

# 2012 Camp Card Registration Form

South Florida Council is pleased to announce the continuation of the "Camp Card" fundraising program. This initiative is designed to help Scouts earn their way to a Summer/Day Camp program....Last year units earned \$473,000 in commissions!!! Units participating in the 2012 program will **earn up to 50% commission**, (\$2.50) on each \$5 Camp Card they sell -- **if pre-registered to sell by February 6th AND** close out their account on or before June 4<sup>th</sup>. Camp Card "Leaders Guide" with campaign details will be posted online by January 1st. The Camp Cards will be distributed at February Roundtable. The sale will end on May 31<sup>st</sup> giving units 4 months to sell. This program is a **NO BRAINER** – the cards sell themselves – let's sell them all!!

 <p><b>Buy any Angus Burger and get 2nd sandwich of Equal Value <b>FREE</b></b> GOOD ONLY IN MONROE COUNTY One Time Use Only Present To Cashier Coupon valid through July 31, 2012</p>	 <p><b>Buy One Game, Get One Game <b>FREE!</b></b> One Time Use Only Please Present To Cashier Coupon valid from February 1, 2012 through December 31, 2012</p>	<p><b>\$5.00 Use This Card Again and Again!</b></p> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">  <p><b>10% Off Meals</b> 99696 Overseas Hwy Key Largo, FL 33037 (305) 451-2895 www.dacosdiner.com</p> </div> <div style="width: 45%;"> <p><b>1/2 DAY FISHING</b> Aboard <b>TORTUGA IV</b> \$5.00 Departs Daily 7 am &amp; 2 pm Save \$5.00 on each Adult Ticket. Includes Rod, Reel, Bait, and License 951 Caroline Street (Cancun Harbor Marina) • 305-293-1189</p> </div> </div> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p><b>Captain Slate's Atlantis Dive Center</b> Key Largo, FL (305) 451-3020 captainslate.com Receive 15% OFF your next Dive, Snorkel, or Glass Bottom Boat trip. Reservations required. Mention "Camp Card" discount when booking.</p> </div> <div style="width: 45%;"> <p><b>FREE Garlic Parmesan Breadsticks</b> With the purchase of a Large or Extra Large pizza at regular menu price. <b>PAPA JOHN'S</b> Better Ingredients. Better Pizza. Please call your local Papa John's Pizza to place your order. Valid in Monroe County Only, Promotion Code "Scouts"</p> </div> </div> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p><b>SAVE \$6.00</b> on each adult admission to the Butterfly Conservatory. Open Daily 9 AM to 5 PM. Last ticket sold at 4:30 PM. 305-296-2988. 1316 Duval Street. One block north of the Southport Pier.</p> </div> <div style="width: 45%;"> <p><b>10% OFF</b> (305) 743-7255 4650 Overseas Hwy Marathon, Florida <b>TILDENS</b> www.tildenscubacenter.com</p> </div> </div>	 <p>Limit one deal per coupon per customer. Excluding all tobacco, alcohol, lottery items, money orders, postage stamps, gift cards, and prescriptions. Customer is responsible for all applicable taxes. Reproduction or transfer of this coupon constitutes fraud. Effective in Miami-Dade, Broward, Palm Beach, Martin, St. Lucie, Indian River, Okeechobee and Monroe Counties ONLY. Coupon valid from February 1, 2012 through June 30, 2012. LU 7029 One Time Use Only</p>
<p>All six above offers Expire 12/31/2012. Not Valid With Any Other Coupon Or Offer.</p>			

To insure that we have enough cards for every unit that would like to participate, register early. Camp Cards will be distributed at the February Roundtables.



**YES!** Our unit wants to participate in the Camp Card Sale!

**Unit Information:**

Unit Type (Please circle one): Pack    Troop    Team    Crew    Post

Unit #: \_\_\_\_\_

District: \_\_\_\_\_

# Of Active Scouts: \_\_\_\_\_ Our Gross Sale Goal is: \$ \_\_\_\_\_

How many cards would your unit like to order? \_\_\_\_\_



**Unit Camp Card Chair Information (PLEASE PRINT CLEARLY):**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Number: \_\_\_\_\_ Cell Number: \_\_\_\_\_

Work Number: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Please return to: South Florida Council, BSA, 15255 N.W. 82 Avenue, Miami Lakes, FL 33016 or FAX (305) 821-6222. If you have any questions, please contact your District Executive, Baron Bieber, At (305) 872-3228 (w) or (954) 309-0395 (cell) [www.sfcbsa.org](http://www.sfcbsa.org)