |
| 02        | Many Trails      | 35                 |      | 999.0 |  | 1   |     |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 117       | Council Totals** | 124                | 22   | 5.6   | 9  | 13  | 5   |     |     |     |     |     |     |     |     |     | 27    | 8              | 6.5%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Lincoln Trails Council #121 - Decatur, IL (Area 3)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Railsplitter     | 24                 | 11   | 2.2   | 6  | 16  | 5   |     |     |     |     |     |     |     |     |     | 27    | 6              | 25.0%           |
| 02        | Two Rivers       | 29                 | 3    | 9.7   | 23   | 8   | 13  |     |     |     |     |     |     |     |     |     | 44    | 9              | 31.0%           |
| 03        | Scoutreach       | 8                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 04        | Redhawk          | 27                 | 7    | 3.9   | 3  |     |     |     |     |     |     |     |     |     |     |     | 3     | 1              | 3.7%            |
| 121       | Council Totals** | 88                 | 21   | 4.2   | 32   | 24  | 18  |     |     |     |     |     |     |     |     |     | 74    | 16             | 18.2%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Illowa Council #133 - Davenport, IA (Area 3)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Kittan           | 54                 | 15   | 3.6   | 11   | 15  | 8   |     |     |     |     |     |     |     |     |     | 34    | 6              | 11.1%           |
| 02        | Inali            | 37                 | 5    | 7.4   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 04        | Hoover           | 22                 | 8    | 2.8   | 4  | 9   | 36  |     |     |     |     |     |     |     |     |     | 49    | 12             | 54.5%           |
| 06        | Mesquakie        | 22                 | 8    | 2.8   | 9  | 5   | 5   |     |     |     |     |     |     |     |     |     | 19    | 5              | 22.7%           |
| 10        | Saukenuk         | 54                 | 15   | 3.6   | 17   | 8   | 15  |     |     |     |     |     |     |     |     |     | 40    | 10             | 18.5%           |
| 11        | LFL/Scoutreach   | 10                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 133       | Council Totals** | 199                | 51   | 3.9   | 41   | 37  | 64  |     |     |     |     |     |     |     |     |     | 142   | 33             | 16.6%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for W.D. Boyce Council #138 - Peoria, IL (Area 3)**  
**Through Month of March, 2016**

| Dist. No. | District Name        | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|----------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                      | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 03        | Scout Reach District | 10                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 04        | Crossroads Distric   | 74                 | 11   | 6.7   | 31   | 27  | 9   |     |     |     |     |     |     |     |     |     | 67    | 18             | 24.3%           |
| 05        | Lowaneu District     | 36                 | 13   | 2.8   | 29   | 36  | 38  |     |     |     |     |     |     |     |     |     | 103   | 20             | 55.6%           |
| 06        | Heartland District   | 72                 | 24   | 3.0   | 19   | 49  | 8   |     |     |     |     |     |     |     |     |     | 76    | 20             | 27.8%           |
| 07        | Wotamalo District    | 48                 | 14   | 3.4   | 18   | 15  | 9   |     |     |     |     |     |     |     |     |     | 42    | 13             | 27.1%           |
| 138       | Council Totals**     | 240                | 62   | 3.9   | 97   | 127 | 64  |     |     |     |     |     |     |     |     |     | 288   | 71             | 29.6%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Mississippi Valley Council #141 - Quincy, IL (Area 3)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Eagle Ridge      | 44                 | 10   | 4.4   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 02        | River Valley     | 36                 | 14   | 2.6   | 35   | 20  | 18  |     |     |     |     |     |     |     |     |     | 73    | 23             | 63.9%           |
| 03        | Shoquoquon       | 43                 | 27   | 1.6   | 9  | 6   | 10  |     |     |     |     |     |     |     |     |     | 25    | 6              | 14.0%           |
| 141       | Council Totals** | 123                | 51   | 2.4   | 44   | 26  | 28  |     |     |     |     |     |     |     |     |     | 98    | 29             | 23.6%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Abraham Lincoln Council #144 - Springfield, IL (Area 3)**  
**Through Month of March, 2016**

| Dist. No. | District Name               | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|-----------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                             | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Lincoln Home District       | 53                 | 17   | 3.1   | 4  | 17  | 15  |     |     |     |     |     |     |     |     |     | 36    | 9              | 17.0%           |
| 03        | Venturing / Exploring       | 11                 | 4    | 2.8   | 1  | 6   |     |     |     |     |     |     |     |     |     |     | 7     | 2              | 18.2%           |
| 04        | Log Cabin/Railsplitter Dist | 22                 | 4    | 5.5   |  | 27  | 7   |     |     |     |     |     |     |     |     |     | 34    | 11             | 50.0%           |
| 05        | Honest Abe District         | 21                 | 8    | 2.6   | 16   | 6   | 9   |     |     |     |     |     |     |     |     |     | 31    | 10             | 47.6%           |
| 144       | Council Totals**            | 107                | 33   | 3.2   | 21   | 56  | 31  |     |     |     |     |     |     |     |     |     | 108   | 32             | 29.9%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Hawkeye Area Council #172 - Cedar Rapids, IA (Area 3)**  
**Through Month of March, 2016**

| Dist. No. | District Name      | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|--------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                    | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Red Cedar          | 47                 | 21   | 2.2   | 8  | 27  | 15  |     |     |     |     |     |     |     |     |     | 50    | 13             | 27.7%           |
| 02        | Three Rivers       | 33                 | 12   | 2.8   | 2  |     | 6   |     |     |     |     |     |     |     |     |     | 8     | 1              | 3.0%            |
| 03        | Old Capitol Valley | 49                 | 21   | 2.3   | 5  | 9   | 32  |     |     |     |     |     |     |     |     |     | 46    | 10             | 20.4%           |
| 04        | Trailblazers       | 13                 |      | 999.0 |  |     | 1   |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 172       | Council Totals**   | 142                | 54   | 2.6   | 15   | 36  | 54  |     |     |     |     |     |     |     |     |     | 105   | 24             | 16.9%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Winnebago Council #173 - Waterloo, IA (Area 3)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | RIVER VALLEY     | 79                 | 9    | 8.8   | 13   | 6   |     |     |     |     |     |     |     |     |     |     | 19    | 4              | 5.1%            |
| 02        | Twin Rivers      | 35                 | 6    | 5.8   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 04        | Lakeland         | 39                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 173       | Council Totals** | 153                | 15   | 10.2  | 13   | 6   |     |     |     |     |     |     |     |     |     |     | 19    | 4              | 2.6%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Northeast Iowa Council #178 - Dubuque, IA (Area 3)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Dellaykee        | 28                 | 6    | 4.7   | 3  | 5   | 30  |     |     |     |     |     |     |     |     |     | 38    | 9              | 32.1%           |
| 03        | Dubuque          | 43                 | 13   | 3.3   | 13   | 35  | 42  |     |     |     |     |     |     |     |     |     | 90    | 27             | 62.8%           |
| 178       | Council Totals** | 71                 | 19   | 3.7   | 16   | 40  | 72  |     |     |     |     |     |     |     |     |     | 128   | 36             | 50.7%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Greater St. Louis Area Council #312 - St. Louis, MO (Area 3)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | North Star       | 64                 | 14   | 4.6   | 18   | 6   | 16  |     |     |     |     |     |     |     |     |     | 40    | 10             | 15.6%           |
| 05        | Grand Towers     | 42                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 09        | Gravois Trail    | 109                | 17   | 6.4   | 23   | 29  | 17  |     |     |     |     |     |     |     |     |     | 69    | 18             | 16.5%           |
| 11        | New Horizons     | 157                | 47   | 3.3   | 24   | 46  | 4   |     |     |     |     |     |     |     |     |     | 74    | 15             | 9.6%            |
| 12        | Pathfinder       | 65                 | 14   | 4.6   | 19   | 36  | 31  |     |     |     |     |     |     |     |     |     | 86    | 20             | 30.8%           |
| 14        | Thunderbird      | 37                 | 13   | 2.8   | 13   | 8   | 31  |     |     |     |     |     |     |     |     |     | 52    | 12             | 32.4%           |
| 18        | Osage            | 58                 | 1    | 58.0  | 66   | 63  |     |     |     |     |     |     |     |     |     |     | 129   | 51             | 87.9%           |
| 19        | Boone Trails     | 129                | 25   | 5.2   | 71   | 24  | 29  |     |     |     |     |     |     |     |     |     | 124   | 21             | 16.3%           |
| 20        | Ozark T          | 40                 | 2    | 20.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 21        | River Trails     | 67                 | 13   | 5.2   | 1  | 1   | 5   |     |     |     |     |     |     |     |     |     | 7     |                | 0.0%            |
| 22        | Shawnee          | 39                 | 8    | 4.9   | 4  | 12  | 2   |     |     |     |     |     |     |     |     |     | 18    | 4              | 10.3%           |
| 23        | Cherokee         | 19                 | 3    | 6.3   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 24        | Sioux            | 20                 | 3    | 6.7   | 2  |     |     |     |     |     |     |     |     |     |     |     | 2     |                | 0.0%            |
| 26        | Kaskaskia        | 25                 | 6    | 4.2   |  | 18  | 17  |     |     |     |     |     |     |     |     |     | 35    | 10             | 40.0%           |
| 27        | Egyptian         | 35                 | 13   | 2.7   | 39   | 39  | 61  |     |     |     |     |     |     |     |     |     | 139   | 26             | 74.3%           |
| 312       | Council Totals** | 906                | 179  | 5.1   | 280  | 282 | 213 |     |     |     |     |     |     |     |     |     | 775   | 187            | 20.6%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Great Trail Council #433 - Akron, OH (Area 4)**  
**Through Month of March, 2016**

| Dist. No. | District Name        | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|----------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                      | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Tri-Fires - Williams | 30                 | 15   | 2.0   | 12   | 20  | 25  |     |     |     |     |     |     |     |     |     | 57    | 16             | 53.3%           |
| 02        | Moecomdws - Nieman   | 45                 | 17   | 2.6   | 18   | 36  | 17  |     |     |     |     |     |     |     |     |     | 71    | 21             | 46.7%           |
| 03        | Lakes - Craig        | 39                 | 15   | 2.6   | 24   | 27  | 14  |     |     |     |     |     |     |     |     |     | 65    | 18             | 46.2%           |
| 04        | Chippewa - Jindra    | 75                 | 14   | 5.4   | 12   | 5   | 8   |     |     |     |     |     |     |     |     |     | 25    | 8              | 10.7%           |
| 05        | Seneca - Watson      | 38                 | 14   | 2.7   | 2  | 16  | 4   |     |     |     |     |     |     |     |     |     | 22    | 8              | 21.1%           |
| 06        | Old Portage - Doyle  | 28                 | 7    | 4.0   |  | 1   | 4   |     |     |     |     |     |     |     |     |     | 5     | 1              | 3.6%            |
| 08        | Pathfinder - Vargo   | 37                 | 3    | 12.3  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 20        | Venturing - Vargo    | 1                  | 2    | 0.5   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 433       | Council Totals**     | 293                | 87   | 3.4   | 68   | 105 | 72  |     |     |     |     |     |     |     |     |     | 245   | 72             | 24.6%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Buckeye Council #436 - Canton, OH (Area 4)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 11        | Hetuck           | 80                 | 17   | 4.7   | 25   | 20  | 1   |     |     |     |     |     |     |     |     |     | 46    | 9              | 11.2%           |
| 19        | Tuskegee         | 25                 | 1    | 25.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 22        | Sandy Beaver     | 53                 | 14   | 3.8   | 26   | 32  | 25  |     |     |     |     |     |     |     |     |     | 83    | 19             | 35.8%           |
| 24        | Killbuck         | 39                 | 16   | 2.4   | 40   | 20  | 14  |     |     |     |     |     |     |     |     |     | 74    | 13             | 33.3%           |
| 25        | Netawotwes       | 31                 | 12   | 2.6   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 436       | Council Totals** | 228                | 60   | 3.8   | 91   | 72  | 40  |     |     |     |     |     |     |     |     |     | 203   | 41             | 18.0%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..



**Unit Visitations for Greater Cleveland Council #440 - Cleveland, OH (Area 4)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Western Trails   | 99                 | 31   | 3.2   | 14   | 42  | 77  |     |     |     |     |     |     |     |     |     | 133   | 26             | 26.3%           |
| 02        | Central          | 68                 | 11   | 6.2   | 14   | 29  | 8   |     |     |     |     |     |     |     |     |     | 51    | 7              | 10.3%           |
| 03        | Tinkers Creek    | 95                 | 24   | 4.0   | 29   | 34  | 4   |     |     |     |     |     |     |     |     |     | 67    | 7              | 7.4%            |
| 440       | Council Totals** | 262                | 66   | 4.0   | 57   | 105 | 89  |     |     |     |     |     |     |     |     |     | 251   | 40             | 15.3%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Simon Kenton Council #441 - Columbus, OH (Area 4)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 08        | Darby Creek      | 49                 | 18   | 2.7   |  | 63  | 5   |     |     |     |     |     |     |     |     |     | 68    | 16             | 32.7%           |
| 09        | Licking          | 49                 | 15   | 3.3   | 25   | 36  | 26  |     |     |     |     |     |     |     |     |     | 87    | 32             | 65.3%           |
| 13        | Chief Tarhe      | 33                 | 11   | 3.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 15        | Delaware         | 50                 | 20   | 2.5   | 5  | 40  | 12  |     |     |     |     |     |     |     |     |     | 57    | 20             | 40.0%           |
| 25        | Chief Logan Area | 45                 | 10   | 4.5   | 6  | 1   | 3   |     |     |     |     |     |     |     |     |     | 10    | 4              | 8.9%            |
| 27        | Tecumseh         | 42                 | 13   | 3.2   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 30        | Buckeye          | 88                 | 40   | 2.2   | 35   | 51  | 42  |     |     |     |     |     |     |     |     |     | 128   | 27             | 30.7%           |
| 31        | Tri Creek        | 59                 | 17   | 3.5   | 9  | 24  | 18  |     |     |     |     |     |     |     |     |     | 51    | 12             | 20.3%           |
| 32        | Arrowhead        | 40                 | 24   | 1.7   | 12   | 10  | 27  |     |     |     |     |     |     |     |     |     | 49    | 10             | 25.0%           |
| 33        | Ohio Valley      | 46                 | 6    | 7.7   | 3  | 8   | 1   |     |     |     |     |     |     |     |     |     | 12    | 1              | 2.2%            |
| 34        | Capital City     | 36                 | 6    | 6.0   | 2  | 5   | 2   |     |     |     |     |     |     |     |     |     | 9     | 2              | 5.6%            |
| 441       | Council Totals** | 537                | 180  | 3.0   | 97   | 238 | 136 |     |     |     |     |     |     |     |     |     | 471   | 124            | 23.1%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Heart of Ohio Council #450 - Ashland, OH (Area 4)**  
**Through Month of March, 2016**

| Dist. No. | District Name          | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                        | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Johnny Appleseed Trail | 48                 | 17   | 2.8   | 44   | 30  | 21  |     |     |     |     |     |     |     |     |     | 95    | 25             | 52.1%           |
| 02        | Harding Area           | 29                 | 2    | 14.5  | 9  | 8   | 7   |     |     |     |     |     |     |     |     |     | 24    | 5              | 17.2%           |
| 04        | The Firelands          | 29                 | 3    | 9.7   | 15   | 16  | 25  |     |     |     |     |     |     |     |     |     | 56    | 7              | 24.1%           |
| 05        | Great Frontier         | 79                 | 22   | 3.6   | 18   | 42  | 21  |     |     |     |     |     |     |     |     |     | 81    | 18             | 22.8%           |
| 450       | Council Totals**       | 185                | 44   | 4.2   | 86   | 96  | 74  |     |     |     |     |     |     |     |     |     | 256   | 55             | 29.7%           |

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**Unit Visitations for Greater Western Reserve Council #463 - Warren, OH (Area 4)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 03        | Grand River      | 30                 | 15   | 2.0   | 2  |     | 2   |     |     |     |     |     |     |     |     |     | 4     | 1              | 3.3%            |
| 04        | Headwaters       | 57                 | 41   | 1.4   | 178  | 91  | 86  |     |     |     |     |     |     |     |     |     | 355   | 56             | 98.2%           |
| 05        | Arrowhead        | 46                 | 5    | 9.2   | 7  |     | 2   |     |     |     |     |     |     |     |     |     | 9     | 2              | 4.3%            |
| 06        | Whispering Pines | 36                 | 10   | 3.6   | 14   | 29  | 8   |     |     |     |     |     |     |     |     |     | 51    | 14             | 38.9%           |
| 07        | Pathfinder       | 28                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 463       | Council Totals** | 197                | 71   | 2.8   | 201  | 120 | 98  |     |     |     |     |     |     |     |     |     | 419   | 73             | 37.1%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Muskingum Valley Council #467 - Zanesville, OH (Area 4)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Zane Trace       | 34                 | 11   | 3.1   | 16   | 37  | 27  |     |     |     |     |     |     |     |     |     | 80    | 21             | 61.8%           |
| 02        | Arrowhead        | 29                 | 8    | 3.6   | 13   | 23  | 5   |     |     |     |     |     |     |     |     |     | 41    | 12             | 41.4%           |
| 03        | Forest Trails    | 17                 | 3    | 5.7   | 5  | 4   |     |     |     |     |     |     |     |     |     |     | 9     | 4              | 23.5%           |
| 467       | Council Totals** | 80                 | 22   | 3.6   | 34   | 64  | 32  |     |     |     |     |     |     |     |     |     | 130   | 37             | 46.3%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Mountaineer Area Council #615 - Fairmont, WV (Area 4)**  
**Through Month of March, 2016**

| Dist. No. | District Name              | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|----------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                            | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Pierpont Taylor District   | 24                 | 12   | 2.0   | 3  | 14  | 8   |     |     |     |     |     |     |     |     |     | 25    | 5              | 20.8%           |
| 02        | Monongahela Preston Distri | 26                 | 11   | 2.4   | 18   | 13  | 15  |     |     |     |     |     |     |     |     |     | 46    | 7              | 26.9%           |
| 615       | Council Totals**           | 50                 | 23   | 2.2   | 21   | 27  | 23  |     |     |     |     |     |     |     |     |     | 71    | 12             | 24.0%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Buckskin Council #617 - Charleston, WV (Area 4)**  
**Through Month of March, 2016**

| Dist. No. | District Name      | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|--------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                    | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Pioneer            | 42                 | 4    | 10.5  |  | 3   | 1   |     |     |     |     |     |     |     |     |     | 4     | 1              | 2.4%            |
| 02        | Mountain Dominion  | 30                 | 4    | 7.5   |  | 13  | 10  |     |     |     |     |     |     |     |     |     | 23    | 6              | 20.0%           |
| 03        | Elk River District | 60                 | 2    | 30.0  | 2  | 1   | 1   |     |     |     |     |     |     |     |     |     | 4     | 1              | 1.7%            |
| 05        | Seneca             | 35                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 06        | Chief Cornstalk    | 26                 | 4    | 6.5   |  | 7   |     |     |     |     |     |     |     |     |     |     | 7     |                | 0.0%            |
| 11        | Muguyoh            | 57                 | 1    | 57.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 13        | Cardinal           | 26                 | 2    | 13.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 14        | M-G-M              | 17                 | 1    | 17.0  |  |     | 10  |     |     |     |     |     |     |     |     |     | 10    | 1              | 5.9%            |
| 617       | Council Totals**   | 293                | 18   | 16.3  | 2  | 24  | 22  |     |     |     |     |     |     |     |     |     | 48    | 9              | 3.1%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Allohak Council #618 - Parkersburg, WV (Area 4)**  
**Through Month of March, 2016**

| Dist. No. | District Name     | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|-------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                   | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Blennerhassett    | 43                 | 4    | 10.8  |  | 26  | 14  |     |     |     |     |     |     |     |     |     | 40    | 6              | 14.0%           |
| 02        | Washington        | 20                 | 5    | 4.0   | 17   | 10  | 40  |     |     |     |     |     |     |     |     |     | 67    | 19             | 95.0%           |
| 03        | Hock-Hocking      | 12                 | 3    | 4.0   | 21   | 24  |     |     |     |     |     |     |     |     |     |     | 45    | 12             | 100.0%          |
| 04        | Little Kanawha    | 23                 | 9    | 2.6   | 1  |     | 4   |     |     |     |     |     |     |     |     |     | 5     |                | 0.0%            |
| 05        | Stonewall Jackson | 16                 | 7    | 2.3   |  | 1   |     |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 06        | Highland          | 9                  | 3    | 3.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 618       | Council Totals**  | 123                | 31   | 4.0   | 39   | 61  | 58  |     |     |     |     |     |     |     |     |     | 158   | 37             | 30.1%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..



**Unit Visitations for Ohio River Valley Council #619 - Wheeling, WV (Area 4)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | National Trail   | 34                 | 6    | 5.7   | 14   | 1   |     |     |     |     |     |     |     |     |     |     | 15    | 1              | 2.9%            |
| 02        | Mountaineer      | 20                 | 6    | 3.3   | 1  |     |     |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 03        | Two Chiefs       | 34                 | 10   | 3.4   | 42   | 9   | 6   |     |     |     |     |     |     |     |     |     | 57    | 15             | 44.1%           |
| 619       | Council Totals** | 88                 | 22   | 4.0   | 57   | 10  | 6   |     |     |     |     |     |     |     |     |     | 73    | 16             | 18.2%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Mid-Iowa Council #177 - Des Moines, IA (Area 5)**  
**Through Month of March, 2016**

| Dist. No. | District Name      | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|--------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                    | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Golden Eagle       | 28                 | 3    | 9.3   | 14   | 15  | 1   |     |     |     |     |     |     |     |     |     | 30    | 9              | 32.1%           |
| 02        | Bo Qui             | 51                 | 10   | 5.1   | 3  | 14  | 15  |     |     |     |     |     |     |     |     |     | 32    | 7              | 13.7%           |
| 03        | Hawk Eye           | 71                 | 14   | 5.1   | 39   | 21  | 16  |     |     |     |     |     |     |     |     |     | 76    | 21             | 29.6%           |
| 04        | Raccoon River Vall | 99                 | 24   | 4.1   | 7  | 44  | 51  |     |     |     |     |     |     |     |     |     | 102   | 28             | 28.3%           |
| 07        | Tamaha             | 27                 | 3    | 9.0   |  | 1   |     |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 09        | Broken Arrow       | 39                 | 13   | 3.0   | 16   | 33  | 12  |     |     |     |     |     |     |     |     |     | 61    | 15             | 38.5%           |
| 177       | Council Totals**   | 315                | 67   | 4.7   | 79   | 128 | 95  |     |     |     |     |     |     |     |     |     | 302   | 80             | 25.4%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Coronado Area Council #192 - Salina, KS (Area 5)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Buffalo Bill     | 11                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 02        | Konza            | 60                 | 16   | 3.8   | 31   | 26  | 21  |     |     |     |     |     |     |     |     |     | 78    | 19             | 31.7%           |
| 05        | Triconda         | 42                 | 16   | 2.6   | 17   | 31  | 11  |     |     |     |     |     |     |     |     |     | 59    | 10             | 23.8%           |
| 06        | Tomahawk         | 13                 |      | 999.0 | 1  |     |     |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 07        | Wheatland        | 24                 | 1    | 24.0  |  | 15  |     |     |     |     |     |     |     |     |     |     | 15    | 4              | 16.7%           |
| 192       | Council Totals** | 150                | 33   | 4.5   | 49   | 72  | 32  |     |     |     |     |     |     |     |     |     | 153   | 33             | 22.0%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Santa Fe Trail Council #194 - Garden City, KS (Area 5)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Buffalo Range    | 24                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 02        | High Plains      | 18                 |      | 999.0 |  |     | 2   |     |     |     |     |     |     |     |     |     | 2     |                | 0.0%            |
| 03        | Cimarron River   | 18                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 194       | Council Totals** | 60                 |      |       |  |     | 2   |     |     |     |     |     |     |     |     |     | 2     |                | 0.0%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Jayhawk Area Council #197 - Topeka, KS (Area 5)**  
**Through Month of March, 2016**

| Dist. No. | District Name     | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|-------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                   | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Shawnee           | 68                 | 21   | 3.2   | 8  | 21  | 10  |     |     |     |     |     |     |     |     |     | 39    | 7              | 10.3%           |
| 02        | Oregon Trail      | 33                 | 9    | 3.7   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 03        | Sojadi            | 30                 | 6    | 5.0   | 9  | 17  | 13  |     |     |     |     |     |     |     |     |     | 39    | 4              | 13.3%           |
| 05        | Highland District | 25                 | 2    | 12.5  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 197       | Council Totals**  | 156                | 38   | 4.1   | 17   | 38  | 23  |     |     |     |     |     |     |     |     |     | 78    | 11             | 7.1%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Quivira Council #198 - Wichita, KS (Area 5)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | White Buffalo    | 84                 | 33   | 2.5   | 64   | 55  | 41  |     |     |     |     |     |     |     |     |     | 160   | 37             | 44.0%           |
| 02        | High Plains      | 92                 | 25   | 3.7   | 11   | 1   | 10  |     |     |     |     |     |     |     |     |     | 22    | 6              | 6.5%            |
| 03        | Southwinds       | 38                 | 10   | 3.8   |  | 3   |     |     |     |     |     |     |     |     |     |     | 3     | 1              | 2.6%            |
| 04        | Pathfinder       | 21                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 06        | Osage Nation     | 35                 | 11   | 3.2   | 29   | 14  | 8   |     |     |     |     |     |     |     |     |     | 51    | 9              | 25.7%           |
| 07        | Kanza            | 24                 | 8    | 3.0   | 1  |     | 1   |     |     |     |     |     |     |     |     |     | 2     | 1              | 4.2%            |
| 08        | Pawnee           | 47                 | 12   | 3.9   | 50   | 40  | 27  |     |     |     |     |     |     |     |     |     | 117   | 30             | 63.8%           |
| 198       | Council Totals** | 341                | 99   | 3.4   | 155  | 113 | 87  |     |     |     |     |     |     |     |     |     | 355   | 84             | 24.6%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Ozark Trails Council #306 - Springfield, MO (Area 5)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Nih-Ka-Ga-Hah    | 64                 | 27   | 2.4   | 7  | 14  | 13  |     |     |     |     |     |     |     |     |     | 34    | 9              | 14.1%           |
| 02        | MO-KAN           | 18                 | 7    | 2.6   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 03        | Frontier         | 30                 | 9    | 3.3   |  | 11  | 9   |     |     |     |     |     |     |     |     |     | 20    | 5              | 16.7%           |
| 04        | River Trails     | 36                 | 13   | 2.8   | 15   | 27  | 34  |     |     |     |     |     |     |     |     |     | 76    | 12             | 33.3%           |
| 05        | Osage Hills      | 22                 | 2    | 11.0  |  |     | 1   |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 06        | Pathfinder       | 102                | 18   | 5.7   | 5  | 3   | 17  |     |     |     |     |     |     |     |     |     | 25    | 4              | 3.9%            |
| 07        | Blazing Trails   | 28                 | 6    | 4.7   | 10   | 4   |     |     |     |     |     |     |     |     |     |     | 14    | 4              | 14.3%           |
| 306       | Council Totals** | 300                | 82   | 3.7   | 37   | 59  | 74  |     |     |     |     |     |     |     |     |     | 170   | 34             | 11.3%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Heart of America Council #307 - Kansas City, MO (Area 5)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 10        | Kaw              | 43                 | 22   | 2.0   | 2  | 8   | 6   |     |     |     |     |     |     |     |     |     | 16    | 4              | 9.3%            |
| 16        | Soaring Eagle    | 45                 | 13   | 3.5   | 30   | 28  | 107 |     |     |     |     |     |     |     |     |     | 165   | 43             | 95.6%           |
| 20        | Blue Elk         | 82                 | 55   | 1.5   | 36   | 79  | 49  |     |     |     |     |     |     |     |     |     | 164   | 34             | 41.5%           |
| 26        | Shawnee Trails   | 88                 | 37   | 2.4   | 57   | 73  | 122 |     |     |     |     |     |     |     |     |     | 252   | 51             | 58.0%           |
| 30        | Golden Eagle     | 80                 | 22   | 3.6   | 39   | 92  | 137 |     |     |     |     |     |     |     |     |     | 268   | 57             | 71.2%           |
| 31        | Northern Lights  | 25                 | 18   | 1.4   | 15   | 20  | 14  |     |     |     |     |     |     |     |     |     | 49    | 10             | 40.0%           |
| 36        | Iron Horse       | 83                 | 31   | 2.7   | 158  | 99  | 127 |     |     |     |     |     |     |     |     |     | 384   | 81             | 97.6%           |
| 50        | Pioneer Trails   | 40                 | 11   | 3.6   | 11   | 2   | 2   |     |     |     |     |     |     |     |     |     | 15    | 3              | 7.5%            |
| 51        | Spirit Trail     | 47                 | 12   | 3.9   | 14   | 12  | 10  |     |     |     |     |     |     |     |     |     | 36    | 8              | 17.0%           |
| 55        | Frontier         | 177                | 1    | 177.0 |  |     | 1   |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 61        | High Trail       | 63                 | 24   | 2.6   | 28   | 40  | 38  |     |     |     |     |     |     |     |     |     | 106   | 22             | 34.9%           |
| 70        | Twin Rivers      | 23                 | 3    | 7.7   |  | 5   | 2   |     |     |     |     |     |     |     |     |     | 7     | 2              | 8.7%            |
| 75        | Pelathe          | 33                 | 15   | 2.2   | 13   | 46  | 23  |     |     |     |     |     |     |     |     |     | 82    | 8              | 24.2%           |
| 80        | Big Muddy        | 25                 | 15   | 1.7   | 2  | 26  | 59  |     |     |     |     |     |     |     |     |     | 87    | 25             | 100.0%          |
| 85        | Lone Bear        | 32                 | 16   | 2.0   | 9  | 12  | 14  |     |     |     |     |     |     |     |     |     | 35    | 8              | 25.0%           |
| 93        | Mormon Trail     | 172                | 31   | 5.5   | 32   | 51  | 56  |     |     |     |     |     |     |     |     |     | 139   | 37             | 21.5%           |
| 307       | Council Totals** | 1,058              | 326  | 3.2   | 446  | 593 | 767 |     |     |     |     |     |     |     |     |     | 1,806 | 393            | 37.1%           |

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**Unit Visitations for Pony Express Council #311 - St. Joseph, MO (Area 5)**  
**Through Month of March, 2016**

| Dist. No. | District Name           | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|-------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                         | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Robidoux District       | 65                 | 17   | 3.8   | 4  | 6   | 23  |     |     |     |     |     |     |     |     |     | 33    | 6              | 9.2%            |
| 02        | Otoe District           | 29                 | 9    | 3.2   | 7  | 11  |     |     |     |     |     |     |     |     |     |     | 18    | 5              | 17.2%           |
| 03        | Ma-Has-Kah District     | 21                 | 8    | 2.6   | 8  |     | 15  |     |     |     |     |     |     |     |     |     | 23    | 8              | 38.1%           |
| 04        | Crossed Arrows District | 33                 | 14   | 2.4   |  | 7   | 3   |     |     |     |     |     |     |     |     |     | 10    | 1              | 3.0%            |
| 05        | Kanza District          | 25                 | 8    | 3.1   | 4  | 2   | 8   |     |     |     |     |     |     |     |     |     | 14    | 2              | 8.0%            |
| 311       | Council Totals**        | 173                | 56   | 3.1   | 23   | 26  | 49  |     |     |     |     |     |     |     |     |     | 98    | 22             | 12.7%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Overland Trails Council #322 - Grand Island, NE (Area 5)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Covered Wagon    | 29                 | 2    | 14.5  | 2  | 9   |     |     |     |     |     |     |     |     |     |     | 11    | 1              | 3.4%            |
| 02        | Pawnee           | 44                 | 4    | 11.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 03        | Pony Express     | 29                 | 5    | 5.8   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 04        | Buffalo Bill     | 33                 | 3    | 11.0  |  |     | 1   |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 322       | Council Totals** | 135                | 14   | 9.6   | 2  | 9   | 1   |     |     |     |     |     |     |     |     |     | 12    | 1              | 0.7%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Cornhusker Council #324 - Lincoln, NE (Area 5)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 07        | Salt Valley      | 96                 | 32   | 3.0   | 7  | 2   | 3   |     |     |     |     |     |     |     |     |     | 12    | 4              | 4.2%            |
| 08        | Seven Feathers   | 34                 | 15   | 2.3   | 19   | 70  | 51  |     |     |     |     |     |     |     |     |     | 140   | 22             | 64.7%           |
| 09        | Prairie Winds    | 33                 | 13   | 2.5   |  | 1   |     |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 324       | Council Totals** | 163                | 60   | 2.7   | 26   | 73  | 54  |     |     |     |     |     |     |     |     |     | 153   | 26             | 16.0%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Mid-America Council #326 - Omaha, NE (Area 5)**  
**Through Month of March, 2016**

| Dist. No. | District Name                | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                              | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | 01-Diamond Dick-Tracy Yost   | 31                 | 8    | 3.9   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 02        | 02-Goldenrod-Daniel Kilby    | 33                 | 4    | 8.3   |  | 1   |     |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 03        | 03-Soaring Eagle-Luke McN    | 131                | 25   | 5.2   | 5  | 16  | 3   |     |     |     |     |     |     |     |     |     | 24    | 4              | 3.1%            |
| 05        | 05-PLS-Sarah Wolta           | 19                 | 7    | 2.7   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 06        | 06- Trailblazer-Emily Martin | 67                 | 12   | 5.6   | 47   | 82  | 41  |     |     |     |     |     |     |     |     |     | 170   | 39             | 58.2%           |
| 07        | 07-WagonWheel-John Clark     | 59                 | 11   | 5.4   | 40   | 25  | 25  |     |     |     |     |     |     |     |     |     | 90    | 21             | 35.6%           |
| 11        | 11-Ohwahnasee -Chris Troe    | 35                 | 12   | 2.9   | 2  |     |     |     |     |     |     |     |     |     |     |     | 2     |                | 0.0%            |
| 13        | 13-Lewis & Clark-Kara Dace   | 37                 | 12   | 3.1   | 9  | 14  | 19  |     |     |     |     |     |     |     |     |     | 42    | 7              | 18.9%           |
| 14        | Outreach-Akia Sparkman       | 32                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 21        | 21-WE-Jordan Hunter/ Matt    | 55                 | 25   | 2.2   | 29   | 15  | 12  |     |     |     |     |     |     |     |     |     | 56    | 11             | 20.0%           |
| 22        | 22-Thundercloud-Janelle Ehl  | 30                 | 6    | 5.0   | 13   | 26  | 10  |     |     |     |     |     |     |     |     |     | 49    | 9              | 30.0%           |
| 24        | 24-Twin Lakes-Linda Ayers    | 19                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 326       | Council Totals**             | 548                | 122  | 4.5   | 145  | 179 | 110 |     |     |     |     |     |     |     |     |     | 434   | 91             | 16.6%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Great Rivers Council #653 - Columbia, MO (Area 5)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Boonslick        | 59                 | 19   | 3.1   | 8  | 31  | 43  |     |     |     |     |     |     |     |     |     | 82    | 18             | 30.5%           |
| 03        | Black Diamond    | 36                 | 11   | 3.3   | 2  |     | 2   |     |     |     |     |     |     |     |     |     | 4     | 2              | 5.6%            |
| 05        | Five Rivers      | 45                 | 20   | 2.3   | 11   | 24  | 14  |     |     |     |     |     |     |     |     |     | 49    | 11             | 24.4%           |
| 06        | Mark Twain       | 14                 | 1    | 14.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 07        | Kinderhook       | 19                 | 3    | 6.3   | 12   | 10  |     |     |     |     |     |     |     |     |     |     | 22    | 5              | 26.3%           |
| 08        | Osage Trails     | 22                 | 1    | 22.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 09        | Grand Prairie    | 21                 | 9    | 2.3   | 4  | 7   |     |     |     |     |     |     |     |     |     |     | 11    | 1              | 4.8%            |
| 653       | Council Totals** | 216                | 64   | 3.4   | 37   | 72  | 59  |     |     |     |     |     |     |     |     |     | 168   | 37             | 17.1%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Hoosier Trails Council #145 - Bloomington, IN (Area 6)**  
**Through Month of March, 2016**

| Dist. No. | District Name      | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|--------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                    | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Wapehani           | 52                 | 19   | 2.7   | 6  | 7   | 15  |     |     |     |     |     |     |     |     |     | 28    | 3              | 5.8%            |
| 03        | White River Trails | 34                 | 10   | 3.4   | 12   | 16  | 31  |     |     |     |     |     |     |     |     |     | 59    | 14             | 41.2%           |
| 05        | Lenni Lenape       | 59                 | 16   | 3.7   | 9  | 19  | 11  |     |     |     |     |     |     |     |     |     | 39    | 9              | 15.3%           |
| 06        | Hoosier Hills      | 35                 | 18   | 1.9   | 3  | 23  | 28  |     |     |     |     |     |     |     |     |     | 54    | 12             | 34.3%           |
| 145       | Council Totals**   | 180                | 63   | 2.9   | 30   | 65  | 85  |     |     |     |     |     |     |     |     |     | 180   | 38             | 21.1%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Buffalo Trace Council #156 - Evansville, IN (Area 6)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Lincoln Heritage | 42                 | 12   | 3.5   | 9  | 21  | 7   |     |     |     |     |     |     |     |     |     | 37    | 8              | 19.0%           |
| 02        | Algonkian        | 40                 | 10   | 4.0   | 5  | 11  | 11  |     |     |     |     |     |     |     |     |     | 27    | 7              | 17.5%           |
| 03        | Native Trails    | 85                 | 5    | 17.0  | 15   | 9   | 18  |     |     |     |     |     |     |     |     |     | 42    | 14             | 16.5%           |
| 04        | ScoutReach/LFL   | 13                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 156       | Council Totals** | 180                | 27   | 6.7   | 29   | 41  | 36  |     |     |     |     |     |     |     |     |     | 106   | 29             | 16.1%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Anthony Wayne Area Council #157 - Fort Wayne, IN (Area 6)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 02        | Wabash Valley    | 40                 | 15   | 2.7   | 1  |     |     |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 03        | Pokagon District | 42                 | 21   | 2.0   | 31   | 28  | 24  |     |     |     |     |     |     |     |     |     | 83    | 24             | 57.1%           |
| 04        | Miami            | 40                 | 11   | 3.6   | 7  | 13  | 9   |     |     |     |     |     |     |     |     |     | 29    | 6              | 15.0%           |
| 05        | Lincolnway       | 42                 | 19   | 2.2   | 16   | 29  | 21  |     |     |     |     |     |     |     |     |     | 66    | 17             | 40.5%           |
| 06        | Thunderbird      | 53                 | 12   | 4.4   | 1  | 3   |     |     |     |     |     |     |     |     |     |     | 4     | 1              | 1.9%            |
| 157       | Council Totals** | 217                | 78   | 2.8   | 56   | 73  | 54  |     |     |     |     |     |     |     |     |     | 183   | 48             | 22.1%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Crossroads of America Council #160 - Indianapolis, IN (Area 6)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | North Star       | 35                 | 8    | 4.4   | 40   | 11  | 26  |     |     |     |     |     |     |     |     |     | 77    | 18             | 51.4%           |
| 02        | Del-Mi           | 92                 | 28   | 3.3   | 27   | 46  | 56  |     |     |     |     |     |     |     |     |     | 129   | 34             | 37.0%           |
| 03        | T-Sun-Ga-Ni      | 7                  |      | 999.0 |  | 8   | 2   |     |     |     |     |     |     |     |     |     | 10    | 4              | 57.1%           |
| 04        | Pathfinder       | 84                 | 25   | 3.4   | 32   | 49  | 25  |     |     |     |     |     |     |     |     |     | 106   | 27             | 32.1%           |
| 11        | Hou-Koda         | 74                 | 13   | 5.7   | 43   | 119 | 11  |     |     |     |     |     |     |     |     |     | 173   | 48             | 64.9%           |
| 12        | Sugar Creek      | 34                 | 12   | 2.8   | 17   | 23  | 14  |     |     |     |     |     |     |     |     |     | 54    | 15             | 44.1%           |
| 14        | Wabash Valley    | 61                 | 11   | 5.5   | 19   | 12  | 8   |     |     |     |     |     |     |     |     |     | 39    | 12             | 19.7%           |
| 21        | Sakima           | 34                 | 4    | 8.5   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 22        | Northeast        | 40                 | 9    | 4.4   | 2  | 27  | 18  |     |     |     |     |     |     |     |     |     | 47    | 13             | 32.5%           |
| 23        | Pioneer          | 29                 | 17   | 1.7   | 13   | 11  | 32  |     |     |     |     |     |     |     |     |     | 56    | 8              | 27.6%           |
| 24        | Old Trail        | 19                 | 5    | 3.8   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 25        | Golden Eagle     | 57                 | 15   | 3.8   | 1  | 6   | 32  |     |     |     |     |     |     |     |     |     | 39    | 11             | 19.3%           |
| 26        | Iron Horse       | 43                 | 8    | 5.4   |  | 3   | 4   |     |     |     |     |     |     |     |     |     | 7     | 2              | 4.7%            |
| 30        | Exploring East   | 1                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 31        | Exploring West   | 4                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 49        | AfterSchool      | 41                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 160       | Council Totals** | 655                | 155  | 4.2   | 194  | 315 | 228 |     |     |     |     |     |     |     |     |     | 737   | 192            | 29.3%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Sagamore Council #162 - Kokomo, IN (Area 6)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 07        | North District   | 36                 | 5    | 7.2   | 1  | 2   |     |     |     |     |     |     |     |     |     |     | 3     |                | 0.0%            |
| 08        | West District    | 52                 | 4    | 13.0  | 3  | 15  | 1   |     |     |     |     |     |     |     |     |     | 19    | 4              | 7.7%            |
| 09        | East District    | 52                 | 6    | 8.7   | 3  | 3   | 5   |     |     |     |     |     |     |     |     |     | 11    | 4              | 7.7%            |
| 162       | Council Totals** | 140                | 15   | 9.3   | 7  | 20  | 6   |     |     |     |     |     |     |     |     |     | 33    | 8              | 5.7%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for La Salle Council #165 - South Bend, IN (Area 6)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Potawatomi       | 33                 | 18   | 1.8   | 14   | 6   | 16  |     |     |     |     |     |     |     |     |     | 36    | 10             | 30.3%           |
| 03        | Algonquian       | 79                 | 22   | 3.6   | 40   | 53  | 65  |     |     |     |     |     |     |     |     |     | 158   | 26             | 32.9%           |
| 07        | Pioneer Trails   | 49                 | 15   | 3.3   | 3  | 16  | 16  |     |     |     |     |     |     |     |     |     | 35    | 10             | 20.4%           |
| 09        | Dunes Moraine    | 43                 | 9    | 4.8   | 17   | 2   | 22  |     |     |     |     |     |     |     |     |     | 41    | 16             | 37.2%           |
| 165       | Council Totals** | 204                | 64   | 3.2   | 74   | 77  | 119 |     |     |     |     |     |     |     |     |     | 270   | 62             | 30.4%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Dan Beard Council #438 - Cincinnati, OH (Area 6)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | 01-Ft Hamilton   | 74                 | 16   | 4.6   | 12   | 22  | 18  |     |     |     |     |     |     |     |     |     | 52    | 13             | 17.6%           |
| 02        | 02-Hopewell      | 56                 | 11   | 5.1   | 43   | 27  | 59  |     |     |     |     |     |     |     |     |     | 129   | 28             | 50.0%           |
| 03        | 03-WHH           | 72                 | 10   | 7.2   | 11   | 19  | 35  |     |     |     |     |     |     |     |     |     | 65    | 13             | 18.1%           |
| 04        | 04-Maketewa      | 54                 | 10   | 5.4   | 7  | 19  | 11  |     |     |     |     |     |     |     |     |     | 37    | 5              | 9.3%            |
| 05        | 05-Blue Jkt      | 76                 | 17   | 4.5   | 42   | 62  | 22  |     |     |     |     |     |     |     |     |     | 126   | 29             | 38.2%           |
| 06        | 06-U S Grant     | 47                 | 10   | 4.7   | 1  | 9   | 5   |     |     |     |     |     |     |     |     |     | 15    | 1              | 2.1%            |
| 07        | 07-Hopkins       | 34                 | 1    | 34.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 08        | 08-Trailblazer   | 75                 | 17   | 4.4   | 25   | 34  | 8   |     |     |     |     |     |     |     |     |     | 67    | 16             | 21.3%           |
| 438       | Council Totals** | 488                | 92   | 5.3   | 141  | 192 | 158 |     |     |     |     |     |     |     |     |     | 491   | 105            | 21.5%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Tecumseh Council #439 - Springfield, OH (Area 6)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Blue Jacket      | 10                 | 3    | 3.3   | 9  |     | 16  |     |     |     |     |     |     |     |     |     | 25    | 7              | 70.0%           |
| 02        | Bullskin Trail   | 12                 | 5    | 2.4   |  | 23  | 13  |     |     |     |     |     |     |     |     |     | 36    | 12             | 100.0%          |
| 03        | Lagonda          | 29                 | 8    | 3.6   | 16   | 21  | 21  |     |     |     |     |     |     |     |     |     | 58    | 9              | 31.0%           |
| 05        | Chillicothe      | 49                 | 22   | 2.2   | 9  | 36  | 15  |     |     |     |     |     |     |     |     |     | 60    | 15             | 30.6%           |
| 07        | Robert E. Hadley | 14                 | 1    | 14.0  | 7  | 3   | 3   |     |     |     |     |     |     |     |     |     | 13    | 3              | 21.4%           |
| 439       | Council Totals** | 114                | 39   | 2.9   | 41   | 83  | 68  |     |     |     |     |     |     |     |     |     | 192   | 46             | 40.4%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Miami Valley Council #444 - Dayton, OH (Area 6)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Wayne Trace      | 29                 | 5    | 5.8   | 11   | 13  | 4   |     |     |     |     |     |     |     |     |     | 28    | 7              | 24.1%           |
| 03        | Two Rivers       | 48                 | 7    | 6.9   | 19   | 22  | 23  |     |     |     |     |     |     |     |     |     | 64    | 20             | 41.7%           |
| 05        | Wright Brothers  | 65                 | 13   | 5.0   | 6  | 8   | 16  |     |     |     |     |     |     |     |     |     | 30    | 9              | 13.8%           |
| 06        | Sunwatch         | 36                 | 11   | 3.3   |  |     | 5   |     |     |     |     |     |     |     |     |     | 5     | 2              | 5.6%            |
| 444       | Council Totals** | 178                | 36   | 4.9   | 36   | 43  | 48  |     |     |     |     |     |     |     |     |     | 127   | 38             | 21.3%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Black Swamp Area Council #449 - Findlay, OH (Area 6)**  
**Through Month of March, 2016**

| Dist. No. | District Name       | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|---------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                     | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 02        | Hawthorn            | 41                 | 3    | 13.7  |  | 3   |     |     |     |     |     |     |     |     |     |     | 3     |                | 0.0%            |
| 03        | Arrowwood           | 54                 | 12   | 4.5   | 15   | 20  | 16  |     |     |     |     |     |     |     |     |     | 51    | 11             | 20.4%           |
| 05        | Chinquapin District | 56                 | 5    | 11.2  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 06        | Great Oaks          | 37                 | 6    | 6.2   | 5  | 7   | 6   |     |     |     |     |     |     |     |     |     | 18    | 6              | 16.2%           |
| 08        | Old Sycamore        | 35                 | 7    | 5.0   | 3  | 11  |     |     |     |     |     |     |     |     |     |     | 14    | 2              | 5.7%            |
| 449       | Council Totals**    | 223                | 33   | 6.8   | 23   | 41  | 22  |     |     |     |     |     |     |     |     |     | 86    | 19             | 8.5%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Erie Shores Council #460 - Toledo, OH (Area 6)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Commodore Perry  | 28                 | 6    | 4.7   | 38   | 15  | 34  |     |     |     |     |     |     |     |     |     | 87    | 19             | 67.9%           |
| 04        | Eagle Bay        | 34                 | 9    | 3.8   | 48   | 23  | 24  |     |     |     |     |     |     |     |     |     | 95    | 21             | 61.8%           |
| 05        | Northwest        | 35                 | 9    | 3.9   | 7  | 12  | 7   |     |     |     |     |     |     |     |     |     | 26    | 4              | 11.4%           |
| 07        | Scoutreach       | 39                 | 8    | 4.9   | 62   | 33  |     |     |     |     |     |     |     |     |     |     | 95    | 29             | 74.4%           |
| 08        | Swan Creek       | 53                 | 16   | 3.3   | 2  | 13  | 3   |     |     |     |     |     |     |     |     |     | 18    | 6              | 11.3%           |
| 09        | Wood             | 33                 | 10   | 3.3   | 5  | 20  | 8   |     |     |     |     |     |     |     |     |     | 33    | 9              | 27.3%           |
| 460       | Council Totals** | 222                | 58   | 3.8   | 162  | 116 | 76  |     |     |     |     |     |     |     |     |     | 354   | 88             | 39.6%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Three Fires Council #127 - St. Charles, IL (Area 7)**  
**Through Month of March, 2016**

| Dist. No. | District Name     | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|-------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                   | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Kishwaukee        | 34                 | 10   | 3.4   | 11   | 9   | 1   |     |     |     |     |     |     |     |     |     | 21    | 4              | 11.8%           |
| 02        | Great Bear        | 48                 | 16   | 3.0   | 66   | 21  | 9   |     |     |     |     |     |     |     |     |     | 96    | 24             | 50.0%           |
| 03        | Northern Trail    | 31                 | 8    | 3.9   | 5  | 6   | 7   |     |     |     |     |     |     |     |     |     | 18    | 6              | 19.4%           |
| 04        | Maramech Hill     | 46                 | 15   | 3.1   | 7  | 10  | 24  |     |     |     |     |     |     |     |     |     | 41    | 9              | 19.6%           |
| 05        | Fox Valley        | 60                 | 19   | 3.2   | 33   | 14  | 44  |     |     |     |     |     |     |     |     |     | 91    | 25             | 41.7%           |
| 06        | Chanonee          | 47                 | 11   | 4.3   | 5  | 14  | 11  |     |     |     |     |     |     |     |     |     | 30    | 9              | 19.1%           |
| 07        | Potawatomi Trails | 43                 | 9    | 4.8   | 10   | 2   |     |     |     |     |     |     |     |     |     |     | 12    | 2              | 4.7%            |
| 08        | Foxfire           | 26                 | 9    | 2.9   | 11   | 9   | 14  |     |     |     |     |     |     |     |     |     | 34    | 9              | 34.6%           |
| 09        | Indian Prairie    | 46                 | 13   | 3.5   | 3  | 14  | 24  |     |     |     |     |     |     |     |     |     | 41    | 10             | 21.7%           |
| 10        | Thunderbird       | 60                 | 15   | 4.0   | 56   | 67  | 23  |     |     |     |     |     |     |     |     |     | 146   | 35             | 58.3%           |
| 127       | Council Totals**  | 441                | 125  | 3.5   | 207  | 166 | 157 |     |     |     |     |     |     |     |     |     | 530   | 133            | 30.2%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Northeast Illinois Council #129 - Highland Park, IL (Area 7)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Potawatomi       | 70                 | 28   | 2.5   | 113  | 84  | 91  |     |     |     |     |     |     |     |     |     | 288   | 34             | 48.6%           |
| 02        | Aptakisic        | 79                 | 21   | 3.8   | 32   | 24  | 32  |     |     |     |     |     |     |     |     |     | 88    | 22             | 27.8%           |
| 03        | North Star       | 80                 | 22   | 3.6   | 39   | 67  | 46  |     |     |     |     |     |     |     |     |     | 152   | 33             | 41.2%           |
| 129       | Council Totals** | 229                | 71   | 3.2   | 184  | 175 | 169 |     |     |     |     |     |     |     |     |     | 528   | 89             | 38.9%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Glacier's Edge Council #620 - Madison, WI (Area 7)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Southern Lakes   | 25                 | 17   | 1.5   | 3  | 28  | 2   |     |     |     |     |     |     |     |     |     | 33    | 6              | 24.0%           |
| 03        | Yahara           | 66                 | 24   | 2.8   | 14   | 26  | 92  |     |     |     |     |     |     |     |     |     | 132   | 26             | 39.4%           |
| 04        | Mohawk           | 45                 | 10   | 4.5   | 3  | 6   |     |     |     |     |     |     |     |     |     |     | 9     | 1              | 2.2%            |
| 05        | Indian Trails    | 63                 | 16   | 3.9   | 20   | 13  | 7   |     |     |     |     |     |     |     |     |     | 40    | 10             | 15.9%           |
| 06        | Wisconsin River  | 38                 | 8    | 4.8   | 2  | 1   | 29  |     |     |     |     |     |     |     |     |     | 32    | 7              | 18.4%           |
| 620       | Council Totals** | 237                | 75   | 3.2   | 42   | 74  | 130 |     |     |     |     |     |     |     |     |     | 246   | 50             | 21.1%           |

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\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Three Harbors Council #636 - Milwaukee, WI (Area 7)**  
**Through Month of March, 2016**

| Dist. No. | District Name      | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|--------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                    | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Heart Of Milwaukee | 31                 | 5    | 6.2   | 5  | 5   | 5   |     |     |     |     |     |     |     |     |     | 15    | 4              | 12.9%           |
| 02        | Lighthouse         | 56                 | 9    | 6.2   | 17   | 72  | 24  |     |     |     |     |     |     |     |     |     | 113   | 26             | 46.4%           |
| 03        | Polaris            | 38                 | 8    | 4.8   |  | 18  | 2   |     |     |     |     |     |     |     |     |     | 20    | 4              | 10.5%           |
| 04        | Iron Horse         | 59                 | 12   | 4.9   | 1  | 26  |     |     |     |     |     |     |     |     |     |     | 27    | 7              | 11.9%           |
| 05        | Gateway            | 33                 | 9    | 3.7   | 41   | 46  | 96  |     |     |     |     |     |     |     |     |     | 183   | 35             | 106.1%          |
| 06        | Root River         | 58                 | 7    | 8.3   | 24   |     | 4   |     |     |     |     |     |     |     |     |     | 28    | 5              | 8.6%            |
| 07        | Southshore         | 57                 | 10   | 5.7   |  |     | 9   |     |     |     |     |     |     |     |     |     | 9     | 1              | 1.8%            |
| 08        | Fox River          | 37                 | 14   | 2.6   | 8  | 10  | 15  |     |     |     |     |     |     |     |     |     | 33    | 7              | 18.9%           |
| 636       | Council Totals**   | 369                | 74   | 5.0   | 96   | 177 | 155 |     |     |     |     |     |     |     |     |     | 428   | 89             | 24.1%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Potawatomi Area Council #651 - Waukesha, WI (Area 7)**  
**Through Month of March, 2016**

| Dist. No. | District Name         | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|-----------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                       | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 02        | River Trails District | 2                  | 1    | 2.0   | 3  | 3   |     |     |     |     |     |     |     |     |     |     | 6     | 1              | 50.0%           |
| 651       | Council Totals**      | 2                  | 1    | 2.0   | 3  | 3   |     |     |     |     |     |     |     |     |     |     | 6     | 1              | 50.0%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Blackhawk Area Council #660 - Rockford, IL (Area 7)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Sycamore         | 102                | 35   | 2.9   | 8  | 3   | 19  |     |     |     |     |     |     |     |     |     | 30    | 7              | 6.9%            |
| 02        | Wanchanagi       | 74                 | 29   | 2.6   | 7  | 14  | 12  |     |     |     |     |     |     |     |     |     | 33    | 10             | 13.5%           |
| 03        | White Eagle      | 38                 | 14   | 2.7   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 04        | Wetassa          | 33                 | 10   | 3.3   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 05        | Arrowhead        | 35                 | 15   | 2.3   | 11   | 3   | 1   |     |     |     |     |     |     |     |     |     | 15    | 3              | 8.6%            |
| 09        | Scoutreach       | 66                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 660       | Council Totals** | 348                | 103  | 3.4   | 26   | 20  | 32  |     |     |     |     |     |     |     |     |     | 78    | 20             | 5.7%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Rainbow Council #702 - Morris, IL (Area 7)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Ishkote          | 51                 | 6    | 8.5   | 8  | 14  | 44  |     |     |     |     |     |     |     |     |     | 66    | 17             | 33.3%           |
| 02        | Waapi Lenaswa    | 48                 | 1    | 48.0  | 11   | 26  | 15  |     |     |     |     |     |     |     |     |     | 52    | 8              | 16.7%           |
| 702       | Council Totals** | 99                 | 7    | 14.1  | 19   | 40  | 59  |     |     |     |     |     |     |     |     |     | 118   | 25             | 25.3%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Pathway to Adventure Council #456 - Chicago, IL (Area 8)**  
**Through Month of March, 2016**

| Dist. No. | District Name      | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|--------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                    | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Twin Lakes         | 39                 | 8    | 4.9   | 9  | 23  | 14  |     |     |     |     |     |     |     |     |     | 46    | 10             | 25.6%           |
| 01        | Blackhawk          | 48                 | 19   | 2.5   | 13   | 14  | 5   |     |     |     |     |     |     |     |     |     | 32    | 10             | 20.8%           |
| 02        | North Woods        | 50                 | 19   | 2.6   | 17   | 22  | 10  |     |     |     |     |     |     |     |     |     | 49    | 11             | 22.0%           |
| 02        | Voyageur Trace     | 54                 | 3    | 18.0  | 7  | 12  |     |     |     |     |     |     |     |     |     |     | 19    | 5              | 9.3%            |
| 03        | Tall Grass         | 54                 | 10   | 5.4   | 2  | 6   | 9   |     |     |     |     |     |     |     |     |     | 17    | 7              | 13.0%           |
| 03        | Pathfinder         | 37                 | 19   | 1.9   | 24   | 22  | 25  |     |     |     |     |     |     |     |     |     | 71    | 17             | 45.9%           |
| 04        | Signal Hill        | 43                 | 14   | 3.1   | 20   | 23  | 30  |     |     |     |     |     |     |     |     |     | 73    | 20             | 46.5%           |
| 05        | Aguila             | 19                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 1         | Thunderbird        | 44                 | 3    | 14.7  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 11-0      | Fort Dearborn      | 52                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 12-0      | Indian Trails      | 48                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 14-0      | Arrowhead          | 41                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 15-0      | Iroquois Trails    | 31                 | 1    | 31.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 16-0      | Greater South Side | 24                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 2         | Prairie Dunes      | 31                 | 6    | 5.2   | 4  | 61  | 2   |     |     |     |     |     |     |     |     |     | 67    | 14             | 45.2%           |
| 3         | Nishnabec          | 27                 | 1    | 27.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 4         | Crossroads         | 22                 | 10   | 2.2   | 37   | 32  | 24  |     |     |     |     |     |     |     |     |     | 93    | 21             | 95.5%           |
| 456       | Council Totals**   | 664                | 113  | 5.9   | 133  | 215 | 119 |     |     |     |     |     |     |     |     |     | 467   | 115            | 17.3%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Ore-Ida Council #106 - Boise, ID (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Gem State        | 295                | 42   | 7.0   | 11   | 216 | 31  |     |     |     |     |     |     |     |     |     | 258   | 57             | 19.3%           |
| 02        | Seven Rivers     | 113                | 3    | 37.7  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 04        | Centennial       | 322                | 45   | 7.2   | 1  |     |     |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 09        | Oregon Trails    | 304                | 33   | 9.2   |  |     | 96  |     |     |     |     |     |     |     |     |     | 96    | 28             | 9.2%            |
| 106       | Council Totals** | 1,034              | 123  | 8.4   | 12   | 216 | 127 |     |     |     |     |     |     |     |     |     | 355   | 85             | 8.2%            |

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**Unit Visitations for Crater Lake Council #491 - Central Point, OR (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Big Pines        | 84                 | 12   | 7.0   | 21   | 9   | 19  |     |     |     |     |     |     |     |     |     | 49    | 10             | 11.9%           |
| 04        | Klamath          | 25                 | 9    | 2.8   |  | 4   | 3   |     |     |     |     |     |     |     |     |     | 7     | 2              | 8.0%            |
| 05        | Fremont          | 63                 | 19   | 3.3   | 13   | 6   | 25  |     |     |     |     |     |     |     |     |     | 44    | 10             | 15.9%           |
| 06        | Roaring Rogue    | 40                 | 7    | 5.7   |  | 4   | 7   |     |     |     |     |     |     |     |     |     | 11    | 3              | 7.5%            |
| 07        | Pacific Rivers   | 22                 | 5    | 4.4   | 1  | 18  | 13  |     |     |     |     |     |     |     |     |     | 32    | 8              | 36.4%           |
| 491       | Council Totals** | 234                | 52   | 4.5   | 35   | 41  | 67  |     |     |     |     |     |     |     |     |     | 143   | 33             | 14.1%           |

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**Unit Visitations for Cascade Pacific Council #492 - Portland, OR (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Chinook          | 70                 | 27   | 2.6   | 1  | 3   | 6   |     |     |     |     |     |     |     |     |     | 10    | 2              | 2.9%            |
| 02        | Three Rivers     | 70                 | 20   | 3.5   | 11   | 4   | 6   |     |     |     |     |     |     |     |     |     | 21    | 6              | 8.6%            |
| 04        | Lewis & Clark    | 56                 | 15   | 3.7   | 6  | 7   | 8   |     |     |     |     |     |     |     |     |     | 21    | 1              | 1.8%            |
| 05        | Fort Vancouver   | 92                 | 22   | 4.2   |  | 1   | 2   |     |     |     |     |     |     |     |     |     | 3     |                | 0.0%            |
| 06        | Fort Clatsop     | 17                 | 9    | 1.9   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 07        | Mid Columbia     | 28                 | 25   | 1.1   | 4  | 10  | 1   |     |     |     |     |     |     |     |     |     | 15    | 4              | 14.3%           |
| 10        | Columbia Gorge   | 68                 | 19   | 3.6   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 12        | Skyloo           | 105                | 25   | 4.2   |  | 4   |     |     |     |     |     |     |     |     |     |     | 4     | 1              | 1.0%            |
| 14        | Sunset Trail     | 124                | 29   | 4.3   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 15        | Tuality          | 79                 | 43   | 1.8   | 60   | 54  | 76  |     |     |     |     |     |     |     |     |     | 190   | 53             | 67.1%           |
| 16        | Thunderbird      | 80                 | 23   | 3.5   | 4  | 5   | 4   |     |     |     |     |     |     |     |     |     | 13    | 3              | 3.8%            |
| 17        | Tillamook        | 7                  | 1    | 7.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 25        | Sea Scouts       | 7                  | 2    | 3.5   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 31        | Willamette       | 124                | 15   | 8.3   | 2  | 2   | 3   |     |     |     |     |     |     |     |     |     | 7     | 2              | 1.6%            |
| 32        | Eagle Valley     | 42                 | 19   | 2.2   | 4  | 3   | 5   |     |     |     |     |     |     |     |     |     | 12    | 2              | 4.8%            |
| 33        | Calapooia        | 42                 | 18   | 2.3   | 2  |     | 4   |     |     |     |     |     |     |     |     |     | 6     | 2              | 4.8%            |
| 56        | Community Impact | 2                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 492       | Council Totals** | 1,013              | 312  | 3.2   | 94   | 93  | 115 |     |     |     |     |     |     |     |     |     | 302   | 76             | 7.5%            |

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**Unit Visitations for Blue Mountain Council #604 - Kennewick, WA (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name     | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|-------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                   | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Columbia River    | 97                 | 21   | 4.6   | 20   | 59  | 28  |     |     |     |     |     |     |     |     |     | 107   | 18             | 18.6%           |
| 02        | Rattlesnake Ridge | 77                 | 12   | 6.4   | 7  | 17  | 5   |     |     |     |     |     |     |     |     |     | 29    | 6              | 7.8%            |
| 03        | Pioneer           | 23                 | 4    | 5.8   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 05        | Eastern Oregon    | 41                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 06        | Oregon Trail      | 37                 | 1    | 37.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 09        | White Bluffs      | 59                 | 6    | 9.8   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 604       | Council Totals**  | 334                | 44   | 7.6   | 27   | 76  | 33  |     |     |     |     |     |     |     |     |     | 136   | 24             | 7.2%            |

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**Unit Visitations for Mount Baker Council #606 - Everett, WA (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Puget Sound      | 40                 | 26   | 1.5   | 15   | 41  | 23  |     |     |     |     |     |     |     |     |     | 79    | 14             | 35.0%           |
| 02        | Tillikum         | 64                 | 26   | 2.5   | 21   | 21  | 34  |     |     |     |     |     |     |     |     |     | 76    | 17             | 26.6%           |
| 04        | Tyee             | 60                 | 34   | 1.8   | 2  | 53  | 12  |     |     |     |     |     |     |     |     |     | 67    | 18             | 30.0%           |
| 08        | Klahaya          | 57                 | 18   | 3.2   | 35   | 32  | 66  |     |     |     |     |     |     |     |     |     | 133   | 32             | 56.1%           |
| 21        | Whatcom          | 41                 | 19   | 2.2   | 6  | 12  |     |     |     |     |     |     |     |     |     |     | 18    | 4              | 9.8%            |
| 22        | Skagit           | 22                 | 7    | 3.1   | 3  | 3   | 2   |     |     |     |     |     |     |     |     |     | 8     | 4              | 18.2%           |
| 23        | Island           | 30                 | 10   | 3.0   | 5  | 4   |     |     |     |     |     |     |     |     |     |     | 9     | 3              | 10.0%           |
| 606       | Council Totals** | 314                | 140  | 2.2   | 87   | 166 | 137 |     |     |     |     |     |     |     |     |     | 390   | 92             | 29.3%           |

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**Unit Visitations for Chief Seattle Council #609 - Seattle, WA (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Aurora           | 50                 | 25   | 2.0   | 2  | 16  | 2   |     |     |     |     |     |     |     |     |     | 20    | 4              | 8.0%            |
| 02        | Cascade          | 28                 | 5    | 5.6   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 03        | Alpine           | 98                 | 16   | 6.1   | 10   | 6   | 19  |     |     |     |     |     |     |     |     |     | 35    | 7              | 7.1%            |
| 04        | Aquila           | 52                 | 16   | 3.3   | 3  | 1   | 8   |     |     |     |     |     |     |     |     |     | 12    | 4              | 7.7%            |
| 06        | Samamish Trails  | 86                 | 33   | 2.6   | 20   | 18  | 12  |     |     |     |     |     |     |     |     |     | 50    | 11             | 12.8%           |
| 07        | Foothills        | 83                 | 18   | 4.6   | 1  | 3   | 2   |     |     |     |     |     |     |     |     |     | 6     | 1              | 1.2%            |
| 08        | Green River      | 89                 | 16   | 5.6   | 1  | 2   | 3   |     |     |     |     |     |     |     |     |     | 6     | 2              | 2.2%            |
| 09        | North Lakes      | 53                 | 15   | 3.5   | 7  | 6   | 3   |     |     |     |     |     |     |     |     |     | 16    | 4              | 7.5%            |
| 11        | Thunderbird      | 20                 | 6    | 3.3   | 6  | 1   | 5   |     |     |     |     |     |     |     |     |     | 12    | 3              | 15.0%           |
| 17        | Sinclair         | 51                 | 7    | 7.3   |  |     | 3   |     |     |     |     |     |     |     |     |     | 3     | 1              | 2.0%            |
| 18        | Mt Olympus       | 43                 | 12   | 3.6   | 1  | 3   | 1   |     |     |     |     |     |     |     |     |     | 5     | 1              | 2.3%            |
| 19        | Orca             | 64                 | 18   | 3.6   | 14   | 36  | 17  |     |     |     |     |     |     |     |     |     | 67    | 16             | 25.0%           |
| 21        | Scoutreach       | 26                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 609       | Council Totals** | 743                | 187  | 4.0   | 65   | 92  | 75  |     |     |     |     |     |     |     |     |     | 232   | 54             | 7.3%            |

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**Unit Visitations for Great Alaska Council #610 - Anchorage, AK (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name     | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|-------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                   | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Denali            | 47                 | 19   | 2.5   | 26   | 19  | 7   |     |     |     |     |     |     |     |     |     | 52    | 13             | 27.7%           |
| 02        | Eklutna           | 70                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 03        | Bear Paw          | 44                 | 15   | 2.9   |  |     | 10  |     |     |     |     |     |     |     |     |     | 10    | 2              | 4.5%            |
| 04        | Learning for Life | 1                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 06        | Tustumena         | 22                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 07        | Maritime          | 15                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 08        | Totem             | 9                  |      | 999.0 | 3  |     |     |     |     |     |     |     |     |     |     |     | 3     |                | 0.0%            |
| 610       | Council Totals**  | 208                | 34   | 6.1   | 29   | 19  | 17  |     |     |     |     |     |     |     |     |     | 65    | 15             | 7.2%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Inland Northwest Council #611 - Spokane, WA (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name     | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|-------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                   | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 02        | Thunderbird       | 71                 | 27   | 2.6   | 30   | 44  | 2   |     |     |     |     |     |     |     |     |     | 76    | 18             | 25.4%           |
| 03        | Chinook           | 61                 | 23   | 2.7   | 29   | 41  | 35  |     |     |     |     |     |     |     |     |     | 105   | 27             | 44.3%           |
| 04        | Grizzly           | 97                 | 24   | 4.0   | 17   | 26  | 21  |     |     |     |     |     |     |     |     |     | 64    | 17             | 17.5%           |
| 05        | Chief Kamiakin    | 48                 | 11   | 4.4   | 11   | 8   | 25  |     |     |     |     |     |     |     |     |     | 44    | 12             | 25.0%           |
| 08        | Old Missions      | 93                 | 25   | 3.7   | 22   | 27  | 13  |     |     |     |     |     |     |     |     |     | 62    | 16             | 17.2%           |
| 09        | Stevens           | 23                 | 9    | 2.6   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 11        | Lewis-Clark Trail | 38                 | 18   | 2.1   | 3  | 19  | 11  |     |     |     |     |     |     |     |     |     | 33    | 7              | 18.4%           |
| 18        | David Thompson    | 33                 | 19   | 1.7   | 24   | 30  | 33  |     |     |     |     |     |     |     |     |     | 87    | 20             | 60.6%           |
| 611       | Council Totals**  | 464                | 156  | 3.0   | 136  | 195 | 140 |     |     |     |     |     |     |     |     |     | 471   | 117            | 25.2%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Pacific Harbors Council #612 - Tacoma, WA (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name           | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|-------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                         | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Coastal Waters District | 28                 | 14   | 2.0   | 1  |     | 1   |     |     |     |     |     |     |     |     |     | 2     |                | 0.0%            |
| 02        | Timberline District     | 28                 | 8    | 3.5   | 1  |     | 5   |     |     |     |     |     |     |     |     |     | 6     |                | 0.0%            |
| 03        | Capital Area District   | 81                 | 2    | 40.5  | 7  |     | 2   |     |     |     |     |     |     |     |     |     | 9     | 2              | 2.5%            |
| 04        | Mount Tahoma District   | 93                 | 10   | 9.3   | 3  | 11  | 5   |     |     |     |     |     |     |     |     |     | 19    | 6              | 6.5%            |
| 05        | Glacier View District   | 77                 | 17   | 4.5   | 4  | 21  | 16  |     |     |     |     |     |     |     |     |     | 41    | 13             | 16.9%           |
| 06        | Puget Sound District    | 90                 | 20   | 4.5   | 4  | 4   | 6   |     |     |     |     |     |     |     |     |     | 14    | 3              | 3.3%            |
| 07        | Hylebos                 | 34                 | 2    | 17.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 08        | Lexas District          | 3                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 612       | Council Totals**        | 434                | 73   | 5.9   | 20   | 36  | 35  |     |     |     |     |     |     |     |     |     | 91    | 24             | 5.5%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Grand Columbia Council #614 - Yakima, WA (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Skookum          | 69                 | 4    | 17.3  |  | 6   |     |     |     |     |     |     |     |     |     |     | 6     | 1              | 1.4%            |
| 02        | Columbia Basin   | 63                 | 14   | 4.5   | 4  | 27  | 23  |     |     |     |     |     |     |     |     |     | 54    | 17             | 27.0%           |
| 03        | Apple Valley     | 42                 |      | 999.0 |  | 5   |     |     |     |     |     |     |     |     |     |     | 5     | 2              | 4.8%            |
| 04        | Chief Kamiakin   | 18                 |      | 999.0 |  | 2   | 2   |     |     |     |     |     |     |     |     |     | 4     |                | 0.0%            |
| 05        | Okanogan Valley  | 15                 | 1    | 15.0  | 3  | 5   | 11  |     |     |     |     |     |     |     |     |     | 19    | 4              | 26.7%           |
| 06        | Saddle Mountain  | 23                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 614       | Council Totals** | 230                | 19   | 12.1  | 7  | 45  | 36  |     |     |     |     |     |     |     |     |     | 88    | 24             | 10.4%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Midnight Sun Council #696 - Fairbanks, AK (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Tanana Valley    | 36                 | 4    | 9.0   | 4  | 1   | 2   |     |     |     |     |     |     |     |     |     | 7     | 1              | 2.8%            |
| 02        | Bush             | 9                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 696       | Council Totals** | 45                 | 4    | 11.3  | 4  | 1   | 2   |     |     |     |     |     |     |     |     |     | 7     | 1              | 2.2%            |

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**Unit Visitations for Oregon Trail Council #697 - Eugene, OR (Area 1)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Chinook          | 30                 | 9    | 3.3   | 9  | 10  | 11  |     |     |     |     |     |     |     |     |     | 30    | 4              | 13.3%           |
| 02        | Benton           | 36                 | 21   | 1.7   | 13   | 11  | 5   |     |     |     |     |     |     |     |     |     | 29    | 9              | 25.0%           |
| 03        | Cascade          | 43                 | 6    | 7.2   |  | 59  | 5   |     |     |     |     |     |     |     |     |     | 64    | 14             | 32.6%           |
| 04        | Greenwood        | 91                 | 18   | 5.1   | 3  | 4   | 2   |     |     |     |     |     |     |     |     |     | 9     | 3              | 3.3%            |
| 05        | Wacoma           | 6                  | 2    | 3.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 06        | Douglas Fir      | 30                 | 20   | 1.5   | 12   | 1   | 18  |     |     |     |     |     |     |     |     |     | 31    | 7              | 23.3%           |
| 07        | Yaquina          | 9                  | 2    | 4.5   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 697       | Council Totals** | 245                | 78   | 3.1   | 37   | 85  | 41  |     |     |     |     |     |     |     |     |     | 163   | 37             | 15.1%           |

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**Unit Visitations for Pikes Peak Council #060 - Colorado Springs, CO (Area 2)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Frontier         | 104                | 16   | 6.5   | 15   | 12  | 26  |     |     |     |     |     |     |     |     |     | 53    | 12             | 11.5%           |
| 02        | High Plains      | 16                 | 11   | 1.5   | 6  | 6   | 22  |     |     |     |     |     |     |     |     |     | 34    | 6              | 37.5%           |
| 03        | Ute              | 84                 | 26   | 3.2   | 20   | 17  | 24  |     |     |     |     |     |     |     |     |     | 61    | 14             | 16.7%           |
| 04        | Jamboree         | 83                 | 24   | 3.5   | 29   | 87  | 69  |     |     |     |     |     |     |     |     |     | 185   | 44             | 53.0%           |
| 05        | Scoutreach       | 15                 | 6    | 2.5   | 1  |     | 1   |     |     |     |     |     |     |     |     |     | 2     | 1              | 6.7%            |
| 060       | Council Totals** | 302                | 83   | 3.6   | 71   | 122 | 142 |     |     |     |     |     |     |     |     |     | 335   | 77             | 25.5%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Denver Area Council #061 - Denver, CO (Area 2)**  
**Through Month of March, 2016**

| Dist. No. | District Name               | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|-----------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                             | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Arapahoe                    | 142                | 60   | 2.4   | 96   | 153 | 97  |     |     |     |     |     |     |     |     |     | 346   | 65             | 45.8%           |
| 02        | Centennial                  | 138                | 24   | 5.8   | 37   | 72  | 28  |     |     |     |     |     |     |     |     |     | 137   | 28             | 20.3%           |
| 03        | Pioneer Trails              | 147                | 56   | 2.6   | 156  | 113 | 56  |     |     |     |     |     |     |     |     |     | 325   | 66             | 44.9%           |
| 07        | Frontier                    | 68                 | 27   | 2.5   | 11   | 11  | 21  |     |     |     |     |     |     |     |     |     | 43    | 12             | 17.6%           |
| 09        | Leadership Assistance Progr | 92                 | 4    | 23.0  | 51   | 3   | 4   |     |     |     |     |     |     |     |     |     | 58    | 6              | 6.5%            |
| 10        | Gateway                     | 130                | 32   | 4.1   | 48   | 54  | 181 |     |     |     |     |     |     |     |     |     | 283   | 64             | 49.2%           |
| 11        | Timberline                  | 95                 | 44   | 2.2   | 46   | 47  | 49  |     |     |     |     |     |     |     |     |     | 142   | 27             | 28.4%           |
| 12        | Valley                      | 130                | 35   | 3.7   | 83   | 61  | 38  |     |     |     |     |     |     |     |     |     | 182   | 40             | 30.8%           |
| 061       | Council Totals**            | 942                | 282  | 3.3   | 528  | 514 | 474 |     |     |     |     |     |     |     |     |     | 1,516 | 308            | 32.7%           |

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**Unit Visitations for Longs Peak Council #062 - Greeley, CO (Area 2)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Three Rivers     | 56                 | 8    | 7.0   | 57   | 86  | 91  |     |     |     |     |     |     |     |     |     | 234   | 59             | 105.4%          |
| 02        | Cache La Poudre  | 81                 | 21   | 3.9   | 48   | 53  | 41  |     |     |     |     |     |     |     |     |     | 142   | 32             | 39.5%           |
| 03        | Frontier         | 49                 | 10   | 4.9   | 74   | 39  | 38  |     |     |     |     |     |     |     |     |     | 151   | 34             | 69.4%           |
| 04        | High Altitude    | 25                 |      | 999.0 | 1  | 5   | 5   |     |     |     |     |     |     |     |     |     | 11    | 5              | 20.0%           |
| 05        | Rocky Mountain   | 55                 | 9    | 6.1   | 13   | 43  | 25  |     |     |     |     |     |     |     |     |     | 81    | 22             | 40.0%           |
| 06        | Mountain View    | 55                 | 9    | 6.1   | 21   | 44  | 7   |     |     |     |     |     |     |     |     |     | 72    | 20             | 36.4%           |
| 07        | Indian Peaks     | 60                 | 15   | 4.0   | 9  | 14  | 11  |     |     |     |     |     |     |     |     |     | 34    | 8              | 13.3%           |
| 08        | Tri-Trails       | 28                 | 10   | 2.8   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 09        | High Plains      | 18                 | 6    | 3.0   | 11   |     | 2   |     |     |     |     |     |     |     |     |     | 13    | 1              | 5.6%            |
| 062       | Council Totals** | 427                | 88   | 4.9   | 234  | 284 | 220 |     |     |     |     |     |     |     |     |     | 738   | 181            | 42.4%           |

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**Unit Visitations for Rocky Mountain Council #063 - Pueblo, CO (Area 2)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 11        | High Mountain    | 29                 | 6    | 4.8   |  | 1   |     |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 12        | Pioneer Trails   | 10                 | 3    | 3.3   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 14        | Cuerno Verde     | 55                 | 16   | 3.4   | 1  | 3   | 3   |     |     |     |     |     |     |     |     |     | 7     | 1              | 1.8%            |
| 063       | Council Totals** | 94                 | 25   | 3.8   | 1  | 4   | 3   |     |     |     |     |     |     |     |     |     | 8     | 1              | 1.1%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..



**Unit Visitations for Western Colorado Council #064 - Grand Junction, CO (Area 2)**  
**Through Month of March, 2016**

| Dist. No. | District Name     | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|-------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                   | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 02        | Three Rivers      | 51                 | 1    | 51.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 03        | Grand Mesa        | 51                 |      | 999.0 | 11   | 4   |     |     |     |     |     |     |     |     |     |     | 15    | 2              | 3.9%            |
| 04        | Majestic Mountain | 31                 |      | 999.0 | 1  | 2   |     |     |     |     |     |     |     |     |     |     | 3     |                | 0.0%            |
| 064       | Council Totals**  | 133                | 1    | 133.0 | 12   | 6   |     |     |     |     |     |     |     |     |     |     | 18    | 2              | 1.5%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Grand Teton Council #107 - Idaho Falls, ID (Area 2)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Jackson          | 14                 | 2    | 7.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 02        | Teton            | 34                 | 2    | 17.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 05        | Lost River       | 21                 | 6    | 3.5   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 06        | Salmon           | 14                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 08        | Wolverine        | 89                 | 18   | 4.9   |  | 13  |     |     |     |     |     |     |     |     |     |     | 13    |                | 0.0%            |
| 09        | South Fork       | 134                | 17   | 7.9   |  | 10  | 27  |     |     |     |     |     |     |     |     |     | 37    | 5              | 3.7%            |
| 10        | Centennial       | 61                 | 6    | 10.2  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 11        | Star Valley      | 67                 | 15   | 4.5   |  | 3   | 3   |     |     |     |     |     |     |     |     |     | 6     | 1              | 1.5%            |
| 12        | Blackfoot        | 154                | 19   | 8.1   | 244  | 451 | 336 |     |     |     |     |     |     |     |     |     | 1,031 | 132            | 85.7%           |
| 13        | Eagle Rock       | 240                | 26   | 9.2   | 1  | 3   | 11  |     |     |     |     |     |     |     |     |     | 15    | 4              | 1.7%            |
| 14        | North Caribou    | 257                | 29   | 8.9   | 3  |     |     |     |     |     |     |     |     |     |     |     | 3     | 1              | 0.4%            |
| 15        | Malad            | 40                 | 3    | 13.3  | 8  |     |     |     |     |     |     |     |     |     |     |     | 8     |                | 0.0%            |
| 16        | Tendoy           | 310                | 85   | 3.6   | 125  | 271 | 75  |     |     |     |     |     |     |     |     |     | 471   | 96             | 31.0%           |
| 17        | Bing-Pow         | 37                 | 3    | 12.3  | 1  |     |     |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 18        | Portneuf         | 54                 | 13   | 4.2   |  | 13  | 3   |     |     |     |     |     |     |     |     |     | 16    | 4              | 7.4%            |
| 20        | South Caribou    | 48                 | 11   | 4.4   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 21        | Yellowstone      | 295                | 30   | 9.8   |  | 47  | 20  |     |     |     |     |     |     |     |     |     | 67    | 14             | 4.7%            |
| 107       | Council Totals** | 1,869              | 285  | 6.6   | 382  | 811 | 475 |     |     |     |     |     |     |     |     |     | 1,668 | 257            | 13.8%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Snake River Council #111 - Twin Falls, ID (Area 2)**  
**Through Month of March, 2016**

| Dist. No. | District Name       | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|---------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                     | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Falls District      | 168                |      | 999.0 | 2  | 5   |     |     |     |     |     |     |     |     |     |     | 7     | 3              | 1.8%            |
| 03        | Minidoka District   | 61                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 04        | Cassia District     | 120                |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 05        | Northside District  | 75                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 06        | Wood River District | 36                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 111       | Council Totals**    | 460                |      |       | 2  | 5   |     |     |     |     |     |     |     |     |     |     | 7     | 3              | 0.7%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Montana Council #315 - Great Falls, MT (Area 2)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 12        | Black Otter      | 89                 | 20   | 4.5   | 24   | 30  | 35  |     |     |     |     |     |     |     |     |     | 89    | 16             | 18.0%           |
| 14        | Short Grass      | 12                 | 5    | 2.4   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 15        | Badlands         | 12                 | 7    | 1.7   | 5  |     |     |     |     |     |     |     |     |     |     |     | 5     | 1              | 8.3%            |
| 21        | Mountain Valley  | 50                 | 11   | 4.5   | 9  | 9   | 15  |     |     |     |     |     |     |     |     |     | 33    | 9              | 18.0%           |
| 25        | Vigilante        | 24                 | 4    | 6.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 29        | Prickly Pear     | 33                 | 15   | 2.2   | 7  | 17  | 28  |     |     |     |     |     |     |     |     |     | 52    | 14             | 42.4%           |
| 31        | Northwest        | 36                 | 11   | 3.3   | 8  | 51  | 2   |     |     |     |     |     |     |     |     |     | 61    | 18             | 50.0%           |
| 32        | Silver Tip       | 18                 | 3    | 6.0   |  | 3   |     |     |     |     |     |     |     |     |     |     | 3     |                | 0.0%            |
| 33        | Mullan Trail     | 34                 | 7    | 4.9   | 45   | 27  | 11  |     |     |     |     |     |     |     |     |     | 83    | 18             | 52.9%           |
| 34        | Bitterroot       | 30                 | 7    | 4.3   |  | 28  | 10  |     |     |     |     |     |     |     |     |     | 38    | 13             | 43.3%           |
| 41        | Central          | 8                  | 4    | 2.0   | 7  |     | 2   |     |     |     |     |     |     |     |     |     | 9     | 2              | 25.0%           |
| 43        | Nu-Ooh-Ska       | 3                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 46        | Buffalo Plains   | 4                  | 2    | 2.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 47        | Hi Line          | 11                 | 5    | 2.2   | 5  |     | 14  |     |     |     |     |     |     |     |     |     | 19    | 7              | 63.6%           |
| 48        | Lewis & Clark    | 38                 | 28   | 1.4   | 34   | 18  | 35  |     |     |     |     |     |     |     |     |     | 87    | 23             | 60.5%           |
| 315       | Council Totals** | 402                | 129  | 3.1   | 144  | 183 | 152 |     |     |     |     |     |     |     |     |     | 479   | 121            | 30.1%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Trapper Trails Council #589 - Ogden, UT (Area 2)**  
**Through Month of March, 2016**

| Dist. No. | District Name     | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|-------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                   | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Bird Haven        | 236                | 42   | 5.6   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 02        | Arrowhead         | 241                | 39   | 6.2   | 30   | 46  | 43  |     |     |     |     |     |     |     |     |     | 119   | 29             | 12.0%           |
| 03        | Golden Spike      | 134                | 31   | 4.3   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 04        | Mountain View     | 235                | 52   | 4.5   | 2  | 4   | 3   |     |     |     |     |     |     |     |     |     | 9     | 3              | 1.3%            |
| 05        | Mount Ogden       | 302                | 10   | 30.2  |  | 2   |     |     |     |     |     |     |     |     |     |     | 2     |                | 0.0%            |
| 06        | Weber View        | 295                | 108  | 2.7   | 22   | 3   | 5   |     |     |     |     |     |     |     |     |     | 30    | 5              | 1.7%            |
| 07        | Francis Peak      | 196                | 66   | 3.0   | 19   | 19  | 9   |     |     |     |     |     |     |     |     |     | 47    | 14             | 7.1%            |
| 08        | Lakeview          | 240                | 74   | 3.2   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 09        | Snow Horse        | 214                | 48   | 4.5   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 10        | Franklin          | 112                | 22   | 5.1   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 11        | Old Juniper       | 290                | 39   | 7.4   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 12        | Island View       | 218                | 60   | 3.6   | 9  | 11  | 1   |     |     |     |     |     |     |     |     |     | 21    | 5              | 2.3%            |
| 13        | Elk-Horn District | 281                | 60   | 4.7   | 2  | 10  |     |     |     |     |     |     |     |     |     |     | 12    | 2              | 0.7%            |
| 14        | Bear Lake         | 71                 | 9    | 7.9   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 15        | Wyoming Trails    | 47                 | 12   | 3.9   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 18        | Jim Bridger       | 115                | 37   | 3.1   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 20        | Old Ephraim       | 209                | 24   | 8.7   | 13   | 6   | 5   |     |     |     |     |     |     |     |     |     | 24    | 9              | 4.3%            |
| 21        | Bonneville Shores | 237                | 18   | 13.2  | 9  | 1   | 2   |     |     |     |     |     |     |     |     |     | 12    |                | 0.0%            |
| 99        | Council Camps     | 7                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 589       | Council Totals**  | 3,680              | 751  | 4.9   | 106  | 102 | 68  |     |     |     |     |     |     |     |     |     | 276   | 67             | 1.8%            |

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**Unit Visitations for Great Salt Lake Council #590 - Salt Lake City, UT (Area 2)**  
**Through Month of March, 2016**

| Dist. No. | District Name           | Unit Commissioners |       |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|-------------------------|--------------------|-------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                         | Units              | Comm  | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| D01       | D01 FARMINGTON BAY DI   | 314                | 112   | 2.8   | 4  | 6   | 27  |     |     |     |     |     |     |     |     |     | 37    | 8              | 2.5%            |
| D02       | D02 STONE CREEK DISTRI  | 199                | 25    | 8.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| D03       | D03 INDIAN SPRINGS DIST | 259                | 76    | 3.4   | 6  | 3   | 6   |     |     |     |     |     |     |     |     |     | 15    | 4              | 1.5%            |
| D04       | D04 CITY CREEK DISTRIC  | 119                | 39    | 3.1   |  | 7   |     |     |     |     |     |     |     |     |     |     | 7     | 1              | 0.8%            |
| D05       | D05 BONNEVILLE DISTRI   | 231                | 51    | 4.5   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| D06       | D06 OQUIRRH MOUNTAIN    | 346                | 58    | 6.0   | 9  | 12  | 9   |     |     |     |     |     |     |     |     |     | 30    | 6              | 1.7%            |
| D07       | D07 MOUNT OLYMPUS DIS   | 301                | 90    | 3.3   | 10   | 2   | 20  |     |     |     |     |     |     |     |     |     | 32    | 8              | 2.7%            |
| D08       | D08 DESERET PEAK DIST   | 304                | 85    | 3.6   | 4  | 20  | 5   |     |     |     |     |     |     |     |     |     | 29    | 4              | 1.3%            |
| D09       | D09 WAGON WHEEL DIST    | 155                | 52    | 3.0   | 3  |     | 1   |     |     |     |     |     |     |     |     |     | 4     | 1              | 0.6%            |
| D10       | D10 OLDE ENGLISH FORT   | 206                | 36    | 5.7   | 10   | 15  | 5   |     |     |     |     |     |     |     |     |     | 30    | 8              | 3.9%            |
| D11       | D11 WASATCH DISTRICT    | 248                | 48    | 5.2   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| D12       | D12 OLD MILL DISTRICT   | 189                | 63    | 3.0   |  |     | 6   |     |     |     |     |     |     |     |     |     | 6     |                | 0.0%            |
| D13       | D13 GOLDEN EAGLE DIST   | 334                | 72    | 4.6   |  |     | 18  |     |     |     |     |     |     |     |     |     | 18    | 7              | 2.1%            |
| D14       | D14 WHITE BUFFALO DIST  | 208                | 83    | 2.5   |  | 9   |     |     |     |     |     |     |     |     |     |     | 9     | 3              | 1.4%            |
| D15       | D15 SILVER MESA DISTRI  | 393                | 76    | 5.2   |  | 3   |     |     |     |     |     |     |     |     |     |     | 3     |                | 0.0%            |
| D16       | D16 PONY EXPRESS DIST   | 409                | 139   | 2.9   | 6  | 6   | 4   |     |     |     |     |     |     |     |     |     | 16    | 3              | 0.7%            |
| D17       | D17 LONE PEAK DISTRICT  | 322                | 30    | 10.7  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| D18       | D18 WESTERN SKIES DIS   | 300                | 73    | 4.1   |  | 8   | 1   |     |     |     |     |     |     |     |     |     | 9     |                | 0.0%            |
| D19       | D19 SUMMIT DISTRICT     | 45                 | 15    | 3.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| D20       | D20 COPPER MOUNTAIN     | 273                | 44    | 6.2   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 590       | Council Totals**        | 5,155              | 1,267 | 4.1   | 52   | 91  | 102 |     |     |     |     |     |     |     |     |     | 245   | 53             | 1.0%            |

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**Unit Visitations for Utah National Parks Council #591 - Orem, UT (Area 2)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |       |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|-------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm  | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Porter Rockwell  | 605                | 141   | 4.3   | 15   | 9   | 39  |     |     |     |     |     |     |     |     |     | 63    | 16             | 2.6%            |
| 02        | Alpine           | 392                | 208   | 1.9   |  | 13  | 6   |     |     |     |     |     |     |     |     |     | 19    | 4              | 1.0%            |
| 03        | Timpanogos       | 322                | 107   | 3.0   | 21   | 48  | 55  |     |     |     |     |     |     |     |     |     | 124   | 32             | 9.9%            |
| 04        | Orem             | 711                | 345   | 2.1   | 5  | 32  | 15  |     |     |     |     |     |     |     |     |     | 52    | 19             | 2.7%            |
| 05        | Provo Peak       | 500                | 92    | 5.4   | 6  | 13  | 4   |     |     |     |     |     |     |     |     |     | 23    | 5              | 1.0%            |
| 06        | Hobble Creek     | 241                | 113   | 2.1   |  | 2   |     |     |     |     |     |     |     |     |     |     | 2     | 1              | 0.4%            |
| 07        | Mount Nebo       | 498                | 202   | 2.5   | 12   | 15  | 12  |     |     |     |     |     |     |     |     |     | 39    | 13             | 2.6%            |
| 08        | Wasatch          | 145                | 22    | 6.6   | 1  | 1   |     |     |     |     |     |     |     |     |     |     | 2     |                | 0.0%            |
| 09        | Black Diamond    | 385                | 136   | 2.8   | 8  | 14  | 20  |     |     |     |     |     |     |     |     |     | 42    | 7              | 1.8%            |
| 10        | Arapeen          | 383                | 157   | 2.4   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 18        | Cedar Breaks     | 251                | 45    | 5.6   | 5  |     | 8   |     |     |     |     |     |     |     |     |     | 13    | 3              | 1.2%            |
| 19        | Bryce Canyon     | 146                | 44    | 3.3   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 20        | Snow Canyon      | 397                | 114   | 3.5   | 16   | 25  | 18  |     |     |     |     |     |     |     |     |     | 59    | 14             | 3.5%            |
| 23        | High Uintah      | 290                | 35    | 8.3   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 25        | Iron Horse       | 437                | 131   | 3.3   | 14   | 4   | 12  |     |     |     |     |     |     |     |     |     | 30    | 8              | 1.8%            |
| 26        | Tavaputs         | 154                | 6     | 25.7  |  | 1   |     |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 28        | San Juan         | 52                 | 9     | 5.8   | 1  |     |     |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 32        | Cathedral Gorge  | 24                 | 12    | 2.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 35        | Zion             | 449                | 89    | 5.0   | 33   | 35  | 29  |     |     |     |     |     |     |     |     |     | 97    | 24             | 5.3%            |
| 591       | Council Totals** | 6,382              | 2,008 | 3.2   | 137  | 212 | 218 |     |     |     |     |     |     |     |     |     | 567   | 146            | 2.3%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Greater Wyoming Council #638 - Casper, WY (Area 2)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | River Bend       | 63                 | 7    | 9.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 02        | Elakawee         | 19                 | 6    | 3.2   | 1  |     |     |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 03        | Big Horn         | 66                 | 10   | 6.6   | 1  |     |     |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 04        | Wind River       | 19                 | 2    | 9.5   |  | 2   |     |     |     |     |     |     |     |     |     |     | 2     |                | 0.0%            |
| 05        | Cloud Peak       | 24                 | 2    | 12.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 06        | Chocadewakoa     | 24                 | 2    | 12.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 638       | Council Totals** | 215                | 29   | 7.4   | 2  | 2   |     |     |     |     |     |     |     |     |     |     | 4     |                | 0.0%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Black Hills Area Council #695 - Rapid City, SD (Area 2)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Rushmore         | 52                 | 3    | 17.3  | 7  | 4   | 4   |     |     |     |     |     |     |     |     |     | 15    | 3              | 5.8%            |
| 695       | Council Totals** | 52                 | 3    | 17.3  | 7  | 4   | 4   |     |     |     |     |     |     |     |     |     | 15    | 3              | 5.8%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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## Unit Visitations for Alameda Council #022 - Alameda, CA (Area 3)

**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Alameda District | 26                 | 12   | 2.2   | 8  | 7   | 3   |     |     |     |     |     |     |     |     |     | 18    | 5              | 19.2%           |
| 022       | Council Totals** | 26                 | 12   | 2.2   | 8  | 7   | 3   |     |     |     |     |     |     |     |     |     | 18    | 5              | 19.2%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Mount Diablo Silverado Council #023 - Pleasant Hill, CA (Area 3)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Hermes           | 29                 | 16   | 1.8   | 11   | 14  | 11  |     |     |     |     |     |     |     |     |     | 36    | 10             | 34.5%           |
| 03        | Muir             | 70                 | 20   | 3.5   | 16   | 26  | 15  |     |     |     |     |     |     |     |     |     | 57    | 15             | 21.4%           |
| 05        | Meridian         | 63                 | 15   | 4.2   | 7  | 9   | 14  |     |     |     |     |     |     |     |     |     | 30    | 7              | 11.1%           |
| 12        | Diablo Sunrise   | 62                 | 9    | 6.9   | 22   | 33  | 16  |     |     |     |     |     |     |     |     |     | 71    | 16             | 25.8%           |
| 14        | Silverado        | 31                 |      | 999.0 | 4  | 3   | 9   |     |     |     |     |     |     |     |     |     | 16    | 3              | 9.7%            |
| 15        | Briones          | 60                 | 31   | 1.9   | 14   | 23  | 26  |     |     |     |     |     |     |     |     |     | 63    | 18             | 30.0%           |
| 72        | Lake             | 7                  | 5    | 1.4   |  | 6   |     |     |     |     |     |     |     |     |     |     | 6     | 2              | 28.6%           |
| 81        | Chief Solano     | 41                 | 9    | 4.6   | 2  | 7   | 6   |     |     |     |     |     |     |     |     |     | 15    | 3              | 7.3%            |
| 023       | Council Totals** | 363                | 105  | 3.5   | 76   | 121 | 97  |     |     |     |     |     |     |     |     |     | 294   | 74             | 20.4%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Sequoia Council #027 - Fresno, CA (Area 3)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | San Joaquin      | 126                | 34   | 3.7   | 87   | 103 | 97  |     |     |     |     |     |     |     |     |     | 287   | 87             | 69.0%           |
| 03        | Thunderbird      | 52                 | 17   | 3.1   | 30   | 36  | 33  |     |     |     |     |     |     |     |     |     | 99    | 32             | 61.5%           |
| 04        | Riverbend        | 45                 | 11   | 4.1   | 14   | 9   | 12  |     |     |     |     |     |     |     |     |     | 35    | 8              | 17.8%           |
| 06        | Live Oak         | 70                 | 10   | 7.0   | 11   | 7   | 11  |     |     |     |     |     |     |     |     |     | 29    | 10             | 14.3%           |
| 09        | Scoutreach       | 16                 |      | 999.0 |  | 30  | 17  |     |     |     |     |     |     |     |     |     | 47    | 16             | 100.0%          |
| 027       | Council Totals** | 309                | 72   | 4.3   | 142  | 185 | 170 |     |     |     |     |     |     |     |     |     | 497   | 153            | 49.5%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for San Francisco Bay Area Council #028 - San Leandro, CA (Area 3)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 02        | PERALTA          | 51                 | 22   | 2.3   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 07        | TRES RANCHOS     | 65                 | 26   | 2.5   | 10   | 45  | 19  |     |     |     |     |     |     |     |     |     | 74    | 18             | 27.7%           |
| 09        | MISSION PEAK     | 59                 | 27   | 2.2   | 10   | 13  | 8   |     |     |     |     |     |     |     |     |     | 31    | 9              | 15.3%           |
| 10        | TWIN VALLEY      | 68                 | 23   | 3.0   |  |     | 1   |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 12        | GOLDEN GATE      | 30                 | 11   | 2.7   | 25   | 31  | 39  |     |     |     |     |     |     |     |     |     | 95    | 21             | 70.0%           |
| 028       | Council Totals** | 273                | 109  | 2.5   | 45   | 89  | 67  |     |     |     |     |     |     |     |     |     | 201   | 48             | 17.6%           |

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**Unit Visitations for Pacific Skyline Council #031 - Foster City, CA (Area 3)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | 01 Stanford      | 65                 | 27   | 2.4   | 6  | 9   |     |     |     |     |     |     |     |     |     |     | 15    | 3              | 4.6%            |
| 02        | 02 Discovery     | 66                 | 23   | 2.9   | 8  | 6   |     |     |     |     |     |     |     |     |     |     | 14    | 3              | 4.5%            |
| 03        | 03 Redwood       | 73                 | 31   | 2.4   | 27   | 13  | 23  |     |     |     |     |     |     |     |     |     | 63    | 17             | 23.3%           |
| 07        | 07 ScoutReach    | 29                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 031       | Council Totals** | 233                | 81   | 2.9   | 41   | 28  | 23  |     |     |     |     |     |     |     |     |     | 92    | 23             | 9.9%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Marin Council #035 - San Rafael, CA (Area 3)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Cub Scouting     | 21                 |      | 999.0 | 4  | 3   | 2   |     |     |     |     |     |     |     |     |     | 9     | 3              | 14.3%           |
| 02        | Boy Scouting     | 18                 |      | 999.0 | 21   | 1   | 2   |     |     |     |     |     |     |     |     |     | 24    | 3              | 16.7%           |
| 05        | Venturing        | 6                  |      | 999.0 | 1  |     |     |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 35        | Council          | 1                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 035       | Council Totals** | 46                 |      |       | 26   | 4   | 4   |     |     |     |     |     |     |     |     |     | 34    | 6              | 13.0%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Redwood Empire Council #041 - Santa Rosa, CA (Area 3)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Miwok            | 24                 | 8    | 3.0   | 3  | 1   | 5   |     |     |     |     |     |     |     |     |     | 9     | 3              | 12.5%           |
| 02        | Pomo             | 50                 | 3    | 16.7  |  | 2   | 4   |     |     |     |     |     |     |     |     |     | 6     | 1              | 2.0%            |
| 10        | Yokayo Logger    | 22                 | 9    | 2.4   | 4  | 9   | 4   |     |     |     |     |     |     |     |     |     | 17    | 4              | 18.2%           |
| 041       | Council Totals** | 96                 | 20   | 4.8   | 7  | 12  | 13  |     |     |     |     |     |     |     |     |     | 32    | 8              | 8.3%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Piedmont Council #042 - Piedmont, CA (Area 3)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | One              | 14                 | 9    | 1.6   | 16   | 8   | 2   |     |     |     |     |     |     |     |     |     | 26    | 6              | 42.9%           |
| 042       | Council Totals** | 14                 | 9    | 1.6   | 16   | 8   | 2   |     |     |     |     |     |     |     |     |     | 26    | 6              | 42.9%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Golden Empire Council #047 - Sacramento, CA (Area 3)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Pioneer Express  | 122                | 31   | 3.9   | 19   | 18  | 21  |     |     |     |     |     |     |     |     |     | 58    | 13             | 10.7%           |
| 05        | Soaring Eagle    | 77                 | 19   | 4.1   | 34   | 34  | 18  |     |     |     |     |     |     |     |     |     | 86    | 20             | 26.0%           |
| 06        | Capital City     | 63                 | 9    | 7.0   | 37   | 23  | 47  |     |     |     |     |     |     |     |     |     | 107   | 16             | 25.4%           |
| 07        | Trailblazer      | 26                 | 9    | 2.9   | 22   | 35  | 49  |     |     |     |     |     |     |     |     |     | 106   | 23             | 88.5%           |
| 08        | Yolo             | 34                 | 11   | 3.1   | 13   | 17  | 19  |     |     |     |     |     |     |     |     |     | 49    | 11             | 32.4%           |
| 09        | Amador           | 8                  | 1    | 8.0   |  |     | 35  |     |     |     |     |     |     |     |     |     | 35    | 6              | 75.0%           |
| 10        | El Dorado        | 110                | 5    | 22.0  |  | 74  | 79  |     |     |     |     |     |     |     |     |     | 153   | 37             | 33.6%           |
| 11        | Discovery        | 133                | 38   | 3.5   | 7  | 32  | 47  |     |     |     |     |     |     |     |     |     | 86    | 24             | 18.0%           |
| 12        | Gold Country     | 52                 | 5    | 10.4  |  | 6   |     |     |     |     |     |     |     |     |     |     | 6     | 2              | 3.8%            |
| 13        | Buttes Area      | 58                 | 10   | 5.8   | 8  | 1   | 4   |     |     |     |     |     |     |     |     |     | 13    | 3              | 5.2%            |
| 14        | Ranchero West    | 65                 | 19   | 3.4   | 65   | 63  | 14  |     |     |     |     |     |     |     |     |     | 142   | 27             | 41.5%           |
| 15        | Northern Rivers  | 56                 | 14   | 4.0   | 3  | 104 | 12  |     |     |     |     |     |     |     |     |     | 119   | 25             | 44.6%           |
| 047       | Council Totals** | 804                | 171  | 4.7   | 208  | 407 | 345 |     |     |     |     |     |     |     |     |     | 960   | 207            | 25.7%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Silicon Valley Monterey Bay Council #055 - San Jose, CA (Area 3)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Coyote Creek     | 105                | 28   | 3.8   | 26   | 42  | 66  |     |     |     |     |     |     |     |     |     | 134   | 30             | 28.6%           |
| 02        | Quicksilver      | 95                 | 27   | 3.5   | 5  | 6   | 1   |     |     |     |     |     |     |     |     |     | 12    | 2              | 2.1%            |
| 03        | Pioneer          | 75                 | 24   | 3.1   | 24   | 51  | 34  |     |     |     |     |     |     |     |     |     | 109   | 31             | 41.3%           |
| 04        | Polaris          | 62                 | 29   | 2.1   | 25   | 40  | 28  |     |     |     |     |     |     |     |     |     | 93    | 24             | 38.7%           |
| 05        | Loma Prieta      | 36                 | 12   | 3.0   | 12   | 4   | 1   |     |     |     |     |     |     |     |     |     | 17    | 5              | 13.9%           |
| 06        | San Benito       | 16                 | 4    | 4.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 07        | Santa Lucia      | 55                 | 7    | 7.9   |  | 8   | 2   |     |     |     |     |     |     |     |     |     | 10    | 4              | 7.3%            |
| 055       | Council Totals** | 444                | 131  | 3.4   | 92   | 151 | 132 |     |     |     |     |     |     |     |     |     | 375   | 96             | 21.6%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Greater Yosemite Council #059 - Modesto, CA (Area 3)**  
**Through Month of March, 2016**

| Dist. No. | District Name          | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                        | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Gold Country District  | 93                 | 20   | 4.7   |  | 1   |     |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 02        | Sierra Valley District | 150                | 27   | 5.6   | 62   | 56  | 46  |     |     |     |     |     |     |     |     |     | 164   | 29             | 19.3%           |
| 03        | Rio Del Oro District   | 97                 | 6    | 16.2  | 9  | 22  | 25  |     |     |     |     |     |     |     |     |     | 56    | 16             | 16.5%           |
| 04        | Outreach District      | 26                 | 10   | 2.6   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 059       | Council Totals**       | 366                | 63   | 5.8   | 71   | 79  | 71  |     |     |     |     |     |     |     |     |     | 221   | 45             | 12.3%           |

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**Unit Visitations for Nevada Area Council #329 - Reno, NV (Area 3)**  
**Through Month of March, 2016**

| Dist. No. | District Name         | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|-----------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                       | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Sierra District       | 99                 |      | 999.0 | 20   | 29  |     |     |     |     |     |     |     |     |     |     | 49    | 10             | 10.1%           |
| 02        | Overland District     | 59                 | 14   | 4.2   | 22   | 26  | 12  |     |     |     |     |     |     |     |     |     | 60    | 21             | 35.6%           |
| 03        | Bristlecone District  | 21                 | 5    | 4.2   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 04        | Pinenut District      | 65                 | 5    | 13.0  | 20   | 41  | 9   |     |     |     |     |     |     |     |     |     | 70    | 19             | 29.2%           |
| 05        | Humboldt District     | 24                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 06        | Pony Express District | 50                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 08        | Northstar District    | 62                 | 3    | 20.7  | 4  | 2   | 1   |     |     |     |     |     |     |     |     |     | 7     | 2              | 3.2%            |
| 10        | Scoutreach District   | 38                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 11        | Lassen District       | 20                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 329       | Council Totals**      | 438                | 27   | 16.2  | 66   | 98  | 22  |     |     |     |     |     |     |     |     |     | 186   | 52             | 11.9%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Southern Sierra Council #030 - Bakersfield, CA (Area 4)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 004       | Meridian         | 19                 | 6    | 3.2   | 1  | 4   |     |     |     |     |     |     |     |     |     |     | 5     | 1              | 5.3%            |
| 01        | Desert           | 18                 | 5    | 3.6   | 4  | 6   |     |     |     |     |     |     |     |     |     |     | 10    | 3              | 16.7%           |
| 03        | Trailblazer      | 25                 | 5    | 5.0   |  | 2   |     |     |     |     |     |     |     |     |     |     | 2     |                | 0.0%            |
| 07        | Pathfinder       | 36                 | 13   | 2.8   |  | 10  |     |     |     |     |     |     |     |     |     |     | 10    | 2              | 5.6%            |
| 030       | Council Totals** | 98                 | 29   | 3.4   | 5  | 22  |     |     |     |     |     |     |     |     |     |     | 27    | 6              | 6.1%            |

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**Unit Visitations for Long Beach Area Council #032 - Long Beach, CA (Area 4)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Polaris          | 58                 | 13   | 4.5   | 34   | 16  | 4   |     |     |     |     |     |     |     |     |     | 54    | 12             | 20.7%           |
| 02        | Los Fierros      | 51                 | 13   | 3.9   | 6  | 6   | 3   |     |     |     |     |     |     |     |     |     | 15    | 3              | 5.9%            |
| 03        | New Frontier     | 26                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 05        | Sea Scouting     | 8                  | 2    | 4.0   | 1  | 3   | 4   |     |     |     |     |     |     |     |     |     | 8     | 2              | 25.0%           |
| 032       | Council Totals** | 143                | 28   | 5.1   | 41   | 25  | 11  |     |     |     |     |     |     |     |     |     | 77    | 17             | 11.9%           |

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**Unit Visitations for Greater Los Angeles Area Council #033 - Los Angeles, CA (Area 4)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 1-05      | Golden Eagle     | 39                 | 6    | 6.5   | 18   | 22  | 14  |     |     |     |     |     |     |     |     |     | 54    | 14             | 35.9%           |
| 1-06      | Mission Amigos   | 32                 | 7    | 4.6   | 1  |     |     |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 1-07      | Lucky Baldwin    | 49                 | 10   | 4.9   | 13   | 15  | 15  |     |     |     |     |     |     |     |     |     | 43    | 11             | 22.4%           |
| 2-01      | Rose Bowl        | 61                 | 8    | 7.6   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 2-08      | Valle Del Sol    | 46                 | 9    | 5.1   | 10   | 11  | 9   |     |     |     |     |     |     |     |     |     | 30    | 7              | 15.2%           |
| 2-14      | North Star       | 64                 | 3    | 21.3  | 4  | 5   | 3   |     |     |     |     |     |     |     |     |     | 12    | 2              | 3.1%            |
| 3-04      | Rio Hondo        | 59                 | 11   | 5.4   | 35   | 27  | 21  |     |     |     |     |     |     |     |     |     | 83    | 24             | 40.7%           |
| 3-17      | Pacifica         | 110                | 16   | 6.9   | 3  | 8   | 1   |     |     |     |     |     |     |     |     |     | 12    | 3              | 2.7%            |
| 4-02      | Frontier         | 58                 | 4    | 14.5  |  | 8   |     |     |     |     |     |     |     |     |     |     | 8     | 1              | 1.7%            |
| 4-03      | Thunderbird      | 30                 | 4    | 7.5   |  | 10  |     |     |     |     |     |     |     |     |     |     | 10    | 3              | 10.0%           |
| 033       | Council Totals** | 548                | 78   | 7.0   | 84   | 106 | 63  |     |     |     |     |     |     |     |     |     | 253   | 65             | 11.9%           |

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**Unit Visitations for Orange County Council #039 - Santa Ana, CA (Area 4)**  
**Through Month of March, 2016**

| Dist. No. | District Name      | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|--------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                    | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | El Capitan         | 62                 | 8    | 7.8   | 8  | 47  | 17  |     |     |     |     |     |     |     |     |     | 72    | 25             | 40.3%           |
| 02        | Portola            | 74                 | 23   | 3.2   | 38   | 216 | 62  |     |     |     |     |     |     |     |     |     | 316   | 70             | 94.6%           |
| 03        | Rancho San Joaquin | 49                 | 25   | 2.0   | 17   | 104 | 26  |     |     |     |     |     |     |     |     |     | 147   | 34             | 69.4%           |
| 04        | Pacifica           | 84                 | 20   | 4.2   | 15   | 53  | 24  |     |     |     |     |     |     |     |     |     | 92    | 25             | 29.8%           |
| 05        | Canyons            | 53                 | 13   | 4.1   | 1  | 72  | 11  |     |     |     |     |     |     |     |     |     | 84    | 15             | 28.3%           |
| 07        | Saddleback         | 115                | 51   | 2.3   | 9  | 56  | 32  |     |     |     |     |     |     |     |     |     | 97    | 21             | 18.3%           |
| 08        | Orange Frontier    | 59                 | 10   | 5.9   |  | 27  | 4   |     |     |     |     |     |     |     |     |     | 31    | 7              | 11.9%           |
| 10        | Los Amigos         | 53                 | 20   | 2.7   | 23   | 46  | 20  |     |     |     |     |     |     |     |     |     | 89    | 23             | 43.4%           |
| 12        | Soccer in Scouting | 95                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 14        | Santa Ana          | 11                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 25        | Tiburon            | 41                 | 6    | 6.8   | 4  | 7   | 1   |     |     |     |     |     |     |     |     |     | 12    | 3              | 7.3%            |
| 27        | El Camino Real     | 43                 | 22   | 2.0   | 11   | 81  | 15  |     |     |     |     |     |     |     |     |     | 107   | 27             | 62.8%           |
| 33        | DEL MAR            | 37                 |      | 999.0 |  | 7   |     |     |     |     |     |     |     |     |     |     | 7     | 2              | 5.4%            |
| 74        | Venturing          | 48                 | 1    | 48.0  | 1  |     | 17  |     |     |     |     |     |     |     |     |     | 18    | 4              | 8.3%            |
| 039       | Council Totals**   | 824                | 199  | 4.1   | 127  | 716 | 229 |     |     |     |     |     |     |     |     |     | 1,072 | 256            | 31.1%           |

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**Unit Visitations for California Inland Empire Council #045 - Redlands, CA (Area 4)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Mt Rubidoux      | 79                 | 18   | 4.4   | 12   | 69  | 19  |     |     |     |     |     |     |     |     |     | 100   | 29             | 36.7%           |
| 02        | Temescal         | 88                 |      | 999.0 | 2  | 27  | 24  |     |     |     |     |     |     |     |     |     | 53    | 12             | 13.6%           |
| 03        | Arrowhead        | 68                 |      | 999.0 | 9  | 14  | 3   |     |     |     |     |     |     |     |     |     | 26    | 7              | 10.3%           |
| 04        | High Desert      | 104                | 34   | 3.1   | 17   | 43  | 1   |     |     |     |     |     |     |     |     |     | 61    | 16             | 15.4%           |
| 05        | Sunrise          | 42                 |      | 999.0 |  | 13  |     |     |     |     |     |     |     |     |     |     | 13    | 3              | 7.1%            |
| 06        | Three Peaks      | 66                 | 3    | 22.0  |  | 7   | 4   |     |     |     |     |     |     |     |     |     | 11    | 1              | 1.5%            |
| 07        | Tahquitz         | 128                | 17   | 7.5   | 28   | 107 | 22  |     |     |     |     |     |     |     |     |     | 157   | 37             | 28.9%           |
| 08        | Five Nations     | 35                 | 7    | 5.0   | 18   | 30  | 16  |     |     |     |     |     |     |     |     |     | 64    | 17             | 48.6%           |
| 10        | Grayback         | 65                 | 9    | 7.2   | 28   | 24  | 14  |     |     |     |     |     |     |     |     |     | 66    | 21             | 32.3%           |
| 11        | Old Baldy        | 75                 |      | 999.0 | 4  | 3   | 4   |     |     |     |     |     |     |     |     |     | 11    | 3              | 4.0%            |
| 045       | Council Totals** | 750                | 88   | 8.5   | 118  | 337 | 107 |     |     |     |     |     |     |     |     |     | 562   | 146            | 19.5%           |

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\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Western Los Angeles County Council #051 - Van Nuys, CA (Area 4)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 11        | Antelope Valley  | 95                 | 13   | 7.3   | 12   | 7   | 4   |     |     |     |     |     |     |     |     |     | 23    | 6              | 6.3%            |
| 12        | Bill Hart        | 84                 | 23   | 3.7   | 42   | 39  | 9   |     |     |     |     |     |     |     |     |     | 90    | 17             | 20.2%           |
| 13        | Cahuenga         | 54                 | 7    | 7.7   | 3  | 10  | 11  |     |     |     |     |     |     |     |     |     | 24    | 6              | 11.1%           |
| 14        | Las Colinas      | 42                 | 13   | 3.2   | 10   | 2   |     |     |     |     |     |     |     |     |     |     | 12    | 3              | 7.1%            |
| 15        | Crescent Bay     | 47                 | 10   | 4.7   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 16        | Balboa Oaks      | 34                 | 30   | 1.1   | 21   | 55  | 57  |     |     |     |     |     |     |     |     |     | 133   | 21             | 61.8%           |
| 52        | Education        | 39                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 051       | Council Totals** | 395                | 96   | 4.1   | 88   | 113 | 81  |     |     |     |     |     |     |     |     |     | 282   | 53             | 13.4%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Los Padres Council #053 - Santa Barbara, CA (Area 4)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | South Coast      | 34                 | 8    | 4.3   | 7  | 48  | 16  |     |     |     |     |     |     |     |     |     | 71    | 14             | 41.2%           |
| 02        | Live Oak         | 44                 | 9    | 4.9   | 20   | 86  | 18  |     |     |     |     |     |     |     |     |     | 124   | 15             | 34.1%           |
| 04        | Cachuma          | 5                  | 2    | 2.5   | 1  | 10  | 1   |     |     |     |     |     |     |     |     |     | 12    | 4              | 80.0%           |
| 05        | Camino Real      | 27                 | 7    | 3.9   | 13   | 61  | 8   |     |     |     |     |     |     |     |     |     | 82    | 13             | 48.1%           |
| 06        | Del Norte        | 27                 | 8    | 3.4   | 29   | 41  | 14  |     |     |     |     |     |     |     |     |     | 84    | 13             | 48.1%           |
| 053       | Council Totals** | 137                | 34   | 4.0   | 70   | 246 | 57  |     |     |     |     |     |     |     |     |     | 373   | 59             | 43.1%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Ventura County Council #057 - Camarillo, CA (Area 4)**  
**Through Month of March, 2016**

| Dist. No. | District Name      | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|--------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                    | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 06        | Ronald Reagan      | 44                 | 12   | 3.7   | 19   | 47  | 24  |     |     |     |     |     |     |     |     |     | 90    | 16             | 36.4%           |
| 07        | Conejo Valley      | 63                 | 32   | 2.0   | 21   | 17  | 12  |     |     |     |     |     |     |     |     |     | 50    | 9              | 14.3%           |
| 09        | Channel Islands 09 | 30                 | 12   | 2.5   |  | 1   | 1   |     |     |     |     |     |     |     |     |     | 2     |                | 0.0%            |
| 10        | Sespe              | 27                 | 1    | 27.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 057       | Council Totals**   | 164                | 57   | 2.9   | 40   | 65  | 37  |     |     |     |     |     |     |     |     |     | 142   | 25             | 15.2%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Verdugo Hills Council #058 - Glendale, CA (Area 4)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Homenetmen       | 7                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 02        | Iron Eyes Cody   | 51                 | 4    | 12.8  | 2  | 6   | 2   |     |     |     |     |     |     |     |     |     | 10    | 2              | 3.9%            |
| 04        | Foothill         | 42                 | 3    | 14.0  | 1  | 2   |     |     |     |     |     |     |     |     |     |     | 3     |                | 0.0%            |
| 058       | Council Totals** | 100                | 7    | 14.3  | 3  | 8   | 2   |     |     |     |     |     |     |     |     |     | 13    | 2              | 2.0%            |

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**Unit Visitations for Grand Canyon Council #010 - Phoenix, AZ (Area 6)**  
**Through Month of March, 2016**

| Dist. No. | District Name       | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|---------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                     | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | 01-Thunderbird      | 170                | 9    | 18.9  | 22   | 24  | 7   |     |     |     |     |     |     |     |     |     | 53    | 13             | 7.6%            |
| 03        | 03-Firebird         | 98                 | 13   | 7.5   | 7  | 6   | 3   |     |     |     |     |     |     |     |     |     | 16    | 4              | 4.1%            |
| 04        | 04-Salt River       | 76                 | 17   | 4.5   | 11   | 25  | 34  |     |     |     |     |     |     |     |     |     | 70    | 19             | 25.0%           |
| 05        | 05-Lake Pleasant    | 107                | 17   | 6.3   |  | 17  | 12  |     |     |     |     |     |     |     |     |     | 29    | 6              | 5.6%            |
| 06        | 06-Mesa             | 514                | 167  | 3.1   | 54   | 67  | 85  |     |     |     |     |     |     |     |     |     | 206   | 53             | 10.3%           |
| 07        | 07-Four Peaks       | 107                | 14   | 7.6   | 1  | 16  | 1   |     |     |     |     |     |     |     |     |     | 18    | 3              | 2.8%            |
| 08        | 08-Camelback        | 110                | 30   | 3.7   | 28   | 42  | 19  |     |     |     |     |     |     |     |     |     | 89    | 19             | 17.3%           |
| 09        | 09-Coronado         | 116                | 27   | 4.3   | 20   | 12  | 67  |     |     |     |     |     |     |     |     |     | 99    | 28             | 24.1%           |
| 10        | 10-Gila             | 7                  |      | 999.0 |  |     | 1   |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 11        | 11-Apache           | 18                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 12        | 12-Escudilla        | 22                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 13        | 13-Silver Creek     | 55                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 14        | 14-White Mountain   | 26                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 15        | 15-Arizona Route 66 | 91                 | 6    | 15.2  | 7  | 18  | 18  |     |     |     |     |     |     |     |     |     | 43    | 10             | 11.0%           |
| 17        | 17-Old Capitol      | 48                 | 5    | 9.6   | 3  | 6   | 3   |     |     |     |     |     |     |     |     |     | 12    | 3              | 6.3%            |
| 18        | 18-Verde            | 21                 | 7    | 3.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 19        | 19-Zane Grey        | 15                 | 2    | 7.5   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 20        | 20-Ocotillo         | 49                 |      | 999.0 | 1  | 7   | 12  |     |     |     |     |     |     |     |     |     | 20    | 4              | 8.2%            |
| 23        | 23-San Tan          | 436                | 114  | 3.8   | 461  | 27  | 33  |     |     |     |     |     |     |     |     |     | 521   | 51             | 11.7%           |
| 24        | 24-Superstition     | 436                | 35   | 12.5  | 70   | 44  | 100 |     |     |     |     |     |     |     |     |     | 214   | 44             | 10.1%           |
| 25        | 25-Picacho Peak     | 58                 | 31   | 1.9   | 9  | 5   | 5   |     |     |     |     |     |     |     |     |     | 19    | 3              | 5.2%            |
| 010       | Council Totals**    | 2,580              | 494  | 5.2   | 694  | 316 | 400 |     |     |     |     |     |     |     |     |     | 1,410 | 260            | 10.1%           |

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**Unit Visitations for Catalina Council #011 - Tucson, AZ (Area 6)**  
**Through Month of March, 2016**

| Dist. No. | District Name     | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|-------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                   | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Spanish Trails    | 89                 | 37   | 2.4   | 37   | 34  | 32  |     |     |     |     |     |     |     |     |     | 103   | 30             | 33.7%           |
| 02        | Old Pueblo        | 110                | 29   | 3.8   | 10   | 16  | 20  |     |     |     |     |     |     |     |     |     | 46    | 11             | 10.0%           |
| 05        | Santa Cruz Valley | 50                 | 11   | 4.5   | 1  | 3   |     |     |     |     |     |     |     |     |     |     | 4     | 1              | 2.0%            |
| 09        | Cochise           | 83                 | 19   | 4.4   | 9  | 25  | 37  |     |     |     |     |     |     |     |     |     | 71    | 16             | 19.3%           |
| 011       | Council Totals**  | 332                | 96   | 3.5   | 57   | 78  | 89  |     |     |     |     |     |     |     |     |     | 224   | 58             | 17.5%           |

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**Unit Visitations for San Diego-Imperial Council #049 - San Diego, CA (Area 6)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 22        | Torrey Pines     | 45                 | 12   | 3.8   | 30   | 21  | 21  |     |     |     |     |     |     |     |     |     | 72    | 12             | 26.7%           |
| 23        | Pacific Coast    | 48                 | 15   | 3.2   | 14   | 32  | 68  |     |     |     |     |     |     |     |     |     | 114   | 35             | 72.9%           |
| 24        | Santa Margarita  | 95                 | 11   | 8.6   | 5  | 3   |     |     |     |     |     |     |     |     |     |     | 8     | 1              | 1.1%            |
| 25        | Black Mountain   | 85                 | 13   | 6.5   | 20   | 5   | 16  |     |     |     |     |     |     |     |     |     | 41    | 10             | 11.8%           |
| 26        | Kit Carson       | 49                 | 19   | 2.6   | 8  | 14  | 15  |     |     |     |     |     |     |     |     |     | 37    | 11             | 22.4%           |
| 27        | Scripps-Mesa     | 27                 | 4    | 6.8   |  | 2   |     |     |     |     |     |     |     |     |     |     | 2     |                | 0.0%            |
| 32        | Heartland        | 68                 | 17   | 4.0   | 4  | 4   |     |     |     |     |     |     |     |     |     |     | 8     | 2              | 2.9%            |
| 33        | Sweetwater       | 68                 | 4    | 17.0  | 15   | 10  | 16  |     |     |     |     |     |     |     |     |     | 41    | 6              | 8.8%            |
| 34        | Mission          | 75                 | 11   | 6.8   | 36   | 13  | 17  |     |     |     |     |     |     |     |     |     | 66    | 20             | 26.7%           |
| 36        | Pacific Crest    | 23                 | 7    | 3.3   | 4  | 26  | 14  |     |     |     |     |     |     |     |     |     | 44    | 15             | 65.2%           |
| 41        | Desert Trails    | 18                 | 2    | 9.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 049       | Council Totals** | 601                | 115  | 5.2   | 136  | 130 | 167 |     |     |     |     |     |     |     |     |     | 433   | 112            | 18.6%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

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**Unit Visitations for Maui County Council #102 - Wailuku, Maui, HI (Area 6)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Central Maui     | 51                 | 12   | 4.3   | 6  | 3   | 6   |     |     |     |     |     |     |     |     |     | 15    | 4              | 7.8%            |
| 102       | Council Totals** | 51                 | 12   | 4.3   | 6  | 3   | 6   |     |     |     |     |     |     |     |     |     | 15    | 4              | 7.8%            |

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**Unit Visitations for Aloha Council #104 - Honolulu, HI (Area 6)**  
**Through Month of March, 2016**

| Dist. No. | District Name      | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTs |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|--------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                    | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 02        | Kaala              | 73                 | 3    | 24.3  | 3  |     |     |     |     |     |     |     |     |     |     |     | 3     |                | 0.0%            |
| 03        | Kamehameha         | 57                 | 8    | 7.1   | 9  | 6   |     |     |     |     |     |     |     |     |     |     | 15    | 2              | 3.5%            |
| 04        | Kauai              | 23                 | 1    | 23.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 05        | Kapiolani          | 49                 | 10   | 4.9   | 5  | 2   |     |     |     |     |     |     |     |     |     |     | 7     | 2              | 4.1%            |
| 06        | Koolau             | 49                 | 2    | 24.5  | 1  | 2   |     |     |     |     |     |     |     |     |     |     | 3     |                | 0.0%            |
| 07        | Ko Olina           | 28                 | 9    | 3.1   | 2  | 52  |     |     |     |     |     |     |     |     |     |     | 54    | 7              | 25.0%           |
| 08        | Scout Reach        | 9                  | 3    | 3.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 09        | Hukilau            | 71                 | 15   | 4.7   | 21   | 1   |     |     |     |     |     |     |     |     |     |     | 22    | 4              | 5.6%            |
| 11        | Chamorro           | 9                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 12        | Pukahi             | 38                 | 7    | 5.4   | 9  | 5   | 7   |     |     |     |     |     |     |     |     |     | 21    | 3              | 7.9%            |
| 13        | Hamakua Kohala     | 14                 | 1    | 14.0  |  | 3   |     |     |     |     |     |     |     |     |     |     | 3     | 1              | 7.1%            |
| 14        | Kona Coast         | 13                 | 3    | 4.3   |  | 2   |     |     |     |     |     |     |     |     |     |     | 2     |                | 0.0%            |
| 15        | Pacific Basin 2014 | 2                  |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 104       | Council Totals**   | 435                | 62   | 7.0   | 50   | 73  | 7   |     |     |     |     |     |     |     |     |     | 130   | 19             | 4.4%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTs, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Las Vegas Area Council #328 - Las Vegas, NV (Area 6)**  
**Through Month of March, 2016**

| Dist. No. | District Name            | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|--------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                          | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 20        | North Star Dist          | 173                | 48   | 3.6   | 27   | 17  | 25  |     |     |     |     |     |     |     |     |     | 69    | 13             | 7.5%            |
| 22        | Bighorn District         | 135                | 38   | 3.6   | 17   | 8   | 48  |     |     |     |     |     |     |     |     |     | 73    | 20             | 14.8%           |
| 24        | London Bridge            | 13                 | 3    | 4.3   | 3  | 5   | 2   |     |     |     |     |     |     |     |     |     | 10    | 1              | 7.7%            |
| 25        | Mohave District          | 49                 | 19   | 2.6   | 14   | 82  | 64  |     |     |     |     |     |     |     |     |     | 160   | 41             | 83.7%           |
| 27        | Anasazi District         | 41                 | 5    | 8.2   |  |     | 6   |     |     |     |     |     |     |     |     |     | 6     |                | 0.0%            |
| 29        | ScoutReach               | 20                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 30        | El Dorado District       | 134                | 41   | 3.3   | 81   | 21  | 13  |     |     |     |     |     |     |     |     |     | 115   | 25             | 18.7%           |
| 31        | Sunhawk District         | 144                | 63   | 2.3   | 26   | 28  | 28  |     |     |     |     |     |     |     |     |     | 82    | 20             | 13.9%           |
| 32        | Spring Mountain District | 184                | 31   | 5.9   | 95   | 107 | 132 |     |     |     |     |     |     |     |     |     | 334   | 82             | 44.6%           |
| 36        | Silverado District       | 136                | 54   | 2.5   | 101  | 214 | 241 |     |     |     |     |     |     |     |     |     | 556   | 121            | 89.0%           |
| 328       | Council Totals**         | 1,029              | 302  | 3.4   | 364  | 482 | 559 |     |     |     |     |     |     |     |     |     | 1,405 | 323            | 31.4%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Great Southwest Council #412 - Albuquerque, NM (Area 6)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Zuni Mountain    | 15                 | 8    | 1.9   |  | 1   |     |     |     |     |     |     |     |     |     |     | 1     |                | 0.0%            |
| 02        | Sangre de Cristo | 39                 | 5    | 7.8   | 2  | 3   | 21  |     |     |     |     |     |     |     |     |     | 26    | 8              | 20.5%           |
| 03        | Sandia           | 89                 | 35   | 2.5   | 9  | 25  | 7   |     |     |     |     |     |     |     |     |     | 41    | 8              | 9.0%            |
| 04        | Anasazi          | 73                 | 19   | 3.8   | 20   | 32  |     |     |     |     |     |     |     |     |     |     | 52    | 17             | 23.3%           |
| 06        | El Valle Manzano | 41                 | 10   | 4.1   |  | 1   | 32  |     |     |     |     |     |     |     |     |     | 33    | 5              | 12.2%           |
| 07        | Rio Grande       | 101                | 33   | 3.1   | 94   | 92  | 85  |     |     |     |     |     |     |     |     |     | 271   | 51             | 50.5%           |
| 11        | Mesa Verde       | 35                 | 19   | 1.8   | 5  | 6   |     |     |     |     |     |     |     |     |     |     | 11    | 3              | 8.6%            |
| 412       | Council Totals** | 393                | 129  | 3.0   | 130  | 160 | 145 |     |     |     |     |     |     |     |     |     | 435   | 92             | 23.4%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Conquistador Council #413 - Roswell, NM (Area 6)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Rio Hondo        | 17                 |      | 999.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 02        | Chisum Trail     | 16                 | 2    | 8.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 03        | Oil Patch        | 7                  | 5    | 1.4   | 1  | 3   | 2   |     |     |     |     |     |     |     |     |     | 6     | 2              | 28.6%           |
| 04        | El Llano Grande  | 10                 | 3    | 3.3   |  |     | 8   |     |     |     |     |     |     |     |     |     | 8     | 3              | 30.0%           |
| 06        | Sierra Blanca    | 4                  | 2    | 2.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 413       | Council Totals** | 54                 | 12   | 4.5   | 1  | 3   | 10  |     |     |     |     |     |     |     |     |     | 14    | 5              | 9.3%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Yucca Council #573 - El Paso, TX (Area 6)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Geronimo         | 23                 | 9    | 2.6   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 02        | Mescalero        | 35                 | 12   | 2.9   | 4  | 2   |     |     |     |     |     |     |     |     |     |     | 6     |                | 0.0%            |
| 03        | Polaris          | 36                 | 8    | 4.5   | 10   | 3   | 3   |     |     |     |     |     |     |     |     |     | 16    | 1              | 2.8%            |
| 05        | White Sands      | 12                 | 2    | 6.0   |  |     | 4   |     |     |     |     |     |     |     |     |     | 4     | 1              | 8.3%            |
| 06        | Sunshine         | 27                 | 20   | 1.4   |  | 15  | 28  |     |     |     |     |     |     |     |     |     | 43    | 15             | 55.6%           |
| 09        | Wapaha           | 48                 | 4    | 12.0  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 573       | Council Totals** | 181                | 55   | 3.3   | 14   | 20  | 35  |     |     |     |     |     |     |     |     |     | 69    | 17             | 9.4%            |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..

**Unit Visitations for Far East Council #803 - Tokyo, Japan (Area 6)**  
**Through Month of March, 2016**

| Dist. No. | District Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Commissioner Tools and UVTS |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 01        | Asia East        | 25                 | 2    | 12.5  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 02        | Asia West        | 35                 | 3    | 11.7  |  | 31  |     |     |     |     |     |     |     |     |     |     | 31    | 8              | 22.9%           |
| 04        | Asia Central     | 17                 | 8    | 2.1   |  | 12  | 17  |     |     |     |     |     |     |     |     |     | 29    | 6              | 35.3%           |
| 05        | Asia South       | 27                 | 2    | 13.5  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 803       | Council Totals** | 104                | 15   | 6.9   |  | 43  | 17  |     |     |     |     |     |     |     |     |     | 60    | 14             | 13.5%           |

\* The Units Visited column reflects the number of units that have had sufficient visits or contacts recorded year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into Commissioner Tools or UVTS, not by the actual date of the contact or visit

\*\* Council totals reflect sum of districts and do not include any commissioners or units not registered in a district or subdistrict..



## Unit Visitations for Northeast Region - Area #1

### Through Month of March, 2016

| Cncl.<br>No. | Council Name         | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Unit Visitation Tracking System |     |     |     |     |     |     |     |     |     |     |     |       | *Units<br>Visited | Percent<br>Visited |
|--------------|----------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------------------|--------------------|
|              |                      | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                   |                    |
| 216          | Katahdin Area        | 95                 | 26   | 3.7   | 18   | 5   | 4   |     |     |     |     |     |     |     |     |     | 27    | 8                 | 8.4%               |
| 218          | Pine Tree            | 236                | 31   | 7.6   | 36   | 152 | 26  |     |     |     |     |     |     |     |     |     | 214   | 21                | 8.9%               |
| 224          | Cape Cod and Islands | 47                 | 13   | 3.6   | 33   | 21  | 15  |     |     |     |     |     |     |     |     |     | 69    | 12                | 25.5%              |
| 227          | Spirit of Adventure  | 354                | 67   | 5.3   | 99   | 66  | 130 |     |     |     |     |     |     |     |     |     | 295   | 73                | 20.6%              |
| 230          | Nashua Valley        | 97                 | 27   | 3.6   | 22   | 28  | 27  |     |     |     |     |     |     |     |     |     | 77    | 16                | 16.5%              |
| 244          | Knox Trail           | 124                | 33   | 3.8   | 35   | 43  | 44  |     |     |     |     |     |     |     |     |     | 122   | 29                | 23.4%              |
| 249          | Old Colony           | 188                | 20   | 9.4   | 15   | 25  | 22  |     |     |     |     |     |     |     |     |     | 62    | 17                | 9.0%               |
| 254          | Mohegan              | 102                | 11   | 9.3   | 25   | 45  | 56  |     |     |     |     |     |     |     |     |     | 126   | 24                | 23.5%              |
| 330          | Daniel Webster       | 376                | 120  | 3.1   | 47   | 91  | 143 |     |     |     |     |     |     |     |     |     | 281   | 72                | 19.1%              |
| 546          | Narragansett         | 365                | 497  | 0.7   | 164  | 148 | 128 |     |     |     |     |     |     |     |     |     | 440   | 92                | 25.2%              |
| 1            | Area Totals          | 1,984              | 845  | 2.3   | 494  | 624 | 595 |     |     |     |     |     |     |     |     |     | 1,713 | 364               | 18.3%              |

\* The Units Visited column reflects the number of units that have had sufficient visits recorded in UVTS year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into UVTS, not by the actual date of the contact or visit.

## Unit Visitations for Northeast Region - Area #2

### Through Month of March, 2016

| Cncl.<br>No. | Council Name          | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Unit Visitation Tracking System |     |     |     |     |     |     |     |     |     |     |     |       | *Units<br>Visited | Percent<br>Visited |
|--------------|-----------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------------------|--------------------|
|              |                       | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                   |                    |
| 066          | Connecticut Rivers    | 493                | 110  | 4.5   | 111  | 157 | 256 |     |     |     |     |     |     |     |     |     | 524   | 93                | 18.9%              |
| 067          | Greenwich             | 15                 | 7    | 2.1   |  |     |     |     |     |     |     |     |     |     |     |     |       |                   | 0.0%               |
| 069          | Housatonic            | 31                 | 8    | 3.9   | 15   | 11  | 12  |     |     |     |     |     |     |     |     |     | 38    | 12                | 38.7%              |
| 072          | Connecticut Yankee    | 281                | 2    | 140.5 | 108  | 85  | 124 |     |     |     |     |     |     |     |     |     | 317   | 73                | 26.0%              |
| 234          | Western Massachusetts | 148                | 44   | 3.4   | 58   | 93  | 75  |     |     |     |     |     |     |     |     |     | 226   | 63                | 42.6%              |
| 374          | Hudson Valley         | 217                | 41   | 5.3   | 45   | 65  | 38  |     |     |     |     |     |     |     |     |     | 148   | 37                | 17.1%              |
| 386          | Theodore Roosevelt    | 232                | 76   | 3.1   | 172  | 198 | 83  |     |     |     |     |     |     |     |     |     | 453   | 100               | 43.1%              |
| 388          | Westchester-Putnam    | 209                | 51   | 4.1   | 58   | 149 | 173 |     |     |     |     |     |     |     |     |     | 380   | 72                | 34.4%              |
| 404          | Suffolk County        | 269                | 53   | 5.1   | 64   | 81  | 58  |     |     |     |     |     |     |     |     |     | 203   | 46                | 17.1%              |
| 405          | Rip Van Winkle        | 62                 | 26   | 2.4   |  |     |     |     |     |     |     |     |     |     |     |     |       |                   | 0.0%               |
| 640          | Greater New York      | 516                | 59   | 8.7   | 87   | 41  | 36  |     |     |     |     |     |     |     |     |     | 164   | 37                | 7.2%               |
| 2            | Area Totals           | 2,473              | 477  | 5.2   | 718  | 880 | 855 |     |     |     |     |     |     |     |     |     | 2,453 | 533               | 21.6%              |

\* The Units Visited column reflects the number of units that have had sufficient visits recorded in UVTS year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into UVTS, not by the actual date of the contact or visit.

### Unit Visitations for Northeast Region - Area #3 Through Month of March, 2016

| Cncl.<br>No. | Council Name             | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Unit Visitation Tracking System |     |     |     |     |     |     |     |     |     |     |     |       | *Units<br>Visited | Percent<br>Visited |
|--------------|--------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------------------|--------------------|
|              |                          | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                   |                    |
| 364          | Twin Rivers              | 306                | 51   | 6.0   | 141  | 162 | 178 |     |     |     |     |     |     |     |     |     | 481   | 95                | 31.0%              |
| 368          | Baden-Powell             | 131                | 45   | 2.9   | 24   | 26  | 40  |     |     |     |     |     |     |     |     |     | 90    | 19                | 14.5%              |
| 373          | Longhouse                | 192                | 61   | 3.1   | 63   | 165 | 132 |     |     |     |     |     |     |     |     |     | 360   | 88                | 45.8%              |
| 375          | Five Rivers              | 128                | 19   | 6.7   | 47   | 33  | 43  |     |     |     |     |     |     |     |     |     | 123   | 34                | 26.6%              |
| 376          | Iroquois Trail           | 107                | 26   | 4.1   |  | 3   | 3   |     |     |     |     |     |     |     |     |     | 6     | 1                 | 0.9%               |
| 380          | Greater Niagara Frontier | 235                | 57   | 4.1   | 52   | 132 | 54  |     |     |     |     |     |     |     |     |     | 238   | 61                | 26.0%              |
| 397          | Seneca Waterways         | 326                | 129  | 2.5   | 64   | 148 | 107 |     |     |     |     |     |     |     |     |     | 319   | 84                | 25.8%              |
| 400          | Leatherstocking          | 166                | 33   | 5.0   | 22   | 7   | 22  |     |     |     |     |     |     |     |     |     | 51    | 9                 | 5.4%               |
| 592          | Green Mountain           | 139                | 11   | 12.6  | 27   | 62  | 38  |     |     |     |     |     |     |     |     |     | 127   | 35                | 25.2%              |
| 3            | Area Totals              | 1,730              | 432  | 4.0   | 440  | 738 | 617 |     |     |     |     |     |     |     |     |     | 1,795 | 426               | 24.6%              |

\* The Units Visited column reflects the number of units that have had sufficient visits recorded in UVTS year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into UVTS, not by the actual date of the contact or visit.

### Unit Visitations for Northeast Region - Area #4 Through Month of March, 2016

| Cncl.<br>No. | Council Name         | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Unit Visitation Tracking System |     |     |     |     |     |     |     |     |     |     |     |       | *Units<br>Visited | Percent<br>Visited |
|--------------|----------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------------------|--------------------|
|              |                      | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                   |                    |
| 382          | Allegheny Highlands  | 114                | 16   | 7.1   | 30   | 54  | 15  |     |     |     |     |     |     |     |     |     | 99    | 24                | 21.1%              |
| 497          | Juniata Valley       | 83                 | 28   | 3.0   | 32   | 18  | 43  |     |     |     |     |     |     |     |     |     | 93    | 20                | 24.1%              |
| 500          | Moraine Trails       | 81                 | 32   | 2.5   | 22   | 39  | 32  |     |     |     |     |     |     |     |     |     | 93    | 14                | 17.3%              |
| 504          | Columbia-Montour     | 44                 | 17   | 2.6   | 34   | 55  | 27  |     |     |     |     |     |     |     |     |     | 116   | 22                | 50.0%              |
| 509          | Bucktail             | 16                 | 5    | 3.2   | 11   | 2   | 1   |     |     |     |     |     |     |     |     |     | 14    | 3                 | 18.8%              |
| 512          | Westmoreland-Fayette | 122                | 36   | 3.4   | 49   | 101 | 49  |     |     |     |     |     |     |     |     |     | 199   | 50                | 41.0%              |
| 527          | Laurel Highlands     | 509                | 130  | 3.9   | 68   | 135 | 103 |     |     |     |     |     |     |     |     |     | 306   | 70                | 13.8%              |
| 532          | French Creek         | 144                | 31   | 4.6   | 37   | 36  | 16  |     |     |     |     |     |     |     |     |     | 89    | 18                | 12.5%              |
| 533          | Susquehanna          | 93                 | 22   | 4.2   | 25   | 36  | 19  |     |     |     |     |     |     |     |     |     | 80    | 18                | 19.4%              |
| 538          | Chief Cornplanter    | 22                 | 10   | 2.2   |  |     |     |     |     |     |     |     |     |     |     |     |       |                   | 0.0%               |
| 4            | Area Totals          | 1,228              | 327  | 3.8   | 308  | 476 | 305 |     |     |     |     |     |     |     |     |     | 1,089 | 239               | 19.5%              |

\* The Units Visited column reflects the number of units that have had sufficient visits recorded in UVTS year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into UVTS, not by the actual date of the contact or visit.

### Unit Visitations for Northeast Region - Area #5 Through Month of March, 2016

| Cncl.<br>No. | Council Name              | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Unit Visitation Tracking System |       |       |     |     |     |     |     |     |     |     |     |       | *Units<br>Visited | Percent<br>Visited |
|--------------|---------------------------|--------------------|------|-------|--|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------------------|--------------------|
|              |                           | Units              | Comm | Ratio | Jan  | Feb   | Mar   | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                   |                    |
| 333          | Northern New Jersey       | 403                |      |       | 18   | 43    | 40    |     |     |     |     |     |     |     |     |     | 101   | 24                | 6.0%               |
| 341          | Jersey Shore              | 151                | 31   | 4.9   | 9  | 52    | 53    |     |     |     |     |     |     |     |     |     | 114   | 33                | 21.9%              |
| 347          | Monmouth                  | 188                | 61   | 3.1   | 55   | 98    | 94    |     |     |     |     |     |     |     |     |     | 247   | 62                | 33.0%              |
| 358          | Patriots' Path            | 382                | 94   | 4.1   | 72   | 113   | 62    |     |     |     |     |     |     |     |     |     | 247   | 58                | 15.2%              |
| 501          | Northeastern Pennsylvania | 129                | 51   | 2.5   | 17   | 24    | 22    |     |     |     |     |     |     |     |     |     | 63    | 16                | 12.4%              |
| 502          | Minsi Trails              | 320                | 75   | 4.3   | 48   | 129   | 95    |     |     |     |     |     |     |     |     |     | 272   | 46                | 14.4%              |
| 525          | Cradle of Liberty         | 418                | 122  | 3.4   | 273  | 244   | 309   |     |     |     |     |     |     |     |     |     | 826   | 182               | 43.5%              |
| 661          | Puerto Rico               | 264                | 91   | 2.9   | 436  | 667   | 809   |     |     |     |     |     |     |     |     |     | 1,912 | 234               | 88.6%              |
| 690          | Garden State              | 246                | 57   | 4.3   | 60   | 190   | 99    |     |     |     |     |     |     |     |     |     | 349   | 92                | 37.4%              |
| 777          | Washington Crossing       | 213                | 51   | 4.2   | 71   | 124   | 110   |     |     |     |     |     |     |     |     |     | 305   | 63                | 29.6%              |
| 802          | Transatlantic             | 141                | 8    | 17.6  | 21   | 11    | 9     |     |     |     |     |     |     |     |     |     | 41    | 13                | 9.2%               |
| 5            | Area Totals               | 2,855              | 641  | 4.5   | 1,080  | 1,695 | 1,702 |     |     |     |     |     |     |     |     |     | 4,477 | 823               | 28.8%              |

\* The Units Visited column reflects the number of units that have had sufficient visits recorded in UVTS year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into UVTS, not by the actual date of the contact or visit.

## Unit Visitations for Northeast Region - Area #6

### Through Month of March, 2016

| Cncl.<br>No. | Council Name          | Unit Commissioners |       |       | Unit Visits/Contacts Recorded in Unit Visitation Tracking System |       |       |     |     |     |     |     |     |     |     |     |       | *Units<br>Visited | Percent<br>Visited |
|--------------|-----------------------|--------------------|-------|-------|--|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------------------|--------------------|
|              |                       | Units              | Comm  | Ratio | Jan  | Feb   | Mar   | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                   |                    |
| 081          | Del-Mar-Va            | 271                | 76    | 3.6   | 44   | 52    | 66    |     |     |     |     |     |     |     |     |     | 162   | 36                | 13.3%              |
| 082          | National Capital Area | 1,472              | 450   | 3.3   | 784  | 1,047 | 871   |     |     |     |     |     |     |     |     |     | 2,702 | 575               | 39.1%              |
| 220          | Baltimore Area        | 599                | 238   | 2.5   | 98   | 228   | 482   |     |     |     |     |     |     |     |     |     | 808   | 216               | 36.1%              |
| 221          | Mason-Dixon           | 91                 | 21    | 4.3   | 24   | 43    | 36    |     |     |     |     |     |     |     |     |     | 103   | 17                | 18.7%              |
| 524          | Pennsylvania Dutch    | 176                | 44    | 4.0   | 74   | 74    | 33    |     |     |     |     |     |     |     |     |     | 181   | 41                | 23.3%              |
| 528          | Hawk Mountain         | 200                | 53    | 3.8   | 42   | 94    | 99    |     |     |     |     |     |     |     |     |     | 235   | 66                | 33.0%              |
| 539          | Chester County        | 156                | 42    | 3.7   | 29   | 49    | 19    |     |     |     |     |     |     |     |     |     | 97    | 22                | 14.1%              |
| 544          | New Birth of Freedom  | 342                | 100   | 3.4   | 36   | 255   | 94    |     |     |     |     |     |     |     |     |     | 385   | 90                | 26.3%              |
| 6            | Area Totals           | 3,307              | 1,024 | 3.2   | 1,131  | 1,842 | 1,700 |     |     |     |     |     |     |     |     |     | 4,673 | 1,063             | 32.1%              |

\* The Units Visited column reflects the number of units that have had sufficient visits recorded in UVTS year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into UVTS, not by the actual date of the contact or visit.

**Unit Visitations for Southern Region - Area #1**  
**Through Month of March, 2016**

| Cncl. No. | Council Name        | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Unit Visitation Tracking System |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|---------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                     | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 003       | Alabama-Florida     | 70                 | 11   | 6.4   | 8  | 9   | 5   |     |     |     |     |     |     |     |     |     | 22    | 6              | 8.6%            |
| 004       | Mobile Area         | 124                | 25   | 5.0   | 1  | 23  | 13  |     |     |     |     |     |     |     |     |     | 37    | 9              | 7.3%            |
| 209       | Calcasieu Area      | 67                 | 5    | 13.4  | 9  | 7   | 10  |     |     |     |     |     |     |     |     |     | 26    | 5              | 7.5%            |
| 211       | Istrouma Area       | 228                | 43   | 5.3   | 73   | 46  | 16  |     |     |     |     |     |     |     |     |     | 135   | 41             | 18.0%           |
| 212       | Evangeline Area     | 105                | 2    | 52.5  |  | 2   | 3   |     |     |     |     |     |     |     |     |     | 5     |                | 0.0%            |
| 213       | Louisiana Purchase  | 75                 | 9    | 8.3   | 2  |     |     |     |     |     |     |     |     |     |     |     | 2     |                | 0.0%            |
| 214       | Southeast Louisiana | 211                | 59   | 3.6   | 36   | 30  | 22  |     |     |     |     |     |     |     |     |     | 88    | 17             | 8.1%            |
| 302       | Choctaw Area        | 32                 | 9    | 3.6   | 1  | 1   | 10  |     |     |     |     |     |     |     |     |     | 12    | 3              | 9.4%            |
| 303       | Andrew Jackson      | 98                 | 21   | 4.7   | 11   | 27  | 12  |     |     |     |     |     |     |     |     |     | 50    | 11             | 11.2%           |
| 304       | Pine Burr Area      | 136                | 1    | 136.0 |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 691       | Pushmataha Area     | 40                 | 8    | 5.0   |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 773       | Gulf Coast          | 154                | 25   | 6.2   | 16   | 17  | 20  |     |     |     |     |     |     |     |     |     | 53    | 14             | 9.1%            |
| 1         | Area Totals         | 1,340              | 218  | 6.1   | 157  | 162 | 111 |     |     |     |     |     |     |     |     |     | 430   | 106            | 7.9%            |

*\* The Units Visited column reflects the number of units that have had sufficient visits recorded in UVTS year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into UVTS, not by the actual date of the contact or visit.*

## Unit Visitations for Southern Region - Area #2

### Through Month of March, 2016

| Cncl. No. | Council Name    | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Unit Visitation Tracking System |     |     |     |     |     |     |     |     |     |     |     |       | *Units Visited | Percent Visited |
|-----------|-----------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----------------|-----------------|
|           |                 | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                |                 |
| 215       | Norwela         | 107                | 24   | 4.5   | 2  | 15  | 1   |     |     |     |     |     |     |     |     |     | 18    | 5              | 4.7%            |
| 561       | Texas Trails    | 85                 | 21   | 4.0   | 16   | 1   | 3   |     |     |     |     |     |     |     |     |     | 20    | 5              | 5.9%            |
| 562       | Golden Spread   | 178                | 24   | 7.4   | 1  | 18  | 3   |     |     |     |     |     |     |     |     |     | 22    | 5              | 2.8%            |
| 571       | Circle Ten      | 1,132              | 294  | 3.9   | 267  | 453 | 468 |     |     |     |     |     |     |     |     |     | 1,188 | 263            | 23.2%           |
| 580       | NeTseO Trails   | 66                 | 3    | 22.0  | 4  | 16  | 15  |     |     |     |     |     |     |     |     |     | 35    | 4              | 6.1%            |
| 584       | Caddo Area      | 49                 | 3    | 16.3  |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 585       | East Texas Area | 151                | 7    | 21.6  | 4  | 1   |     |     |     |     |     |     |     |     |     |     | 5     | 1              | 0.7%            |
| 587       | Northwest Texas | 46                 | 8    | 5.8   | 5  | 6   | 2   |     |     |     |     |     |     |     |     |     | 13    | 3              | 6.5%            |
| 662       | Longhorn        | 815                | 260  | 3.1   | 177  | 477 | 283 |     |     |     |     |     |     |     |     |     | 937   | 224            | 27.5%           |
| 694       | South Plains    | 49                 | 6    | 8.2   | 1  | 9   |     |     |     |     |     |     |     |     |     |     | 10    | 2              | 4.1%            |
| 800       | Direct Service  | 8                  |      |       |  |     |     |     |     |     |     |     |     |     |     |     |       |                | 0.0%            |
| 2         | Area Totals     | 2,686              | 650  | 4.1   | 477  | 996 | 775 |     |     |     |     |     |     |     |     |     | 2,248 | 512            | 19.1%           |

\* The Units Visited column reflects the number of units that have had sufficient visits recorded in UVTS year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into UVTS, not by the actual date of the contact or visit.



### Unit Visitations for Southern Region - Area #3 Through Month of March, 2016

| Cncl.<br>No. | Council Name     | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Unit Visitation Tracking System |     |     |     |     |     |     |     |     |     |     |     |       | *Units<br>Visited | Percent<br>Visited |
|--------------|------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------------------|--------------------|
|              |                  | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                   |                    |
| 564          | Capitol Area     | 504                | 166  | 3.0   | 133  | 136 | 96  |     |     |     |     |     |     |     |     |     | 365   | 97                | 19.2%              |
| 567          | Buffalo Trail    | 89                 | 9    | 9.9   | 17   | 30  | 2   |     |     |     |     |     |     |     |     |     | 49    | 15                | 16.9%              |
| 574          | Bay Area         | 168                | 36   | 4.7   | 3  | 80  | 31  |     |     |     |     |     |     |     |     |     | 114   | 26                | 15.5%              |
| 576          | Sam Houston Area | 1,531              | 434  | 3.5   | 376  | 476 | 428 |     |     |     |     |     |     |     |     |     | 1,280 | 313               | 20.4%              |
| 577          | South Texas      | 173                | 33   | 5.2   | 12   | 30  | 13  |     |     |     |     |     |     |     |     |     | 55    | 16                | 9.2%               |
| 578          | Three Rivers     | 105                | 15   | 7.0   | 13   | 9   | 1   |     |     |     |     |     |     |     |     |     | 23    | 6                 | 5.7%               |
| 583          | Alamo Area       | 606                | 51   | 11.9  | 14   | 44  | 75  |     |     |     |     |     |     |     |     |     | 133   | 35                | 5.8%               |
| 741          | Texas Southwest  | 78                 | 9    | 8.7   | 9  | 11  | 1   |     |     |     |     |     |     |     |     |     | 21    | 2                 | 2.6%               |
| 775          | Rio Grande       | 116                | 18   | 6.4   | 5  | 2   |     |     |     |     |     |     |     |     |     |     | 7     |                   | 0.0%               |
| 3            | Area Totals      | 3,370              | 771  | 4.4   | 582  | 818 | 647 |     |     |     |     |     |     |     |     |     | 2,047 | 510               | 15.1%              |

\* The Units Visited column reflects the number of units that have had sufficient visits recorded in UVTS year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into UVTS, not by the actual date of the contact or visit.

### Unit Visitations for Southern Region - Area #4 Through Month of March, 2016

| Cncl.<br>No. | Council Name         | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Unit Visitation Tracking System |     |     |     |     |     |     |     |     |     |     |     |       | *Units<br>Visited | Percent<br>Visited |
|--------------|----------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------------------|--------------------|
|              |                      | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                   |                    |
| 083          | Central Florida      | 548                | 214  | 2.6   | 180  | 270 | 204 |     |     |     |     |     |     |     |     |     | 654   | 160               | 29.2%              |
| 084          | South Florida        | 363                | 133  | 2.7   | 25   | 39  | 50  |     |     |     |     |     |     |     |     |     | 114   | 28                | 7.7%               |
| 085          | Gulf Stream          | 209                | 41   | 5.1   | 48   | 21  | 38  |     |     |     |     |     |     |     |     |     | 107   | 28                | 13.4%              |
| 086          | Gulf Ridge           | 315                | 71   | 4.4   | 104  | 97  | 126 |     |     |     |     |     |     |     |     |     | 327   | 76                | 24.1%              |
| 087          | North Florida        | 461                | 83   | 5.6   | 56   | 70  | 57  |     |     |     |     |     |     |     |     |     | 183   | 43                | 9.3%               |
| 088          | Southwest Florida    | 210                | 58   | 3.6   | 75   | 70  | 67  |     |     |     |     |     |     |     |     |     | 212   | 68                | 32.4%              |
| 089          | West Central Florida | 144                | 41   | 3.5   | 132  | 120 | 80  |     |     |     |     |     |     |     |     |     | 332   | 69                | 47.9%              |
| 664          | Suwannee River Area  | 77                 | 24   | 3.2   | 8  | 4   | 40  |     |     |     |     |     |     |     |     |     | 52    | 11                | 14.3%              |
| 4            | Area Totals          | 2,327              | 665  | 3.5   | 628  | 691 | 662 |     |     |     |     |     |     |     |     |     | 1,981 | 483               | 20.8%              |

\* The Units Visited column reflects the number of units that have had sufficient visits recorded in UVTS year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into UVTS, not by the actual date of the contact or visit.

### Unit Visitations for Southern Region - Area #5 Through Month of March, 2016

| Cncl.<br>No. | Council Name           | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Unit Visitation Tracking System |     |     |     |     |     |     |     |     |     |     |     |       | *Units<br>Visited | Percent<br>Visited |
|--------------|------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------------------|--------------------|
|              |                        | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                   |                    |
| 093          | Georgia-Carolina       | 130                | 15   | 8.7   | 29   | 15  | 10  |     |     |     |     |     |     |     |     |     | 54    | 13                | 10.0%              |
| 414          | Daniel Boone           | 131                | 31   | 4.2   | 10   | 41  | 24  |     |     |     |     |     |     |     |     |     | 75    | 23                | 17.6%              |
| 415          | Mecklenburg County     | 281                | 45   | 6.2   | 95   | 102 | 80  |     |     |     |     |     |     |     |     |     | 277   | 63                | 22.4%              |
| 416          | Central North Carolina | 208                | 52   | 4.0   | 52   | 105 | 61  |     |     |     |     |     |     |     |     |     | 218   | 42                | 20.2%              |
| 420          | Piedmont               | 297                | 46   | 6.5   | 14   | 57  | 45  |     |     |     |     |     |     |     |     |     | 116   | 24                | 8.1%               |
| 549          | Palmetto               | 146                | 44   | 3.3   | 52   | 96  | 82  |     |     |     |     |     |     |     |     |     | 230   | 60                | 41.1%              |
| 550          | Coastal Carolina       | 179                | 42   | 4.3   | 37   | 61  | 40  |     |     |     |     |     |     |     |     |     | 138   | 27                | 15.1%              |
| 551          | Blue Ridge             | 224                | 76   | 2.9   | 66   | 45  | 57  |     |     |     |     |     |     |     |     |     | 168   | 39                | 17.4%              |
| 552          | Pee Dee Area           | 85                 | 24   | 3.5   | 10   | 11  | 26  |     |     |     |     |     |     |     |     |     | 47    | 9                 | 10.6%              |
| 553          | Indian Waters          | 203                | 59   | 3.4   | 73   | 76  | 107 |     |     |     |     |     |     |     |     |     | 256   | 29                | 14.3%              |
| 5            | Area Totals            | 1,884              | 434  | 4.3   | 438  | 609 | 532 |     |     |     |     |     |     |     |     |     | 1,579 | 329               | 17.5%              |

\* The Units Visited column reflects the number of units that have had sufficient visits recorded in UVTS year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into UVTS, not by the actual date of the contact or visit.

**Unit Visitations for Southern Region - Area #6**  
**Through Month of March, 2016**

| Cncl.<br>No. | Council Name         | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Unit Visitation Tracking System |     |     |     |     |     |     |     |     |     |     |     |       | *Units<br>Visited | Percent<br>Visited |
|--------------|----------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------------------|--------------------|
|              |                      | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                   |                    |
| 204          | Blue Grass           | 195                | 37   | 5.3   | 22   | 23  | 49  |     |     |     |     |     |     |     |     |     | 94    | 20                | 10.3%              |
| 205          | Lincoln Heritage     | 613                | 173  | 3.5   | 55   | 45  | 83  |     |     |     |     |     |     |     |     |     | 183   | 37                | 6.0%               |
| 556          | Cherokee Area        | 131                | 28   | 4.7   | 28   | 14  | 69  |     |     |     |     |     |     |     |     |     | 111   | 25                | 19.1%              |
| 557          | Great Smoky Mountain | 315                | 55   | 5.7   | 27   | 21  | 10  |     |     |     |     |     |     |     |     |     | 58    | 11                | 3.5%               |
| 558          | Chickasaw            | 198                | 1    | 198.0 | 53   | 95  | 87  |     |     |     |     |     |     |     |     |     | 235   | 51                | 25.8%              |
| 559          | West Tennessee Area  | 108                | 41   | 2.6   | 11   | 32  | 68  |     |     |     |     |     |     |     |     |     | 111   | 23                | 21.3%              |
| 560          | Middle Tennessee     | 578                | 132  | 4.4   | 202  | 373 | 285 |     |     |     |     |     |     |     |     |     | 860   | 196               | 33.9%              |
| 713          | Sequoyah             | 166                | 44   | 3.8   | 20   | 24  | 7   |     |     |     |     |     |     |     |     |     | 51    | 12                | 7.2%               |
| 748          | Yocona Area          | 40                 |      |       |  |     |     |     |     |     |     |     |     |     |     |     |       |                   | 0.0%               |
| 6            | Area Totals          | 2,344              | 511  | 4.6   | 418  | 627 | 658 |     |     |     |     |     |     |     |     |     | 1,703 | 375               | 16.0%              |

\* The Units Visited column reflects the number of units that have had sufficient visits recorded in UVTS year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into UVTS, not by the actual date of the contact or visit.

### Unit Visitations for Southern Region - Area #7 Through Month of March, 2016

| Cncl.<br>No. | Council Name           | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Unit Visitation Tracking System |       |       |     |     |     |     |     |     |     |     |     |       | *Units<br>Visited | Percent<br>Visited |
|--------------|------------------------|--------------------|------|-------|--|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------------------|--------------------|
|              |                        | Units              | Comm | Ratio | Jan  | Feb   | Mar   | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                   |                    |
| 070          | Old North State        | 284                | 71   | 4.0   | 42   | 118   | 113   |     |     |     |     |     |     |     |     |     | 273   | 71                | 25.0%              |
| 421          | Occoneechee            | 499                | 101  | 4.9   | 149  | 194   | 274   |     |     |     |     |     |     |     |     |     | 617   | 149               | 29.9%              |
| 424          | Tuscarora              | 122                | 52   | 2.3   | 20   | 112   | 91    |     |     |     |     |     |     |     |     |     | 223   | 43                | 35.2%              |
| 425          | Cape Fear              | 165                | 41   | 4.0   | 27   | 72    | 48    |     |     |     |     |     |     |     |     |     | 147   | 28                | 17.0%              |
| 426          | East Carolina          | 238                | 99   | 2.4   | 188  | 169   | 212   |     |     |     |     |     |     |     |     |     | 569   | 116               | 48.7%              |
| 427          | Old Hickory            | 202                | 58   | 3.5   | 54   | 99    | 128   |     |     |     |     |     |     |     |     |     | 281   | 67                | 33.2%              |
| 595          | Colonial Virginia      | 137                | 24   | 5.7   | 22   | 52    | 21    |     |     |     |     |     |     |     |     |     | 95    | 18                | 13.1%              |
| 596          | Tidewater              | 170                | 29   | 5.9   | 99   | 91    | 110   |     |     |     |     |     |     |     |     |     | 300   | 69                | 40.6%              |
| 598          | Shenandoah Area        | 140                | 51   | 2.7   | 39   | 140   | 142   |     |     |     |     |     |     |     |     |     | 321   | 52                | 37.1%              |
| 599          | Blue Ridge Mountains   | 313                | 102  | 3.1   | 199  | 248   | 150   |     |     |     |     |     |     |     |     |     | 597   | 120               | 38.3%              |
| 602          | Heart of Virginia      | 327                | 138  | 2.4   | 137  | 226   | 141   |     |     |     |     |     |     |     |     |     | 504   | 115               | 35.2%              |
| 763          | Stonewall Jackson Area | 154                | 50   | 3.1   | 96   | 169   | 78    |     |     |     |     |     |     |     |     |     | 343   | 78                | 50.6%              |
| 7            | Area Totals            | 2,751              | 816  | 3.4   | 1,072  | 1,690 | 1,508 |     |     |     |     |     |     |     |     |     | 4,270 | 926               | 33.7%              |

\* The Units Visited column reflects the number of units that have had sufficient visits recorded in UVTS year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into UVTS, not by the actual date of the contact or visit.

### Unit Visitations for Southern Region - Area #8 Through Month of March, 2016

| Cncl.<br>No. | Council Name   | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Unit Visitation Tracking System |     |     |     |     |     |     |     |     |     |     |     |       | *Units<br>Visited | Percent<br>Visited |
|--------------|----------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------------------|--------------------|
|              |                | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                   |                    |
| 013          | De Soto Area   | 41                 |      |       |  | 13  | 1   |     |     |     |     |     |     |     |     |     | 14    | 4                 | 9.8%               |
| 016          | Westark Area   | 190                | 47   | 4.0   | 40   | 132 | 45  |     |     |     |     |     |     |     |     |     | 217   | 60                | 31.6%              |
| 018          | Quapaw Area    | 346                | 46   | 7.5   | 107  | 158 | 100 |     |     |     |     |     |     |     |     |     | 365   | 85                | 24.6%              |
| 468          | Arbuckle Area  | 55                 | 1    | 55.0  |  | 3   |     |     |     |     |     |     |     |     |     |     | 3     |                   | 0.0%               |
| 469          | Cherokee Area  | 42                 | 6    | 7.0   | 14   |     |     |     |     |     |     |     |     |     |     |     | 14    | 1                 | 2.4%               |
| 474          | Cimarron       | 94                 | 15   | 6.3   | 19   | 9   | 12  |     |     |     |     |     |     |     |     |     | 40    | 6                 | 6.4%               |
| 480          | Last Frontier  | 363                | 99   | 3.7   | 71   | 109 | 62  |     |     |     |     |     |     |     |     |     | 242   | 64                | 17.6%              |
| 488          | Indian Nations | 323                | 80   | 4.0   | 144  | 204 | 133 |     |     |     |     |     |     |     |     |     | 481   | 111               | 34.4%              |
| 8            | Area Totals    | 1,454              | 294  | 4.9   | 395  | 628 | 353 |     |     |     |     |     |     |     |     |     | 1,376 | 331               | 22.8%              |

\* The Units Visited column reflects the number of units that have had sufficient visits recorded in UVTS year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into UVTS, not by the actual date of the contact or visit.

### Unit Visitations for Southern Region - Area #9 Through Month of March, 2016

| Cncl.<br>No. | Council Name      | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Unit Visitation Tracking System |     |     |     |     |     |     |     |     |     |     |     |       | *Units<br>Visited | Percent<br>Visited |
|--------------|-------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------------------|--------------------|
|              |                   | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                   |                    |
| 001          | Greater Alabama   | 392                | 63   | 6.2   | 35   | 51  | 48  |     |     |     |     |     |     |     |     |     | 134   | 22                | 5.6%               |
| 005          | Tukabatchee Area  | 157                | 38   | 4.1   | 2  | 13  | 11  |     |     |     |     |     |     |     |     |     | 26    | 5                 | 3.2%               |
| 006          | Black Warrior     | 81                 |      |       |  |     |     |     |     |     |     |     |     |     |     |     |       |                   | 0.0%               |
| 091          | Chattahoochee     | 101                | 14   | 7.2   | 16   | 34  | 94  |     |     |     |     |     |     |     |     |     | 144   | 35                | 34.7%              |
| 092          | Atlanta Area      | 673                | 204  | 3.3   | 146  | 270 | 197 |     |     |     |     |     |     |     |     |     | 613   | 151               | 22.4%              |
| 095          | Flint River       | 151                | 31   | 4.9   | 13   | 22  | 40  |     |     |     |     |     |     |     |     |     | 75    | 16                | 10.6%              |
| 096          | Central Georgia   | 89                 | 25   | 3.6   | 45   | 56  | 56  |     |     |     |     |     |     |     |     |     | 157   | 22                | 24.7%              |
| 098          | South Georgia     | 87                 | 5    | 17.4  | 11   | 9   | 3   |     |     |     |     |     |     |     |     |     | 23    | 5                 | 5.7%               |
| 099          | Coastal Georgia   | 127                | 24   | 5.3   | 3  | 20  | 23  |     |     |     |     |     |     |     |     |     | 46    | 9                 | 7.1%               |
| 100          | Northwest Georgia | 78                 | 8    | 9.8   |  | 11  |     |     |     |     |     |     |     |     |     |     | 11    | 1                 | 1.3%               |
| 101          | Northeast Georgia | 581                | 120  | 4.8   | 134  | 200 | 106 |     |     |     |     |     |     |     |     |     | 440   | 113               | 19.4%              |
| 9            | Area Totals       | 2,517              | 532  | 4.7   | 405  | 686 | 578 |     |     |     |     |     |     |     |     |     | 1,669 | 379               | 15.1%              |

\* The Units Visited column reflects the number of units that have had sufficient visits recorded in UVTS year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into UVTS, not by the actual date of the contact or visit.

## Unit Visitations for Central Region - Area #1

### Through Month of March, 2016

| Cncl.<br>No. | Council Name      | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Unit Visitation Tracking System |     |     |     |     |     |     |     |     |     |     |     |       | *Units<br>Visited | Percent<br>Visited |
|--------------|-------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------------------|--------------------|
|              |                   | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                   |                    |
| 250          | Northern Star     | 936                | 252  | 3.7   | 16   | 24  | 24  |     |     |     |     |     |     |     |     |     | 64    | 14                | 1.5%               |
| 283          | Twin Valley       | 116                | 48   | 2.4   | 12   | 8   | 129 |     |     |     |     |     |     |     |     |     | 149   | 31                | 26.7%              |
| 286          | Voyageurs Area    | 109                | 32   | 3.4   | 57   | 31  | 37  |     |     |     |     |     |     |     |     |     | 125   | 23                | 21.1%              |
| 296          | Central Minnesota | 150                | 11   | 13.6  | 12   | 23  | 10  |     |     |     |     |     |     |     |     |     | 45    | 12                | 8.0%               |
| 299          | Gamehaven         | 108                | 18   | 6.0   | 31   | 39  | 41  |     |     |     |     |     |     |     |     |     | 111   | 24                | 22.2%              |
| 429          | Northern Lights   | 336                | 93   | 3.6   | 25   | 77  | 63  |     |     |     |     |     |     |     |     |     | 165   | 44                | 13.1%              |
| 624          | Gateway Area      | 114                | 12   | 9.5   |  | 8   | 2   |     |     |     |     |     |     |     |     |     | 10    | 3                 | 2.6%               |
| 627          | Samoset           | 161                | 38   | 4.2   | 9  | 41  | 14  |     |     |     |     |     |     |     |     |     | 64    | 14                | 8.7%               |
| 635          | Bay-Lakes         | 467                | 114  | 4.1   | 90   | 110 | 32  |     |     |     |     |     |     |     |     |     | 232   | 60                | 12.8%              |
| 637          | Chippewa Valley   | 148                | 45   | 3.3   | 70   | 99  | 47  |     |     |     |     |     |     |     |     |     | 216   | 66                | 44.6%              |
| 733          | Sioux             | 234                | 37   | 6.3   | 94   | 15  | 49  |     |     |     |     |     |     |     |     |     | 158   | 43                | 18.4%              |
| 1            | Area Totals       | 2,879              | 700  | 4.1   | 416  | 475 | 448 |     |     |     |     |     |     |     |     |     | 1,339 | 334               | 11.6%              |

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**Unit Visitations for Central Region - Area #2**  
**Through Month of March, 2016**

| Cncl.<br>No. | Council Name             | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Unit Visitation Tracking System |     |     |     |     |     |     |     |     |     |     |     |       | *Units<br>Visited | Percent<br>Visited |
|--------------|--------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------------------|--------------------|
|              |                          | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                   |                    |
| 272          | Great Lakes              | 653                | 194  | 3.4   | 158  | 214 | 160 |     |     |     |     |     |     |     |     |     | 532   | 111               | 17.0%              |
| 781          | President Gerald R. Ford | 421                | 98   | 4.3   | 123  | 135 | 113 |     |     |     |     |     |     |     |     |     | 371   | 81                | 19.2%              |
| 782          | Water and Woods          | 574                | 170  | 3.4   | 121  | 193 | 133 |     |     |     |     |     |     |     |     |     | 447   | 110               | 19.2%              |
| 783          | Southern Shores          | 357                | 97   | 3.7   | 80   | 111 | 167 |     |     |     |     |     |     |     |     |     | 358   | 85                | 23.8%              |
| 2            | Area Totals              | 2,005              | 559  | 3.6   | 482  | 653 | 573 |     |     |     |     |     |     |     |     |     | 1,708 | 387               | 19.3%              |

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### Unit Visitations for Central Region - Area #3 Through Month of March, 2016

| Cncl.<br>No. | Council Name           | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Unit Visitation Tracking System |     |     |     |     |     |     |     |     |     |     |     |       | *Units<br>Visited | Percent<br>Visited |
|--------------|------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------------------|--------------------|
|              |                        | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                   |                    |
| 114          | Lewis & Clark          | 273                | 79   | 3.5   | 92   | 222 | 100 |     |     |     |     |     |     |     |     |     | 414   | 80                | 29.3%              |
| 117          | Prairielands           | 124                | 22   | 5.6   | 9  | 13  | 5   |     |     |     |     |     |     |     |     |     | 27    | 8                 | 6.5%               |
| 121          | Lincoln Trails         | 88                 | 21   | 4.2   | 32   | 24  | 18  |     |     |     |     |     |     |     |     |     | 74    | 16                | 18.2%              |
| 133          | Illowa                 | 199                | 51   | 3.9   | 41   | 37  | 64  |     |     |     |     |     |     |     |     |     | 142   | 33                | 16.6%              |
| 138          | W.D. Boyce             | 240                | 62   | 3.9   | 97   | 127 | 64  |     |     |     |     |     |     |     |     |     | 288   | 71                | 29.6%              |
| 141          | Mississippi Valley     | 123                | 51   | 2.4   | 44   | 26  | 28  |     |     |     |     |     |     |     |     |     | 98    | 29                | 23.6%              |
| 144          | Abraham Lincoln        | 107                | 33   | 3.2   | 21   | 56  | 31  |     |     |     |     |     |     |     |     |     | 108   | 32                | 29.9%              |
| 172          | Hawkeye Area           | 142                | 54   | 2.6   | 15   | 36  | 54  |     |     |     |     |     |     |     |     |     | 105   | 24                | 16.9%              |
| 173          | Winnebago              | 153                | 15   | 10.2  | 13   | 6   |     |     |     |     |     |     |     |     |     |     | 19    | 4                 | 2.6%               |
| 178          | Northeast Iowa         | 71                 | 20   | 3.6   | 16   | 40  | 72  |     |     |     |     |     |     |     |     |     | 128   | 36                | 50.7%              |
| 312          | Greater St. Louis Area | 906                | 179  | 5.1   | 280  | 282 | 213 |     |     |     |     |     |     |     |     |     | 775   | 187               | 20.6%              |
| 3            | Area Totals            | 2,426              | 587  | 4.1   | 660  | 869 | 649 |     |     |     |     |     |     |     |     |     | 2,178 | 520               | 21.4%              |

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### Unit Visitations for Central Region - Area #4 Through Month of March, 2016

| Cncl.<br>No. | Council Name            | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Unit Visitation Tracking System |     |     |     |     |     |     |     |     |     |     |     |       | *Units<br>Visited | Percent<br>Visited |
|--------------|-------------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------------------|--------------------|
|              |                         | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                   |                    |
| 433          | Great Trail             | 299                | 88   | 3.4   | 68   | 105 | 72  |     |     |     |     |     |     |     |     |     | 245   | 72                | 24.1%              |
| 436          | Buckeye                 | 228                | 60   | 3.8   | 91   | 72  | 40  |     |     |     |     |     |     |     |     |     | 203   | 41                | 18.0%              |
| 440          | Greater Cleveland       | 262                | 66   | 4.0   | 57   | 105 | 89  |     |     |     |     |     |     |     |     |     | 251   | 40                | 15.3%              |
| 441          | Simon Kenton            | 537                | 180  | 3.0   | 97   | 238 | 136 |     |     |     |     |     |     |     |     |     | 471   | 124               | 23.1%              |
| 450          | Heart of Ohio           | 185                | 44   | 4.2   | 86   | 96  | 74  |     |     |     |     |     |     |     |     |     | 256   | 55                | 29.7%              |
| 463          | Greater Western Reserve | 197                | 71   | 2.8   | 201  | 120 | 98  |     |     |     |     |     |     |     |     |     | 419   | 73                | 37.1%              |
| 467          | Muskingum Valley        | 80                 | 23   | 3.5   | 34   | 64  | 32  |     |     |     |     |     |     |     |     |     | 130   | 37                | 46.3%              |
| 615          | Mountaineer Area        | 50                 | 24   | 2.1   | 21   | 27  | 23  |     |     |     |     |     |     |     |     |     | 71    | 12                | 24.0%              |
| 617          | Buckskin                | 293                | 18   | 16.3  | 2  | 24  | 22  |     |     |     |     |     |     |     |     |     | 48    | 9                 | 3.1%               |
| 618          | Allohak                 | 123                | 31   | 4.0   | 39   | 61  | 58  |     |     |     |     |     |     |     |     |     | 158   | 37                | 30.1%              |
| 619          | Ohio River Valley       | 88                 | 23   | 3.8   | 57   | 10  | 6   |     |     |     |     |     |     |     |     |     | 73    | 16                | 18.2%              |
| 4            | Area Totals             | 2,342              | 628  | 3.7   | 753  | 922 | 650 |     |     |     |     |     |     |     |     |     | 2,325 | 516               | 22.0%              |

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### Unit Visitations for Central Region - Area #5 Through Month of March, 2016

| Cncl.<br>No. | Council Name     | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Unit Visitation Tracking System |       |       |     |     |     |     |     |     |     |     |     |       | *Units<br>Visited | Percent<br>Visited |
|--------------|------------------|--------------------|------|-------|--|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------------------|--------------------|
|              |                  | Units              | Comm | Ratio | Jan  | Feb   | Mar   | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                   |                    |
| 177          | Mid-Iowa         | 315                | 67   | 4.7   | 79   | 128   | 95    |     |     |     |     |     |     |     |     |     | 302   | 80                | 25.4%              |
| 192          | Coronado Area    | 150                | 33   | 4.5   | 49   | 72    | 32    |     |     |     |     |     |     |     |     |     | 153   | 33                | 22.0%              |
| 194          | Santa Fe Trail   | 60                 |      |       |  |       | 2     |     |     |     |     |     |     |     |     |     | 2     |                   | 0.0%               |
| 197          | Jayhawk Area     | 156                | 38   | 4.1   | 17   | 38    | 23    |     |     |     |     |     |     |     |     |     | 78    | 11                | 7.1%               |
| 198          | Quivira          | 341                | 99   | 3.4   | 155  | 113   | 87    |     |     |     |     |     |     |     |     |     | 355   | 84                | 24.6%              |
| 306          | Ozark Trails     | 300                | 82   | 3.7   | 37   | 59    | 74    |     |     |     |     |     |     |     |     |     | 170   | 34                | 11.3%              |
| 307          | Heart of America | 1,058              | 326  | 3.2   | 446  | 593   | 767   |     |     |     |     |     |     |     |     |     | 1,806 | 393               | 37.1%              |
| 311          | Pony Express     | 173                | 56   | 3.1   | 23   | 26    | 49    |     |     |     |     |     |     |     |     |     | 98    | 22                | 12.7%              |
| 322          | Overland Trails  | 135                | 14   | 9.6   | 2  | 9     | 1     |     |     |     |     |     |     |     |     |     | 12    | 1                 | 0.7%               |
| 324          | Cornhusker       | 163                | 60   | 2.7   | 26   | 73    | 54    |     |     |     |     |     |     |     |     |     | 153   | 26                | 16.0%              |
| 326          | Mid-America      | 548                | 122  | 4.5   | 145  | 179   | 110   |     |     |     |     |     |     |     |     |     | 434   | 91                | 16.6%              |
| 653          | Great Rivers     | 216                | 64   | 3.4   | 37   | 72    | 59    |     |     |     |     |     |     |     |     |     | 168   | 37                | 17.1%              |
| 5            | Area Totals      | 3,615              | 961  | 3.8   | 1,016  | 1,362 | 1,353 |     |     |     |     |     |     |     |     |     | 3,731 | 812               | 22.5%              |

\* The Units Visited column reflects the number of units that have had sufficient visits recorded in UVTS year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into UVTS, not by the actual date of the contact or visit.

### Unit Visitations for Central Region - Area #6 Through Month of March, 2016

| Cncl.<br>No. | Council Name          | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Unit Visitation Tracking System |       |     |     |     |     |     |     |     |     |     |     |       | *Units<br>Visited | Percent<br>Visited |
|--------------|-----------------------|--------------------|------|-------|--|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------------------|--------------------|
|              |                       | Units              | Comm | Ratio | Jan  | Feb   | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                   |                    |
| 145          | Hoosier Trails        | 180                | 63   | 2.9   | 30   | 65    | 85  |     |     |     |     |     |     |     |     |     | 180   | 38                | 21.1%              |
| 156          | Buffalo Trace         | 180                | 27   | 6.7   | 29   | 41    | 36  |     |     |     |     |     |     |     |     |     | 106   | 29                | 16.1%              |
| 157          | Anthony Wayne Area    | 217                | 78   | 2.8   | 56   | 73    | 54  |     |     |     |     |     |     |     |     |     | 183   | 48                | 22.1%              |
| 160          | Crossroads of America | 655                | 156  | 4.2   | 194  | 315   | 228 |     |     |     |     |     |     |     |     |     | 737   | 192               | 29.3%              |
| 162          | Sagamore              | 140                | 15   | 9.3   | 7  | 20    | 6   |     |     |     |     |     |     |     |     |     | 33    | 8                 | 5.7%               |
| 165          | La Salle              | 204                | 64   | 3.2   | 74   | 77    | 119 |     |     |     |     |     |     |     |     |     | 270   | 62                | 30.4%              |
| 438          | Dan Beard             | 488                | 92   | 5.3   | 141  | 192   | 158 |     |     |     |     |     |     |     |     |     | 491   | 105               | 21.5%              |
| 439          | Tecumseh              | 114                | 39   | 2.9   | 41   | 83    | 68  |     |     |     |     |     |     |     |     |     | 192   | 46                | 40.4%              |
| 444          | Miami Valley          | 178                | 36   | 4.9   | 36   | 43    | 48  |     |     |     |     |     |     |     |     |     | 127   | 38                | 21.3%              |
| 449          | Black Swamp Area      | 223                | 33   | 6.8   | 23   | 41    | 22  |     |     |     |     |     |     |     |     |     | 86    | 19                | 8.5%               |
| 460          | Erie Shores           | 222                | 58   | 3.8   | 162  | 116   | 76  |     |     |     |     |     |     |     |     |     | 354   | 88                | 39.6%              |
| 6            | Area Totals           | 2,801              | 661  | 4.2   | 793  | 1,066 | 900 |     |     |     |     |     |     |     |     |     | 2,759 | 673               | 24.0%              |

\* The Units Visited column reflects the number of units that have had sufficient visits recorded in UVTS year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into UVTS, not by the actual date of the contact or visit.

## Unit Visitations for Central Region - Area #7

### Through Month of March, 2016

| Cncl.<br>No. | Council Name       | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Unit Visitation Tracking System |     |     |     |     |     |     |     |     |     |     |     |       | *Units<br>Visited | Percent<br>Visited |
|--------------|--------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------------------|--------------------|
|              |                    | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                   |                    |
| 127          | Three Fires        | 441                | 125  | 3.5   | 207  | 166 | 157 |     |     |     |     |     |     |     |     |     | 530   | 133               | 30.2%              |
| 129          | Northeast Illinois | 229                | 72   | 3.2   | 184  | 175 | 169 |     |     |     |     |     |     |     |     |     | 528   | 89                | 38.9%              |
| 620          | Glacier's Edge     | 237                | 75   | 3.2   | 42   | 74  | 130 |     |     |     |     |     |     |     |     |     | 246   | 50                | 21.1%              |
| 636          | Three Harbors      | 369                | 75   | 4.9   | 96   | 177 | 155 |     |     |     |     |     |     |     |     |     | 428   | 89                | 24.1%              |
| 651          | Potawatomi Area    | 184                | 68   | 2.7   | 127  | 133 | 112 |     |     |     |     |     |     |     |     |     | 372   | 74                | 40.2%              |
| 660          | Blackhawk Area     | 348                | 103  | 3.4   | 26   | 20  | 32  |     |     |     |     |     |     |     |     |     | 78    | 20                | 5.7%               |
| 702          | Rainbow            | 99                 | 7    | 14.1  | 19   | 40  | 59  |     |     |     |     |     |     |     |     |     | 118   | 25                | 25.3%              |
| 7            | Area Totals        | 1,907              | 525  | 3.6   | 701  | 785 | 814 |     |     |     |     |     |     |     |     |     | 2,300 | 480               | 25.2%              |

\* The Units Visited column reflects the number of units that have had sufficient visits recorded in UVTS year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into UVTS, not by the actual date of the contact or visit.

**Unit Visitations for Central Region - Area #8**  
**Through Month of March, 2016**

| Cncl.<br>No. | Council Name         | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Unit Visitation Tracking System |     |     |     |     |     |     |     |     |     |     |     |       | *Units<br>Visited | Percent<br>Visited |
|--------------|----------------------|--------------------|------|-------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------------------|--------------------|
|              |                      | Units              | Comm | Ratio | Jan  | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                   |                    |
| 456          | Pathway to Adventure | 664                | 114  | 5.8   | 133  | 215 | 119 |     |     |     |     |     |     |     |     |     | 467   | 115               | 17.3%              |
| 8            | Area Totals          | 664                | 114  | 5.8   | 133  | 215 | 119 |     |     |     |     |     |     |     |     |     | 467   | 115               | 17.3%              |

*\* The Units Visited column reflects the number of units that have had sufficient visits recorded in UVTS year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into UVTS, not by the actual date of the contact or visit.*

## Unit Visitations for Western Region - Area #1

### Through Month of March, 2016

| Cncl.<br>No. | Council Name     | Unit Commissioners |       |       | Unit Visits/Contacts Recorded in Unit Visitation Tracking System |       |     |     |     |     |     |     |     |     |     |     |       | *Units<br>Visited | Percent<br>Visited |
|--------------|------------------|--------------------|-------|-------|--|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------------------|--------------------|
|              |                  | Units              | Comm  | Ratio | Jan  | Feb   | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                   |                    |
| 106          | Ore-Ida          | 1,034              | 124   | 8.3   | 12   | 216   | 127 |     |     |     |     |     |     |     |     |     | 355   | 85                | 8.2%               |
| 491          | Crater Lake      | 234                | 52    | 4.5   | 35   | 41    | 67  |     |     |     |     |     |     |     |     |     | 143   | 33                | 14.1%              |
| 492          | Cascade Pacific  | 1,013              | 312   | 3.2   | 94   | 93    | 115 |     |     |     |     |     |     |     |     |     | 302   | 76                | 7.5%               |
| 604          | Blue Mountain    | 334                | 44    | 7.6   | 27   | 76    | 33  |     |     |     |     |     |     |     |     |     | 136   | 24                | 7.2%               |
| 606          | Mount Baker      | 314                | 140   | 2.2   | 87   | 166   | 137 |     |     |     |     |     |     |     |     |     | 390   | 92                | 29.3%              |
| 609          | Chief Seattle    | 743                | 187   | 4.0   | 65   | 92    | 75  |     |     |     |     |     |     |     |     |     | 232   | 54                | 7.3%               |
| 610          | Great Alaska     | 208                | 35    | 5.9   | 29   | 19    | 17  |     |     |     |     |     |     |     |     |     | 65    | 15                | 7.2%               |
| 611          | Inland Northwest | 464                | 156   | 3.0   | 136  | 195   | 140 |     |     |     |     |     |     |     |     |     | 471   | 117               | 25.2%              |
| 612          | Pacific Harbors  | 434                | 74    | 5.9   | 20   | 36    | 35  |     |     |     |     |     |     |     |     |     | 91    | 24                | 5.5%               |
| 614          | Grand Columbia   | 230                | 19    | 12.1  | 7  | 45    | 36  |     |     |     |     |     |     |     |     |     | 88    | 24                | 10.4%              |
| 696          | Midnight Sun     | 45                 | 4     | 11.3  | 4  | 1     | 2   |     |     |     |     |     |     |     |     |     | 7     | 1                 | 2.2%               |
| 697          | Oregon Trail     | 245                | 78    | 3.1   | 37   | 85    | 41  |     |     |     |     |     |     |     |     |     | 163   | 37                | 15.1%              |
| 1            | Area Totals      | 5,298              | 1,225 | 4.3   | 553  | 1,065 | 825 |     |     |     |     |     |     |     |     |     | 2,443 | 582               | 11.0%              |

\* The Units Visited column reflects the number of units that have had sufficient visits recorded in UVTS year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into UVTS, not by the actual date of the contact or visit.



## Unit Visitations for Western Region - Area #2

### Through Month of March, 2016

| Cncl.<br>No. | Council Name        | Unit Commissioners |       |       | Unit Visits/Contacts Recorded in Unit Visitation Tracking System |       |       |     |     |     |     |     |     |     |     |     |       | *Units<br>Visited | Percent<br>Visited |
|--------------|---------------------|--------------------|-------|-------|--|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------------------|--------------------|
|              |                     | Units              | Comm  | Ratio | Jan  | Feb   | Mar   | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                   |                    |
| 060          | Pikes Peak          | 302                | 83    | 3.6   | 71   | 122   | 142   |     |     |     |     |     |     |     |     |     | 335   | 77                | 25.5%              |
| 061          | Denver Area         | 942                | 284   | 3.3   | 528  | 514   | 474   |     |     |     |     |     |     |     |     |     | 1,516 | 308               | 32.7%              |
| 062          | Longs Peak          | 427                | 88    | 4.9   | 234  | 284   | 220   |     |     |     |     |     |     |     |     |     | 738   | 181               | 42.4%              |
| 063          | Rocky Mountain      | 94                 | 25    | 3.8   | 1  | 4     | 3     |     |     |     |     |     |     |     |     |     | 8     | 1                 | 1.1%               |
| 064          | Western Colorado    | 133                | 1     | 133.0 | 12   | 6     |       |     |     |     |     |     |     |     |     |     | 18    | 2                 | 1.5%               |
| 107          | Grand Teton         | 1,869              | 285   | 6.6   | 382  | 811   | 475   |     |     |     |     |     |     |     |     |     | 1,668 | 257               | 13.8%              |
| 111          | Snake River         | 460                |       |       | 2  | 5     |       |     |     |     |     |     |     |     |     |     | 7     | 3                 | 0.7%               |
| 315          | Montana             | 402                | 129   | 3.1   | 144  | 183   | 152   |     |     |     |     |     |     |     |     |     | 479   | 121               | 30.1%              |
| 589          | Trapper Trails      | 3,680              | 751   | 4.9   | 106  | 102   | 68    |     |     |     |     |     |     |     |     |     | 276   | 67                | 1.8%               |
| 590          | Great Salt Lake     | 5,155              | 1,267 | 4.1   | 52   | 91    | 102   |     |     |     |     |     |     |     |     |     | 245   | 53                | 1.0%               |
| 591          | Utah National Parks | 6,382              | 2,008 | 3.2   | 137  | 212   | 218   |     |     |     |     |     |     |     |     |     | 567   | 146               | 2.3%               |
| 638          | Greater Wyoming     | 215                | 29    | 7.4   | 2  | 2     |       |     |     |     |     |     |     |     |     |     | 4     |                   | 0.0%               |
| 695          | Black Hills Area    | 52                 | 3     | 17.3  | 7  | 4     | 4     |     |     |     |     |     |     |     |     |     | 15    | 3                 | 5.8%               |
| 2            | Area Totals         | 20,113             | 4,953 | 4.1   | 1,678  | 2,340 | 1,858 |     |     |     |     |     |     |     |     |     | 5,876 | 1,219             | 6.1%               |

\* The Units Visited column reflects the number of units that have had sufficient visits recorded in UVTS year-to-date. In order to show progress, a unit is counted if it has been visited at least once by January/February, two times by March/April, three times by May/June, four times by July/August, five times by September/October and six times by November/December. For example, a unit that was not visited until March will not be counted in January or February, but will count in March, if it receives two visits that month. At the end of the year a unit needs at least six total visits to be counted. Visits are counted by the date they are entered into UVTS, not by the actual date of the contact or visit.

### Unit Visitations for Western Region - Area #3 Through Month of March, 2016

| Cncl.<br>No. | Council Name                | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Unit Visitation Tracking System |       |     |     |     |     |     |     |     |     |     |     |       | *Units<br>Visited | Percent<br>Visited |
|--------------|-----------------------------|--------------------|------|-------|--|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------------------|--------------------|
|              |                             | Units              | Comm | Ratio | Jan  | Feb   | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                   |                    |
| 022          | Alameda                     | 26                 | 13   | 2.0   | 8  | 7     | 3   |     |     |     |     |     |     |     |     |     | 18    | 5                 | 19.2%              |
| 023          | Mount Diablo Silverado      | 363                | 105  | 3.5   | 76   | 121   | 97  |     |     |     |     |     |     |     |     |     | 294   | 74                | 20.4%              |
| 027          | Sequoia                     | 309                | 72   | 4.3   | 142  | 185   | 170 |     |     |     |     |     |     |     |     |     | 497   | 153               | 49.5%              |
| 028          | San Francisco Bay Area      | 273                | 109  | 2.5   | 45   | 89    | 67  |     |     |     |     |     |     |     |     |     | 201   | 48                | 17.6%              |
| 031          | Pacific Skyline             | 233                | 81   | 2.9   | 41   | 28    | 23  |     |     |     |     |     |     |     |     |     | 92    | 23                | 9.9%               |
| 035          | Marin                       | 46                 | 14   | 3.3   | 26   | 4     | 4   |     |     |     |     |     |     |     |     |     | 34    | 6                 | 13.0%              |
| 041          | Redwood Empire              | 96                 | 20   | 4.8   | 7  | 12    | 13  |     |     |     |     |     |     |     |     |     | 32    | 8                 | 8.3%               |
| 042          | Piedmont                    | 14                 | 9    | 1.6   | 16   | 8     | 2   |     |     |     |     |     |     |     |     |     | 26    | 6                 | 42.9%              |
| 047          | Golden Empire               | 804                | 171  | 4.7   | 208  | 407   | 345 |     |     |     |     |     |     |     |     |     | 960   | 207               | 25.7%              |
| 055          | Silicon Valley Monterey Bay | 444                | 131  | 3.4   | 92   | 151   | 132 |     |     |     |     |     |     |     |     |     | 375   | 96                | 21.6%              |
| 059          | Greater Yosemite            | 366                | 63   | 5.8   | 71   | 79    | 71  |     |     |     |     |     |     |     |     |     | 221   | 45                | 12.3%              |
| 329          | Nevada Area                 | 438                | 27   | 16.2  | 66   | 98    | 22  |     |     |     |     |     |     |     |     |     | 186   | 52                | 11.9%              |
| 3            | Area Totals                 | 3,412              | 815  | 4.2   | 798  | 1,189 | 949 |     |     |     |     |     |     |     |     |     | 2,936 | 723               | 21.2%              |

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### Unit Visitations for Western Region - Area #4 Through Month of March, 2016

| Cncl.<br>No. | Council Name              | Unit Commissioners |      |       | Unit Visits/Contacts Recorded in Unit Visitation Tracking System |       |     |     |     |     |     |     |     |     |     |     |       | *Units<br>Visited | Percent<br>Visited |
|--------------|---------------------------|--------------------|------|-------|--|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------------------|--------------------|
|              |                           | Units              | Comm | Ratio | Jan  | Feb   | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                   |                    |
| 030          | Southern Sierra           | 98                 | 29   | 3.4   | 5  | 22    |     |     |     |     |     |     |     |     |     |     | 27    | 6                 | 6.1%               |
| 032          | Long Beach Area           | 143                | 28   | 5.1   | 41   | 25    | 11  |     |     |     |     |     |     |     |     |     | 77    | 17                | 11.9%              |
| 033          | Greater Los Angeles Area  | 548                | 78   | 7.0   | 84   | 106   | 63  |     |     |     |     |     |     |     |     |     | 253   | 65                | 11.9%              |
| 039          | Orange County             | 824                | 199  | 4.1   | 127  | 716   | 229 |     |     |     |     |     |     |     |     |     | 1,072 | 256               | 31.1%              |
| 045          | California Inland Empire  | 750                | 88   | 8.5   | 118  | 337   | 107 |     |     |     |     |     |     |     |     |     | 562   | 146               | 19.5%              |
| 051          | Western Los Angeles Count | 395                | 96   | 4.1   | 88   | 113   | 81  |     |     |     |     |     |     |     |     |     | 282   | 53                | 13.4%              |
| 053          | Los Padres                | 137                | 34   | 4.0   | 70   | 246   | 57  |     |     |     |     |     |     |     |     |     | 373   | 59                | 43.1%              |
| 057          | Ventura County            | 164                | 57   | 2.9   | 40   | 65    | 37  |     |     |     |     |     |     |     |     |     | 142   | 25                | 15.2%              |
| 058          | Verdugo Hills             | 100                | 8    | 12.5  | 3  | 8     | 2   |     |     |     |     |     |     |     |     |     | 13    | 2                 | 2.0%               |
| 4            | Area Totals               | 3,159              | 617  | 5.1   | 576  | 1,638 | 587 |     |     |     |     |     |     |     |     |     | 2,801 | 629               | 19.9%              |

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### Unit Visitations for Western Region - Area #6 Through Month of March, 2016

| Cncl.<br>No. | Council Name       | Unit Commissioners |       |       | Unit Visits/Contacts Recorded in Unit Visitation Tracking System |       |       |     |     |     |     |     |     |     |     |     |       | *Units<br>Visited | Percent<br>Visited |
|--------------|--------------------|--------------------|-------|-------|--|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------------------|--------------------|
|              |                    | Units              | Comm  | Ratio | Jan  | Feb   | Mar   | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |                   |                    |
| 010          | Grand Canyon       | 2,580              | 496   | 5.2   | 694  | 316   | 400   |     |     |     |     |     |     |     |     |     | 1,410 | 260               | 10.1%              |
| 011          | Catalina           | 332                | 96    | 3.5   | 57   | 78    | 89    |     |     |     |     |     |     |     |     |     | 224   | 58                | 17.5%              |
| 049          | San Diego-Imperial | 601                | 115   | 5.2   | 136  | 130   | 167   |     |     |     |     |     |     |     |     |     | 433   | 112               | 18.6%              |
| 102          | Maui County        | 51                 | 13    | 3.9   | 6  | 3     | 6     |     |     |     |     |     |     |     |     |     | 15    | 4                 | 7.8%               |
| 104          | Aloha              | 435                | 62    | 7.0   | 50   | 73    | 7     |     |     |     |     |     |     |     |     |     | 130   | 19                | 4.4%               |
| 328          | Las Vegas Area     | 1,029              | 302   | 3.4   | 364  | 482   | 559   |     |     |     |     |     |     |     |     |     | 1,405 | 323               | 31.4%              |
| 412          | Great Southwest    | 393                | 130   | 3.0   | 130  | 160   | 145   |     |     |     |     |     |     |     |     |     | 435   | 92                | 23.4%              |
| 413          | Conquistador       | 54                 | 12    | 4.5   | 1  | 3     | 10    |     |     |     |     |     |     |     |     |     | 14    | 5                 | 9.3%               |
| 573          | Yucca              | 181                | 55    | 3.3   | 14   | 20    | 35    |     |     |     |     |     |     |     |     |     | 69    | 17                | 9.4%               |
| 803          | Far East           | 104                | 16    | 6.5   |  | 43    | 17    |     |     |     |     |     |     |     |     |     | 60    | 14                | 13.5%              |
| 6            | Area Totals        | 5,760              | 1,297 | 4.4   | 1,452  | 1,308 | 1,435 |     |     |     |     |     |     |     |     |     | 4,195 | 904               | 15.7%              |

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### Unit Visitations for Northeast Region Through Month of March, 2016

| Area No. | Region Name      | Unit Commissioners |       |       | Unit Visits/Contacts Recorded in Unit Visitation Tracking System |       |       |     |     |     |     |     |     |     |     |     |        | *Units Visited | Percent Visited |
|----------|------------------|--------------------|-------|-------|--|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|----------------|-----------------|
|          |                  | Units              | Comm  | Ratio | Jan  | Feb   | Mar   | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total  |                |                 |
| 1        | Northeast Region | 1,984              | 845   | 2.3   | 494  | 624   | 595   |     |     |     |     |     |     |     |     |     | 1,713  | 364            | 18.3%           |
| 2        | Northeast Region | 2,473              | 477   | 5.2   | 718  | 880   | 855   |     |     |     |     |     |     |     |     |     | 2,453  | 533            | 21.6%           |
| 3        | Northeast Region | 1,730              | 432   | 4.0   | 440  | 738   | 617   |     |     |     |     |     |     |     |     |     | 1,795  | 426            | 24.6%           |
| 4        | Northeast Region | 1,228              | 327   | 3.8   | 308  | 476   | 305   |     |     |     |     |     |     |     |     |     | 1,089  | 239            | 19.5%           |
| 5        | Northeast Region | 2,855              | 641   | 4.5   | 1,080  | 1,695 | 1,702 |     |     |     |     |     |     |     |     |     | 4,477  | 823            | 28.8%           |
| 6        | Northeast Region | 3,307              | 1,024 | 3.2   | 1,131  | 1,842 | 1,700 |     |     |     |     |     |     |     |     |     | 4,673  | 1,063          | 32.1%           |
| 1        | Region Totals    | 13,577             | 3,746 | 3.6   | 4,171  | 6,255 | 5,774 |     |     |     |     |     |     |     |     |     | 16,200 | 3,448          | 25.4%           |

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### Unit Visitations for Southern Region Through Month of March, 2016

| Area No. | Region Name     | Unit Commissioners |       |       | Unit Visits/Contacts Recorded in Unit Visitation Tracking System |       |       |     |     |     |     |     |     |     |     |     |        | *Units Visited | Percent Visited |
|----------|-----------------|--------------------|-------|-------|--|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|----------------|-----------------|
|          |                 | Units              | Comm  | Ratio | Jan  | Feb   | Mar   | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total  |                |                 |
| 1        | Southern Region | 1,340              | 218   | 6.1   | 157  | 162   | 111   |     |     |     |     |     |     |     |     |     | 430    | 106            | 7.9%            |
| 2        | Southern Region | 2,686              | 650   | 4.1   | 477  | 996   | 775   |     |     |     |     |     |     |     |     |     | 2,248  | 512            | 19.1%           |
| 3        | Southern Region | 3,370              | 771   | 4.4   | 582  | 818   | 647   |     |     |     |     |     |     |     |     |     | 2,047  | 510            | 15.1%           |
| 4        | Southern Region | 2,327              | 665   | 3.5   | 628  | 691   | 662   |     |     |     |     |     |     |     |     |     | 1,981  | 483            | 20.8%           |
| 5        | Southern Region | 1,884              | 434   | 4.3   | 438  | 609   | 532   |     |     |     |     |     |     |     |     |     | 1,579  | 329            | 17.5%           |
| 6        | Southern Region | 2,344              | 511   | 4.6   | 418  | 627   | 658   |     |     |     |     |     |     |     |     |     | 1,703  | 375            | 16.0%           |
| 7        | Southern Region | 2,751              | 816   | 3.4   | 1,072  | 1,690 | 1,508 |     |     |     |     |     |     |     |     |     | 4,270  | 926            | 33.7%           |
| 8        | Southern Region | 1,454              | 294   | 4.9   | 395  | 628   | 353   |     |     |     |     |     |     |     |     |     | 1,376  | 331            | 22.8%           |
| 9        | Southern Region | 2,517              | 532   | 4.7   | 405  | 686   | 578   |     |     |     |     |     |     |     |     |     | 1,669  | 379            | 15.1%           |
| 2        | Region Totals   | 20,673             | 4,891 | 4.2   | 4,572  | 6,907 | 5,824 |     |     |     |     |     |     |     |     |     | 17,303 | 3,951          | 19.1%           |

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### Unit Visitations for Central Region Through Month of March, 2016

| Area No. | Region Name    | Unit Commissioners |       |       | Unit Visits/Contacts Recorded in Unit Visitation Tracking System |       |       |     |     |     |     |     |     |     |     |     |        | *Units Visited | Percent Visited |
|----------|----------------|--------------------|-------|-------|--|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|----------------|-----------------|
|          |                | Units              | Comm  | Ratio | Jan  | Feb   | Mar   | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total  |                |                 |
| 1        | Central Region | 2,879              | 700   | 4.1   | 416  | 475   | 448   |     |     |     |     |     |     |     |     |     | 1,339  | 334            | 11.6%           |
| 2        | Central Region | 2,005              | 559   | 3.6   | 482  | 653   | 573   |     |     |     |     |     |     |     |     |     | 1,708  | 387            | 19.3%           |
| 3        | Central Region | 2,426              | 587   | 4.1   | 660  | 869   | 649   |     |     |     |     |     |     |     |     |     | 2,178  | 520            | 21.4%           |
| 4        | Central Region | 2,342              | 628   | 3.7   | 753  | 922   | 650   |     |     |     |     |     |     |     |     |     | 2,325  | 516            | 22.0%           |
| 5        | Central Region | 3,615              | 961   | 3.8   | 1,016  | 1,362 | 1,353 |     |     |     |     |     |     |     |     |     | 3,731  | 812            | 22.5%           |
| 6        | Central Region | 2,801              | 661   | 4.2   | 793  | 1,066 | 900   |     |     |     |     |     |     |     |     |     | 2,759  | 673            | 24.0%           |
| 7        | Central Region | 1,907              | 525   | 3.6   | 701  | 785   | 814   |     |     |     |     |     |     |     |     |     | 2,300  | 480            | 25.2%           |
| 8        | Central Region | 664                | 114   | 5.8   | 133  | 215   | 119   |     |     |     |     |     |     |     |     |     | 467    | 115            | 17.3%           |
| 3        | Region Totals  | 18,639             | 4,735 | 3.9   | 4,954  | 6,347 | 5,506 |     |     |     |     |     |     |     |     |     | 16,807 | 3,837          | 20.6%           |

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### Unit Visitations for Western Region Through Month of March, 2016

| Area No. | Region Name    | Unit Commissioners |       |       | Unit Visits/Contacts Recorded in Unit Visitation Tracking System |       |       |     |     |     |     |     |     |     |     |     |        | *Units Visited | Percent Visited |
|----------|----------------|--------------------|-------|-------|--|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|----------------|-----------------|
|          |                | Units              | Comm  | Ratio | Jan  | Feb   | Mar   | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total  |                |                 |
| 1        | Western Region | 5,298              | 1,225 | 4.3   | 553  | 1,065 | 825   |     |     |     |     |     |     |     |     |     | 2,443  | 582            | 11.0%           |
| 2        | Western Region | 20,113             | 4,953 | 4.1   | 1,678  | 2,340 | 1,858 |     |     |     |     |     |     |     |     |     | 5,876  | 1,219          | 6.1%            |
| 3        | Western Region | 3,412              | 815   | 4.2   | 798  | 1,189 | 949   |     |     |     |     |     |     |     |     |     | 2,936  | 723            | 21.2%           |
| 4        | Western Region | 3,159              | 617   | 5.1   | 576  | 1,638 | 587   |     |     |     |     |     |     |     |     |     | 2,801  | 629            | 19.9%           |
| 6        | Western Region | 5,760              | 1,297 | 4.4   | 1,452  | 1,308 | 1,435 |     |     |     |     |     |     |     |     |     | 4,195  | 904            | 15.7%           |
| 4        | Region Totals  | 37,742             | 8,907 | 4.2   | 5,057  | 7,540 | 5,654 |     |     |     |     |     |     |     |     |     | 18,251 | 4,057          | 10.7%           |

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|     |                 |        |        |     |        |        |        |  |  |  |  |  |  |  |  |  |        |        |       |
|-----|-----------------|--------|--------|-----|--------|--------|--------|--|--|--|--|--|--|--|--|--|--------|--------|-------|
| BSA | National Totals | 90,631 | 22,279 | 4.1 | 18,754 | 27,049 | 22,758 |  |  |  |  |  |  |  |  |  | 68,561 | 15,293 | 16.9% |
|-----|-----------------|--------|--------|-----|--------|--------|--------|--|--|--|--|--|--|--|--|--|--------|--------|-------|